Hindu Astrology Series

Enigmas in Astrology

K.N. Rao

Vani Publications

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Society for Vedic Research and Practices
"a nonprofit research and training organisation"

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Dedicated to my mother

K. Saraswani Devi

whose rare predictive gifts
were to be seen to be believed

Acknowledgement

My thanks to all the members of the editorial board of the Journal of Astrology. Sh. Yogesh Shandilya and Sh. Rajender Singh for having helped me in getting this book ready on the computer in time.

The financial support given by **"the Society for Vedic Research and Practices"** for the reproduction of this piece of original work with evidences supporting the researches is duly acknowledged, admired and is commendable.

K.N. Rao

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About the Author

K.N. Rao *(Kotamraju Narayana Rao)* retired from the Indian Audit and Accounts Service as Director General in November 1990. He is the second of the four sons of the famous journalist of the pre-independence era, K. Rama Rao, the founder editor of the National Herald and, editor of more than thirty journals in his long journalistic career. Rao was initiated into astrology by his late mother, K.Saraswani Devi, at the age of twelve in 1943. He regards her as the best astrologer he has known in two areas, marriage and children and *prashna* (horary).

Rao was a lecturer in English before joining the government service through an all-India competition in 1957. He joined the Indian Audit and Accounts Service from which he retired as Director General in November 1990. More interested in games and sports than in astrology in his youth, Rao won brilliancy prizes in chess competitions and two state championships in bridge competitions. He played ten other games which is why in his astrological writings also there are references to games often.

During his service career, he was the planner, organizer and teacher of three international courses on Audit of Receipts as a joint director once and director twice. His interactions with foreigners have been both on professional and astrological levels for more than two decades which is why he has, as an astrologer, a large international network of friends. He went on doing all his fundamental researches in astrology during his service career because of which he went on collecting horoscopes systematically in thousands. He has in his possession more than 50,000 horoscopes with ten important events of each individual noted with him. It is perhaps, the largest individual collection of horoscopes any astrologer in the world has.

The strain of doing astrology as a mission, not charging any fee, except on foreign tours almost made him give up astrology many times. But in December 1981 he was forced out of his shell to participate in a three-day seminar on astrology in Delhi. After this ground breaking speech, there has been a persistent demand

for his astrological articles. From then onwards he has been sharing with his readers his original researches for which he has won worldwide praise.

Between 1993 and 1995, Rao has visited the USA on five lecture tours. He was the Chief Guest at the Second Conference of the American Council of Vedic Astrology in 1993. He was requested to be present in the Third Conference also in 1994 on the opening day because of the crowds he would draw. His name was advertised till November 1995 also for the Fourth Conference though he had made it clear that he would not be available anymore for the American conferences.

Since June 1998 he has visited Moscow five times where he taught astrology through interpreters. It was a great success every time as reported by the Russian sponsors part of those reported is produced here.

As a result of his academic approach, he has now more than a thousand students in India and more than five hundred in the USA and Russia. He is the Director of Astrology Courses in the Bharatiya Vidya Bhawan, New Delhi. The teachers on the teaching faculty of the astrology course in the Bharatiya Vidya Bhawan have, like him, never charged any fees for teaching which they do in an honorary capacity. What impelled Rao to do it is well explained in his own horoscope where the lagna and the 10th lords get combined in the lagna, with an exalted Jupiter in the 10th house. All this was foreseen by his Jyotish Guru, Yogi Bhaskarananda of Gujarat whom Rao describes as the last of the *Rishi astrologers* in the purest classical mould. He had told him that he would have to visit many foreign countries to give to Hindu astrology the honour, recognition and dignity which it did not have till then. An American summed up the impact of the first ever foreign visit of Rao to the USA in 1993 as, "*Vedic astrology before Rao and after Rao*".

What different yogis have said about astrology as a *Vedanga* which he must not give up has been quoted in his book, *Yogis, Destiny and the Wheel of Time*. Astrology is ill-reputed as a profession because of its mercenary and exploitative nature. Rao's desire never to turn into a professional astrologer, has won him thousands of admirers and also some enemies from the community of professional astrologers who felt threatened, when around him there grew up a fine team of more than two hundred academic astrologers like him, for whom astrology is not a source of living, but a super science to delve into the meaning and

purpose of human life, which is what astrology, as Vedanga, should and has to be.

Both his *mantra guru*, Swami Paramananda Saraswati, and his *jyotish guru*, Yogi Bhaskarananda taught him some secrets of spiritual astrology which are not given usually in any book of astrology. Rao has revealed some of these secrets in his book, Yogis, Destiny and the Wheel of Time. Among Rao's recent fundamental and most original researches are his two books *Predicting through Jaimini's Chara Dasha* and *Predicting through Karakamsha and Mandook Dasha*. It has been possible for him to produce such researches because he was told by his *jyotish guru* that what was in *parampara* (tradition) was much more than what was contained in books of astrology which are translated literally and are without illustrations generally. His own mother, who was his first *jyotish guru*, knew many such traditional secrets, parts of which Rao has revealed in his three books, *Ups and Downs in Careers, Astrology; Destiny and the Wheel of Time* and *Planets and Children*.

It was the *mantra guru* of Rao, Swami Paramananda Saraswati, who first asked Rao not to give up astrology as it had to be an integral part of his *sadhana*. Later a great yogi, Swami Moorkhanandji, prophesied in 1982 that he would be the architect of a great astrological renaissance. Whether that is already fulfilled or not can be gauged from the impressive list of his research published.

Among scores of appreciations he receives every week, only some are being produced here.

From: Skalipat
Date: Sat, 26 Dec 1998 13:22:20 EST
To: kn_rao@yahoo.com
Subject: Re: Astrology and Karma

Dear K.N.Rao garu,

Your illustration on Rinanubandha, is simply wonderful.

None of Dr.Raman's books or any other books that I have read have a top down approach like the way this book has been written.

The top down is with respect to spirituality on top and the life in the world at the bottom.

It is amazing that Russians afters years of Communist rule, are interested in philosophy and spirituality so esoteric for most common minds, are interested in this book. For some reason, I think the Russians have brilliant mind even though my experience dealing with

Russians is limited. I just have one friend here who is from Ukraine and jewish. Extremely soft spoken but brilliant in math and statistics. Based on his description and others, my understanding is that Russians are good mathematicians.

Sincerely,
Sitaram

Date: Thu, 05 Nov 1998 10:28:20 +0530
From: MEHUL SONIGRA

Respected sir,

I am on the list for quite some time. I have read your emails and I am certain that you are a genius in astrology.

...always haunts me regarding jyotish. "IF EVENTS IN ONES LIFE ARE PRE-DETERMIND ACCORDING TO HIS/HER BIRTH TIME & POSITION OF PLANETS, WHAT IS THE ROLE OF A PERSON IN HIS/HER LIFE-ACTING LIKE TOYS OF GOD (OR SAY PLANETS)?"

Please explain me this thing, because I am quite confused for a long time. I hope you will not let me down.

awaiting your reply.
DHARMESH

From: "Michael Taft"
To: <knrastro@hotmail.com>
Date: Wed, 13 Jan 1999 17:47:21 -0700
Jai Shri Krishna,

Mr. Rao

First I want to offer you my heartfelt thanks. I have never met you, but your books have shone a brilliant light into my world. I have read many of them, some of them two or three times (so far). I am truly thankful to you and your work, both astrological and spiritual. Thank you.

I am writing you here because I've been reading your text on Jaimini astrology, and found it very useful. The Jamini perspective is so powerful, that often I am tempted to look at it first, before the Parashari (but I don't). My brief experience with using Jaimini and particularly chara dasha has given rise to a few questions.

I have many more questions, but I know you are a busy man. Once again I thank you for your contributions to the worlds of astrology and spirituality (your books on Yogis and Saints have been as profound as your books on jyotisha. Last year I after completing an *anushthana* on the Narmada River (at Nikora) with my Guru Shri Anandi Ma, I went to visit the mahasamadhi of Shri Rangavadhut — because of your writings. It was

very wonderful) that have been like candles in the dark.

Thank you very much.

Yours,

From: "ARUN
To: "narayan rao" <knrastro@hotmail.com>
Date: Wed, 13 Jan 1999 10:56:11 +0300

Dear Mr Rao,

Thanks a lot for your quick response. I had done Chara dasha for my chart and I was quite convinced but decided to check it out with you. It is an amazing book on Chara dasha that you have written - every chart I have seen using the technique given in this book fructifies! No other book has given me more joy and has come out so correct as this one. A great research indeed!! May God give you strength to write more of these type of books to enlighten the world!

Jai Shrikrishna

Arun Mandhana

Mandhana

Preface

This book has been written to draw the attention of astrologers to some enigmas in *Jyotisha*, which should not be overlooked if an element of subtlety is to enter many of the predictions we give to people who consult us.

Written and kept in manuscript form for a book by me for a long time, some of the papers included in this book appeared in print in the **Journal of Astrology** which, being a quarterly and with rich reading material of one hundred pages in English and nearly thirty in Hindi, is actually a series of booklets of astrology.

The papers are well researched and illustrative. The purpose is to see where others see negativity, the positive angle also. The reverse of it, where one almost begins to see superstitiously only the positive points, the concealed inherent negativity should not be lost sight of.

Some of the topics discussed in the book are:

Gajakesari Yoga

Gajakesari Yoga done mechanically, astrology is more of a disaster than a boon for a majority of astrologers. In the books of jyotisha written by many writers, including Dr. Raman many decades ago, a lopsided view of Yogas has been taken. The commonest and the most misapplied yoga is the Gajakesari Yoga which is seen in the horoscopes of nearly one-third human beings. This yoga which is said to increase the span of life of a human being, give him fame and an idealism not to be seen in others, has been always interpreted loosely. It is necessary a fuller view, when this Yoga is only protective, it being a good Yoga but weakly and when strongly. Then the full benefits of this Yoga are available only under certain conditions.

Jupiter-Venus or Venus-Jupiter periods

Jupiter-Venus or Venus-Jupiter periods are rather enigmatic. I had read a good article on this some years ago by a writer who I thought should have written more elaborately. I have been

watching this period in many horoscopes with some trepidation because while expects these periods of two benefics to be generally good to excellent, it has been seen invariably that a family tragedy does take place.

Saturn-Rahu and Rahu-Saturn periods

These are periods of absolute disaster in some cases or even in a majority of them. Some exceptions are there to find out which one has to go deeper in one's analysis.

Mission of one's life

Mission of one's life, a question frequently asked by those in the New Age Movement is whether one is born with a mission and what it is. The plain and obvious answer is that those who are born with a mission will be guided by God to fulfil it without anyone having to tell them. A very vast majority of us are not born with a mission but should take to spiritual life seriously to free oneself from the shackles of Maya.

The purpose of writing this book will have been served if it stimulates thinking on sounder and more scientific lines, which the generations of astrologers earlier to my generation paid very little attention to. Dr. Raman died on 20 December 1998 after starting a writer career in 1936 and has no research at all to his credit. In our times, as the Gregorian twentieth century is closing, we have wild guesses, which are mistaken for researches. There is however, a small group of serious minded researchers in the younger generation, which is bound to improve upon what we, and my generation has produced in astrological writing.

Makar Sankranti, January 1999
K.N. Rao

GAJAKESARI YOGA — *Glory or Disaster?*

A fond Hindu father asked a question, as a Hindu father asks," *Astrologers say that there is Gajakesari Yoga in the horoscope of my son but his life, though he has crossed 30 years, has been a disaster."* Then he proceeded to show from books of astrology, particularly those written on Yogas, some excerpts.

1. Courageous.
2. Liked by royalty.
3. Highly placed in life.
4. Has great intellect.
5. Impressive in debates and oration.

I asked him to see in the same books whether some conditions were laid down for these results to be got.

If Venus or Mercury or both are in *kendra* from the Moon it too is a Gajakesari Yoga according to a commentary. I said that it was far-fetched. All that can be said is Venus or Mercury enhances the quality of Gajakesari Yoga which is formed by the kendra position of Jupiter and Moon and the lagna and Jupiter.

The reverse of it, the association of malefics with Gajakesari Yoga makes it defective.

Is that all? No. Read this paper.

He found out two:

(a) The Moon and other *yogakaraka* planets should not be debilitated.

(b) The planets causing Gajakesari Yoga should not be in the enemy house.

How Gajakesari Yoga is formed

Gajakesari yoga is formed in two ways —

1. Jupiter should be in kendra from the Moon or
2. It should be in kendra from the lagna.

Maharishri Parashara is very clear on this point.

Kendre Devagurou Lagnaachchandradwa shubhadrigyute.

केन्द्रे देवगुरौ लग्नाच्चन्द्राद्वा शुभदृग्युते।

Shloka 3, Page 133, Sitaram Jha

The positive side

The meaning is clear:

1. *Devaguru* (Jupiter) should be in *kendra* from the lagna or
2. From the Moon and
3. Should be well aspected.

The negative side

The reverse of it has also been stated by the Maharishi thus:

Neechaschatrigrihairhine

नीचास्तारिगृहैर्हीने।

It should not be:

1. In debilitation.
2. In enemy house
3. Or combust.

If these conditions are not applied, the resulting astrological readings are disastrous.

This care has to be taken because 20 to 33 percent persons are born every month with this yoga in their horoscopes.

The results of this yoga are —

1. A spirited man because *gaja* is elephant and *kesari* lion, both nature's most impressive creatures and giants among animals.
2. Prosperous.
3. With scholarly aptitudes and fine intelligence like that of an intellectual giant.
4. Has sterling qualities.
5. Is liked by the king.
6. Is loved by men.

An astrologer can blindly apply all these and discover in the horoscope of one who has a Gajakesari Yoga great virtues while the fact may be otherwise.

To these, I will add another of the Parashari principles, Jupiter should not be retrograde and aspected by a malefic.

Note the following first:

1. It must first of all be kept in mind that in this yoga both Jupiter and Moon cannot be exalted. Jupiter is exalted in Karka while the Moon in Vrisha which are not in kendras from each other.
2. If Jupiter is exalted, then the Moon will have to be in any of the *chara* rashis, Mesha, Karka, Tula or Makar.

3. If the Moon is exalted in Vrisha, then Jupiter will have to be in any of the *sthira* rashis, Vrisha, Simha, Vrischika or Kumbha.
4. If either the Moon or Jupiter is in *dwiswabhava rashi*, the other too will have to be in dwiswabhave rashis.
5. It clearly shows that both Moon and Jupiter will have to be in *chara* or *sthira* or *dwiswabhava* rashis simultaneously to form the Gajakesari yoga.
6. Similarly both the Moon and Jupiter cannot be in debilitation and also form a Gajakesari yoga because Jupiter is debilitated in Makar and the Moon in Vrischika which are 3/11 or 1/3 from each other.
7. It therefore is clear that only one of them can be exalted or debilitated to form the Gajakesari Yoga.

Then to do deeper probe we should see the ownership of the Moon and Jupiter for each lagna to examine their significance.

The special importance of Jupiter in Gajakesari Yoga must be noted because there can be the formation of this yoga both from the lagna and the Moon.

Moon then becomes secondary or an alternative point for Gajakesari Yoga while Jupiter retains its primary importance always.

Therefore, we must first see the results attributed to Jupiter for each rashi briefly and sum up first.

Table One

Results of Jupiter in Different Rashis

Mesha — Knows the purpose of an argument and is an adept in it. Rich, has children, is famous, has many enemies, full of anger, and harsh in punishment.

Vrisha — Good in many ways, religious, prosperous, speaks with circumspection.

Mithuna — Rich, scientific bent of mind, speaks well of others.

Karka — Scholar, impressive religious cultured truth loving steady-minded famous known for good deeds.

Simha — Brave in facing enemies, helpful to friends. Regal in dress and appearance and loves to live in hilly places.

Kanya — Wise, religious, tactful,efficient.

Tula — Intellectual, rich, loves to live in foreign countries,

loves ornaments, is artistic.

Vrischika — Strongly positive in being a scholar, builder of temples, etc. On the negative side, haughty, greedy and has low manners.

Dhanu — Religious, spiritual, scholarly.

Makar — Has to face a lot of trouble, indu lges in lowly deeds, full of grief and has all sorts of trouble.

Kumbha — Tendency to do back-biting, leader of mean persons, ungrateful, loses money through wrong judgement and deceives the guru.

Meena — Deep scriptural knowledge respected by many, determined, famous and self-controlled.

— This is based on the commentary of Chamatkar Chintamani of Braj Bihariilal Sharma

In interpreting the nature of Gajakesari yoga these are found useful but many other factors have to be considered invariably.

Table Two

Scheme of modification – 1

Modify the results by applying the following principles.

1. If Jupiter is retrograde and is aspected by a malefic, (Saturn, Mars or with Rahu or Ketu, the promised good results get reduced.
2. Even if Jupiter is not retrograde but comes under the influence of malefics, it loses its capacity to be a benefic effectively.
3. If Jupiter is combust, be careful in predicting the results of Gajakesari yoga.

Scheme of modification – 2

Examine the lagna similarly.

Scheme of modification – 3

In the case of the Moon some examination which is generally neglected must be done.

1. See if the Moon is in *gandanta.*
2. See if the Moon is in a *kemedruma yoga.*
3. See if the Moon is under heavy affliction.

Scheme of modification – 4

Examine the full dashas of the Moon particularly if comes

between and the ages, say, of 15 and 25 years.

Similarly examine the antardashas of the Moon in all mahadashas.

Scheme of modification - 5

Examine the dasha of Jupiter in the same way.

Remember that the dasha of Jupiter comes after 7 years of Mars and 18 years of Rahu. Between the end of the Moon dasha and the beginning of Jupiter's dasha there is a very big gap of 25 years.

Scheme of modification - 6

Remember that after the dasha of Jupiter, there will be 19 years of Saturn, 17 years of Mercury, 7 years of Ketu, 20 years of Venus and 6 years of the Sun. Then will come the Moon. It is a very huge gap of 59 years.

Scheme of modification - 7

But do not despair. If the dashas of Saturn and Mercury that follow Jupiter's may be very good if they are *yogakaraka.*

Detailed examination of the Moon

Since the Moon figures, alternatively, in the formation, what to expect from the placement of Moon in different rashis is what must be known. It has been reproduced from another book of mine.

Finally the results according to the P.A.C. which I have explained in my book, **Learn Hindu Astrology Easily.**

Many points not mentioned in the schemes of modification will be pointed out in the discussions of the illustrated cases taken from my book ***Learn Hindu Astrology Easily.***

Table Three

Moon in Mesha (Aries)

1. Quick moving and observant eyes makes him not steady in his gaze on one object at one time.
2. Susceptibility to sickness is apparent.
3. Has the tendency to observe some religious norms.
4. His thighs are generally thicker.
5. Sense of gratitude is less.
6. Saves himself from sinning.

7. Has enough dynamism to win recognition in high circles.
8. Will be happy to make his spouse comfortable.
9. Is afraid of water.
10. Has clear tendency to be rash, over-dynamic.
11. Calms down in old age.

Vrisha (Taurus)

1. Inclinations to enjoy life's gifts are strong.
2. Tendency to gift away things is apparent in his actions.
3. Generally his heart is pure as his emotions are noble.
4. Efficiency in the performance of duty is notable.
5. Can even have a very high level of spritual purity.
6. Is generally a strong personal presence.
7. Prosperity comes to him easily.
8. Believes in good living and enjoyments.
9. Will have something magnetic about himself.
10. Has a wide circle of good friends.

Mithuna (Gemini)

1. His speech habits are pleasant.
2. Will have quick moving and observant eyes.
3. Has a sympathetic heart.
4. Is keen on enjoying life sexually.
5. Has musical, artistic gifts.
6. Is prone to develop diseases around the neck.
7. Desires to be well-known.
8. Wants to be prosperous.
9. Has notable intellectual gifts.
10. Will have bright complexion.
11. Will have more than normal height.
12. Has clever speech habits.
13. Generally strong-willed.
14. Efficient in the performance of duties.
15. Loves to be just in all situations.

Karka (Cancer)

1. Is like a voluntary worker.
2. Likes to be rich.
3. Likes to indulge in bravado.
4. Has religious tendencies.
5. Serves his guru.
6. Tendency to develop problems like head aches.

7. Very clever in his dealings.
8. Understands the inner meaning of some rituals.
9. Likes to go on long journeys.
10. Loses all sense of proportion when he loses his temper.
11. Weak minded.
12. Develops a tendency to get dejected.
13. Likes to strike friendship with important persons.
14. In his own house, develops his own style.

Simha (Leo)

1. Has a forgiving disposition.
2. Likes to accept challenges and face them.
3. Becomes unhappy easily.
4. Likes to eat food with less sense of discrimination.
5. Likes to wander from place to place.
6. Fears cold.
7. Likes to have good friends.
8. Apparently humble but gets angry very quickly.
9. Respects his parents.
10. Has generally some addiction.
11. Nurses the desire to be famous.

Kanya (Virgo)

1. Believes in enjoying life.
2. Gives utmost respect to good men and deals with them with pleasant manners.
3. Is generally good looking or at least dresses himself up tastefully to appear attractive.
4. His religious inclinations are transparent.
5. Believes in charity.
6. Clever in many dealings.
7. Has poetic talent.
8. Loves to stick to spiritual path.
9. Is loving and lovable.
10. Almost gets addicted to music and dances.
11. Likes to live in a place other than his birth place.
12. Generally is ill-adjusted in his marriage.

Tula (Libra)

1. Has the tendency to lose temper on wrong occasions.
2. Tendency to be detached and therefore sometimes, unhappy.
3. Soft and cultured in his speech.

4. Very kind mostly and therefore gets cheated.
5. His kindness makes him prosperous sometimes and also almost impoverished.
6. Asserts himself rarely, either at home or outside.
7. His eyes and pupils will have rare mobility.
8. Most sincerely spiritual, with no sense of hypocrisy.
9. If he takes to business of financial advising, is very imaginative and balanced.
10. Loves and honours bonds of friendships.
11. Has almost an insatiable wander-lust.

Vrishchika (Scorpio)

1. Develops the tendency to move from place to place very early in life.
2. If he fails to exercise self-control may fall into life's temptations very easily.
3. Eyes develop yellowish colour.
4. If unchecked, covets the wives of other persons.
5. Is rather haughty.
6. Is cruel even with his own kith and kin.
7. Does not mind becoming unscrupulous in earning money.
8. Has little love for his own mother.
9. Knows most of the tricks of cheating.

Dhanu (Sagittarius)

1. Is brave.
2. Loves truth.
3. Has good qualities.
4. Would like to promote love and peace.
5. Loves prosperity.
6. Has a liking for beautiful women.
7. Respects his mother.
8. Is generous in donating money.
9. Employs many servants.
10. Has histrionic talents.
11. Develops corpulence.
12. Has the dangerous habit of destroying a flourishing family or an institution.

Makar (Capricorn)

1. Is generally not respected in his own family and develops complexes very early.

2. If in love, can listen to the advice of women more.
3. Has very scholarly tastes.
4. Is very clear in his preference for the non-traditional music and disciplines.
5. Succeeds in winning the respect of beautiful women.
6. Gets rich in very practical ways.
7. Has charitable tendencies.
8. Has good servants to help him.
9. Is kind hearted.
10. Is generally family-loving man.
11. Is worried about his own happiness.

Kumbha (Aquarius)

1. Has an innate sense of charity.
2. Tendency to be indolent is what he must overcome.
3. Is generally very helpful.
4. His desire to surround himself with wealth and other types of luxuries is very strong.
5. Has impressive eyes.
6. Is mostly courteous.
7. Can work hard to be a scholar or to be rich
8. Earns good name for good deeds and loving nature.
9. Believes in spending the money earned by himself.
10. Is generally courageous.

Meena (Pisces)

1. Is self-controlled and dignified.
2. Has the capacity to be valorous.
3. Is tactful in speech.
4. Has inborn leadership qualities.
5. Gets angry quickly.
6. Has fear of spending money lavishly.
7. Has sterling qualities.
8. Is loved by his own family members.
9. Is very truly spiritual.
10. Has a tendency to walk quickly.
11. Can develop musical talents.
12. Is respected because of good conduct.

Table Four

There are many yogas involving the Moon and they are interpreted in a hurry without detailed analysis. One such is the

most praised Gajakesari Yoga which should be understood through illustrations to understand how effective it is in promoting the results it promises.

The results can be:

1. Much better than what is apparent.
2. Much worse in a deceptive way.
3. Weak and lukewarm.
4. Just good enough to be protective.

To understand it never forget to refer to all that has been given so far in all the three tables.

Rashi	**Ownership of the Moon**	**Ownership of Jupiter**	**Apparent Defects**
Mesha	4th house	9th & 12th houses	If ill placed or ill aspected.
Vrisha	3rd house	8th & 12th houses	"
Mithuna	2nd house	7th & 10th houses	"
Karka	1st house	6th & 9th houses	"
Simha	12th house	5th & 8th houses	"
Kanya	11th house	4th & 7th houses	"
Tula	10th house	3rd & 6th houses	"
Vrischika	9th house	2nd & 5th house	"
Dhanu	8th house	1st & 4th house	"
Makar	7th house	3rd & 12th house	"
Kumbha	6th house	2nd & 11th house	"
Meena	5th house	1st & 10th house.	"

Initial analysis which must be made should be based on the above table.

Moon

Then see the degrees of affliction to the Moon first. If the Moon is caught in a *kemadruma yoga* (with no planet with it, behind or ahead of it in the preceding and succeeding rashis, the weakness that is already manifest will spoil even good promise.

Jupiter

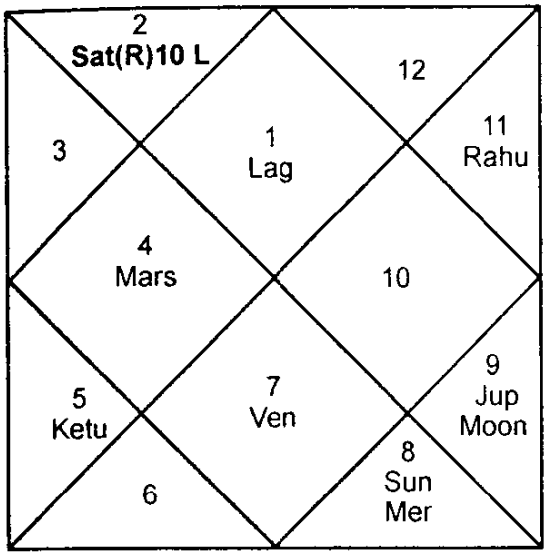
1. A retrograde Jupiter reduces the quality of this yoga.
2. If aspected by a malefic, the quality of promise is reduced further.
3. If associated with many planets, their ownership and nature will affect the result invariably.

All these will be illustrated with case histories.

Mesha Lagna – One

The first example of Mesha lagna is of my *Jyotisha* guru, Yogi Bhaskarananda (born on 1 December 1913) who took *samadhi* in 1989.

Moon mahadasha : from 4 Dec. 1918 to 3 December 1928
Jupiter mahadasha : 4 Dec. 1953 to 4 December 1969.
Here the Gajakesari yoga is only from the Moon.



	Lag	Sat(R) 10 L	
Rahu	Mesha Lagna One Yogi Bhaskarananda 01 Dec 1913 04.25.38 pm. Ahmedabad		Mars
			Ketu
Jup Moon	Sun Mer	Ven	

Gajakesari yoga for Mesha lagna is a combination of a *kendra* lord (the Moon) and a *trikona* lord (Jupiter, as the 9th lord).

The place where it is occurring is the excellent 9th house which is also the *moolatrikona* rashi of Jupiter.

Jupiter in Dhanu promises religious, spiritual, scholarly activities. Moon here was his love for truth which was uncompromising. I have not met any other spiritual pesonality whose blessings were so efficacious and fruitful as his. He rarely blessed and he knew intuitively when anyone came to meet him, the motive of the person.

A good Jupiter which is necessary for astrology and classical scholarship, helped him understand *jyotisha* as light. It is why he disliked astrology being turned into fortune-telling.

Dasha of Moon

He was very fortunate to have got the dasha of Moon early in life, from 1918 to 1928 when he had first glimpse of his Guru, Narayana Swami, a tall, white-complexioned Guru from Kerala who spent most of the time in the Himayalas and, in winters, came to Gujarat where many of his disciples lived. During one such visit, he met him and had his spiritual initiation. Like an over-enthusiastic disciple when he wanted to renounce life, his

Guru told him to complete his B.A. (Hons in English Literature) first.

He told me often that what attracted him to his Guru was his magnetic personality more than his spiritual eminence.

But he had to wait and it was in the dasha of Mars that he started visiting the Himalayas where he stayed in his guru's ashram. He had many bitter experiences with the intrigues in the ashram. He often protested to his guru who ignored him and he was hurt.

The torture continued in the dasha of Rahu which in the 11th house has malefic aspects of Mars and Saturn causing unrelieved agony. He almost could not forget this period and the bitter experiences he had. Sometime during this period when he almost quarrelled with his guru and decided to leave his ashram, he was not prevented from doing it. His guru blessed him and told him that he would appear before him in his Cosmic form after *samadhi*.

He came back to Ahmedabad and spent most of his time in *sadhana*, doing astrology and reading the literature of Sri Aurobindo.

I do not remember when exactly his guru took *samadhi*, except that when his Jupiter dasha started his spiritual experiences came in a torrential flow and his intuition became infallible. He often explained himself, Ketu in the 5th house aspected by Jupiter the 9th lord of Dhanu was showing all its promised results. I had met him in his Jupiter dasha which, when over, led him into a totally different life. In the Saturn dasha he had very rich and eminent disciples. The beginning of the dasha of Mercury, as he himself, had predicted to us, led to his *samadhi*.

The Gajakesari Yoga in this case is totally taintless. Both Jupiter and the Moon have no aspect or any other conjunction.

He progressed so fast in Jupiter dasha that he did not need a horoscope to make a prediction. In the dasha of Saturn, he made some ashrams which were as disastrously managed as his own guru's.

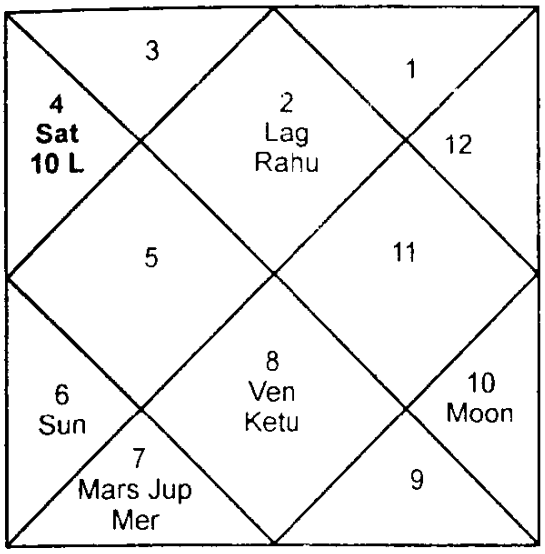
The notable points here are two:

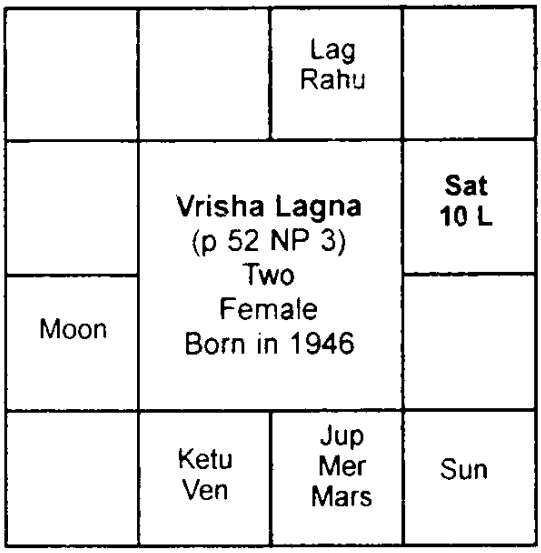
1. A taintless Gajakesari Yoga in the 9th house.
2. The great luck of getting the dashas of both the Moon and Jupiter. In the dasha of the Moon he met his guru and in that of Jupiter became a guru himself.

Vrisha Lagna (p52 NP3) - Two

Jupiter mahadasha: from July 1985.

Here the Gajakesari yoga is only from the Moon.





1. Here the combination is of two bad lords, Moon the 3rd lord and Jupiter the 8th. But as the 11th lord Jupiter gave her status and money.
2. But it was the sudden death of her father which upset her.
3. Then the multiple marriages of her sister caused her agony which she had to share.

The most glaring defect in the Gajakesari yoga is the *kemadruma* Moon, which when seen together with the unhelpful exchange of the 6th and the 7th lord, shows her struggles to find a good husband.

She got a good job in an international firm towards the end of the dasha of Rahu in the antardasha of the 12th lord, Mars.

Jupiter as the 11the lord in the 6th house, with the 12th lord and aspecting the 12th house has given her enviable rise in her career. A period of notable professional successes, she had still to face some agonies. Moon as the 3rd lord of the longevity of parents proved fatal for her father in the antardasha of Saturn, the 9th lord.

Jupiter is the 7th lord from the Sun also.

As the 11th lord with Mars and Mercury is in the enemy house of Venus, this period created enormous problems in the marriage of an elder sister of hers who had to divorce twice.

The notable points here are:

1. The axis of Jupiter and Venus involves the 6th house which made her agonies intense.
2. Yet Gajakesari yoga had to save her.

Pause and Think

Now before other examples are seen:

1. Take up any *ephemeris* and see how during the 12 to 13 months's average stay of Jupiter in one rashi, the Moon forms Gajakesari yoga almost for 9 to 11 days a months.
2. Similarly, prepare the lagna for each day and see how the Gajakesari Yoga is formed.
3. We will thus have, based on the transit of the Moon one third of humanity born with this yoga while based on the lagna rising we have 25 percent or more people having Gajakesari Yoga every day.

If Gajakesari Yoga was to promote only great idealism we should be having a large number of people imbued with high idealism which is not an experienced fact of our day to day experience.

I have seen some of the greatest criminals also having Gajakesari Yoga.

It then becomes necessary to look into Gajakesari Yoga with some circumspection which cannot be done unless this yoga is seen in three ways.

1. First from lagna.
2. Secondly from the Moon.
3. Thirdly, where the Moon and lagna are different, the 10th house and the 10th lord from both.
4. And finally, where the lagna and the Moon are the same the 10th house and the 10th lord from them together with other factors.
5. The other factors are aspects and assosiation with the Moon and Jupiter.

Two other factors

Two other factors to which attention is being drawn are seeing if the person gets:

1. The mahadashas of Jupiter and Moon
2. The antardashas of Jupiter and Moon in their own mahadashas.
3. Also the antardashas of Moon/Jupiter in the mahadashas of other planets.

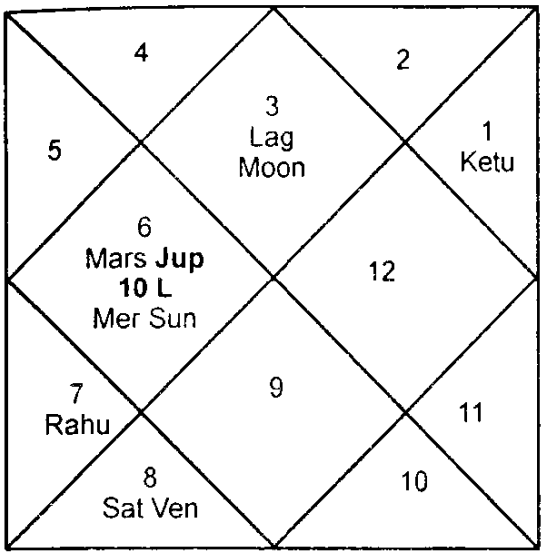
It is not possible to illustrate all these. Yet enough hints will be given in this illustrated paper where there will be many examples to explain the implications of the most talked of and most loosely interpreted Gajakesari Yoga.

Mithuna Lagna (p 148 NP3) – Three

Jupiter mahadasha from 1976 to 1992.

Mars 20°06 Jup 20°50 and Mer 21°06

Here the Gajakesari yoga is both from the Moon and the lagna. The events that take place always manifest with some vehemence whether for good or bad.



	Ketu		Lag Moon
	Mithuna Lagna (p 148 NP3) Three Male Born in 1957 Jupiter Combust		
	Sat Ven	Rahu	Sun Jup 10 L Me r Mars

In the case of Mithuna lagna the Gajakesari Yoga is *wealth producing and also involves essentially the marriage partner* (Jupiter being the 7th lord) and the profession as Jupiter owns also the 10th house.

In this case, this person has lot of property and his wife has her own property as will be clear from the impressive concentration of planets in the 4th house.

Yet, it is a case of a good Gajakesari Yoga spoiled by the presence of the 6th lord Mars who is with the 7th lord, Jupiter and also aspects the 7th house. He often beats his wife and they are nearly landing in a court of law to divorce each other. It becomes serious if the degrees of the planets in the 4th house are seen. A combust Jupiter has prevented the full blossoming of his talents.

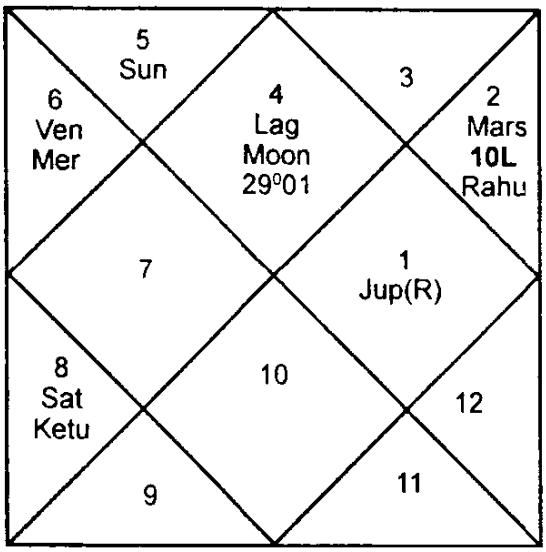
Karka Lagna – Four

Moon Mahadasha From December 1962.

Here the Gajakesari yoga is both from the Moon and the lagna.

It is an extraordinary case. She belonged to one of the richest families of India. The regal grandeur of her surroundings and the great reputation her husband's court enjoyed as patron of fine arts, particularly of *Hindustani* classical music had all the aroma of an age gone by.

Then came the abolition of the states in India but for many



	Jup(R)	**Mars 10 L** Rahu	
	Karka Lagna FOUR (p 94 BS) Female Born in 1928		Lag Moon **29°01'**
			Sun
	Sat Ketu		Ven Mer

years the state she belonged to survived somehow. It was appearing like a miracle till her Moon dasha came. It should have proved excellent as the Moon is involved in an excellent Gajakesari Yoga.

But note: *The Moon is in* gandanta.

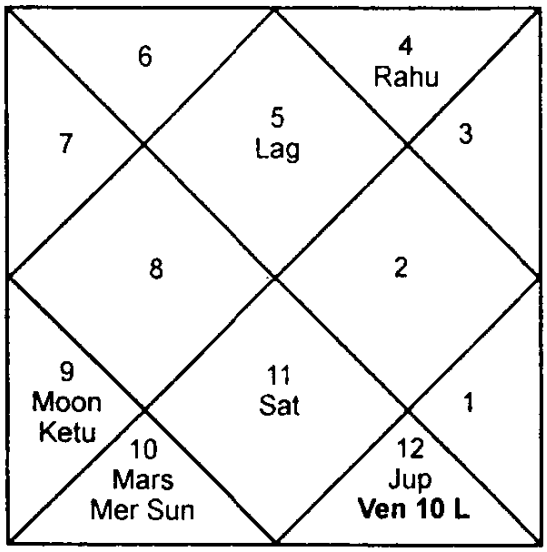
It is diaster. The state was finally abolished slightly earlier, in the mahadasha of the Sun, which has the aspects of both Mars and Saturn. Some act of her husband, causing annoyance, led to a decision to take over the state finally. In the mahadasha of the Moon, the erstwhile royal figures became commoners.

It should be noticed here that be a good Gajakesari Yoga is spoiled by a Moon in the *gandanta.*

Simha Lagna – Five

Moon as the 12th lord and Jupiter as the 5th lord shows generally some spell of education in a foreign country.

In this case in the mahadasha of Venus he went abroad to



Ven 10 L Jup			Rahu
Sat	**Simha Lagna FIVE** (p 52 NP 3) Male Born in 1964		
Sun Mer Mars			Lag
Moon Ketu			

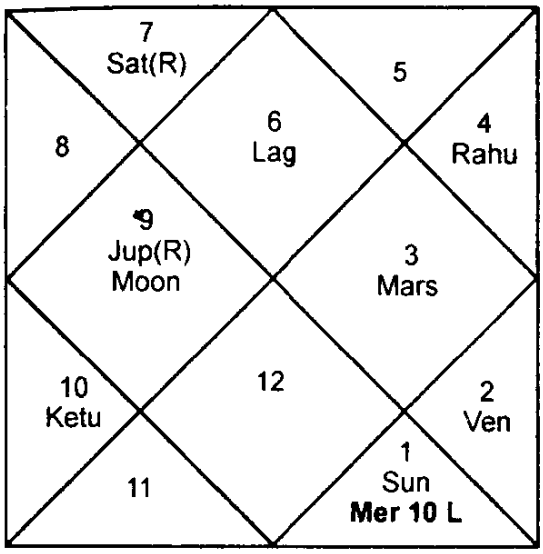
study hotel management. In the mahadasha of the Moon he has been holding a high position in a hotel in the United States of America.

The Moon and Jupiter are not merely in *kendras* from each other but here an exalted Venus, the planet of hoteliering got him a high position in the right dasha of the Moon.

Kanya Lagna – Six

Jupiter mahadasha from 1974 to 1990.

Here the Gajakesari yoga is both from the Moon and the lagna.



	Sun **Mer 10 L**	Ven	Mars
	Kanya Lagna SIX (p 202BS) Female Jupiter(R)		Rahu
Ketu			
Jup(R) Moon		Sat(R)	Lag

The events that take place always manifest with some vehemence whether for good or bad.

Both Jupiter and the Moon of this woman are under heavy affliction by Mars and Saturn. As the 7th lord, it affected her husband so badly that in entire Jupiter mahadasha his political career came under a heavy cloud.

Tula Lagna – Seven

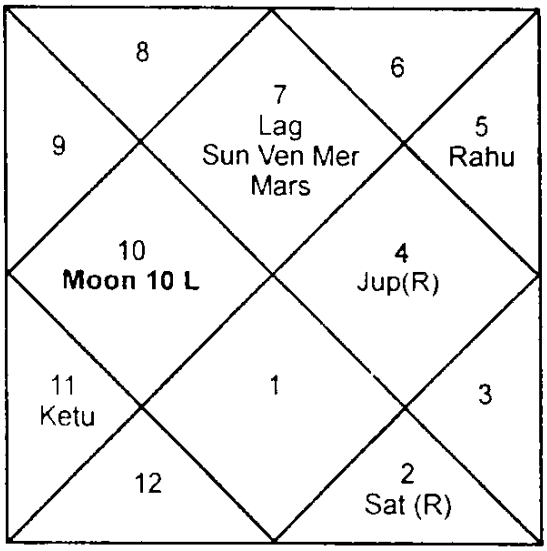
Jupiter Mahadasha from July 1979.

Here the Gajakesari yoga is both from the Moon and the lagna.

God rarely creates such gentleman as this person. Gajakesari yoga both from the lagna and the Moon, with Jupiter in the 10th house made him an uncompromising idealist in Indian journalisn in English in the capital of India, Delhi. He did excellently well in his Rahu mahadasha which in the 11th won him instantaneous recognition for all the work he did with efficieny and zeal.

Then came the mahadasha of Jupiter retrograde in the 10th house and aspected by retrograde Saturn from the 8th house.

Moon, badly in a *kemadruma*, worsened matters. Jupiter mahadasha which started from July 1979 brought successively



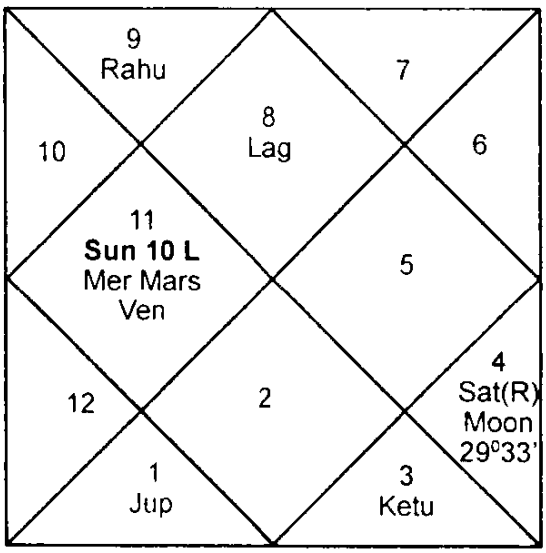
		Sat (R)	
Ketu	Tula Lagna SEVEN (p 247FReg) Male Jupiter (R)		Jup(R)
Moon 10 L			Rahu
		Lag Sun Ven Mer Mars	

bad editors under whom he had to work. Jupiter gave him the will to fight it out and protected him. From daily journalism of a national daily he switched to a eveninger where too he had an unscrupulous proprietor who wanted him to write some pieces flattering some powerful politicians from whom he wanted some favours. He did not do that and his enemies multiplied.

It is only now, when the dasha of *yogakaraka* Saturn has started that he has been having some comfortable time. But his spiritual interests have deepened so much that he writes on sublime subjects. Jupiter had shown him the villainies of the world, Saturn is providing him with spiritual illumination.

Vrischika Lagna - Eight

He took astrological advice and later, shared my philosophy that *karmas* have to be suffered. There was no escape. He had enormous lands and property and endless litigations with his own younger brother. He was the Member of the Rajya Sabha



	Jup		Ketu
Sun 10 L Mer Mars Ven	Vrischika Lagna EIGHT P33 Male Born in 1917 (Astrological Journey through History, Mystery and Horoscopes)		Sat(R) Moon 29°33'
Rahu	Lag		

(the Upper House of the Indian Parliament, and in his own way was a political dignitary.

In the mahadasha Sun, he had become enormously rich (1944 to 1950). Once, he asked me why he had suffered so much in the Moon mahadasha (1950 to 1960). His Moon is in gandanta in association with Saturn. It is involved in the Gajakesari yoga also.

He came back into public life and won many court cases in the next two dashas of Mars and Rahu. His decline started in the mahadasha of Jupiter the Gajakesari forming planet. (1985- to Jupiter-Venus ending August 1993).

It is an extraordinary case in which both planets the Moon and Jupiter forming Gajakesari yoga from the Moon were causes of agony. The beginning of the mahadasha of Jupiter in his life was the period of the rise of Rajiv Gandhi and his cousin, Arun Nehru, with both of whom he could not get on well.

He retired from politics because he saw no active future for himself anymore. In Jupiter-Venus he died in an accident.

It is the strangest case I have seen in which Gajakesari forming planets did him maximum damage in their mahadashas, both of which he got in his life.

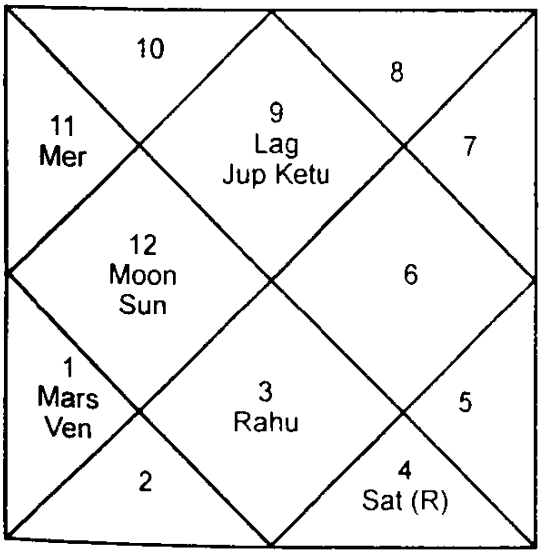
The explanation is plain and obvious. Saturn, retrograde in the 9th house with a Moon in *gandanta*, seemed to have released some lethal poison. Retrograde Saturn aspecting Jupiter badly placed in the 6th house gave him heavy diabetes and court cases. In the antardasha of Venus, the 7th lord from the lagna, he died.

Dhanu Lagna – Nine

Moon mahadasha from February 1931.

Here the Gajakesari yoga is both from the Moon and the lagna.

It is the horoscope of the famous founder of the Rashtriya



Moon Sun	Mars Ven		Rahu
Mer 10 L	**Dhanu Lagna** **NINE** (p 148 NP3) Baliram Hegdewar Born in 1889 from my book Dips into Divinity, Astrology & History		Sat (R)
Lag Jup Ketu			

Swayam Sevak Sangh (R.S.S.), Dr. Baliram Hedgewar. Here both the Gajakesari yoga forming planets, Jupiter and the Moon are in kendras from each other and also the lagna. More impressive is the fact that they are in the rashis of Jupiter and have no evil aspect.

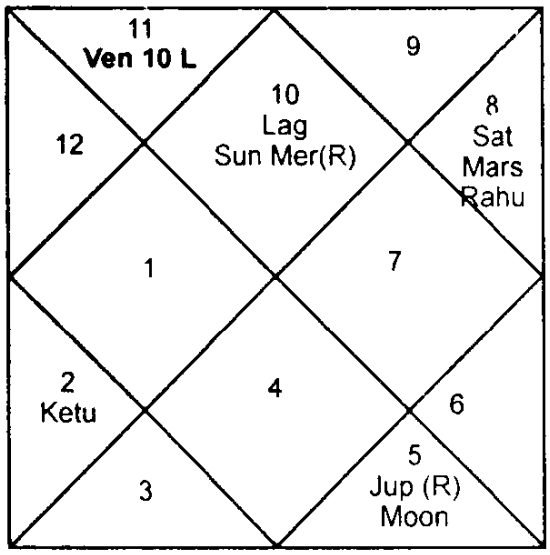
Dr. Baliram Hedgewar was not destined to get the mahadasha of Jupiter. But after he founded the R.S.S. he got the mahadasha of the Moon from 1931 which gave him the fame as the founder of a patriotic Hindu organization and also, being the 8th lord, death.

He is remembered for his fiery patriotism and the keenest desire to revive the heroic spirit of Hindus. He had a mission, he was born with, which has been discussed, at the end of this paper under "Are you born with a Mission – *Astrological answer*".

Makar Lagna – Ten

Moon Mahadasha from 1972.

Here the Gajakesari yoga is both from the Moon and the lagna.



		Ketu	
Ven 10 L	**Makar Lagna TEN** (p 209 G.S) Male Jupiter (R)		
Lag Sun Mer(R)			Jup(R) Moon
	Sat Rahu Mars		

The Gajakesari yoga in this case is in the 8th house from the lagna and Jupiter is retrograde. Then the aspect of Saturn from Vrischika on it makes it disastrous. The Moon as the 7th lord shows the area of agony. It drove him to a foreign country as the mutual aspects of Venus, the 10th lord and Jupiter the 12th lord shows. Yet the saving grace of the Gajakesari yoga did give him a break in a foreign country. The dasha then was Rahu-Jupiter.

But earlier, after all the agony of a bad marriage in the dasha of the Moon and the overflowing disaster in the next dasha of Mars left scars on his inner personality.

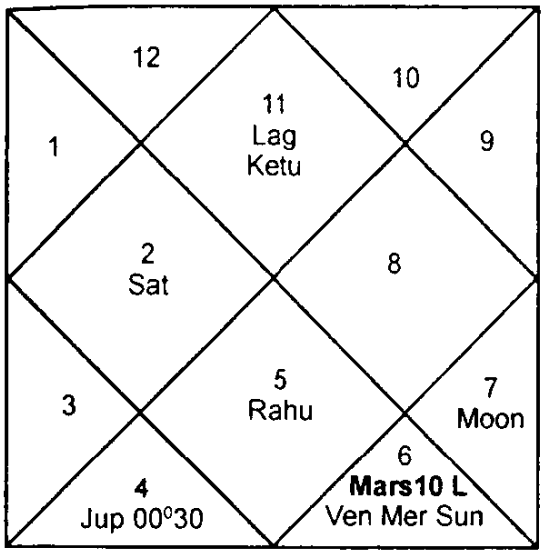
He has yet to get the dasha of Jupiter. What he cannot forget is the death of his only daughter from blood cancer.

Kumbha Lagna – Eleven

Jupiter mahadasha from 1955 to 1971

Contrasting the Gajakesari Yogas of father and son

This case has been discussed in my book, *Ups and Downs in Career* and is of the famous actor, Amitabh Bachhan. He was born in the mahadasha of Rahu with a balance of 13 years and 10 days. In his Jupiter dasha he took part in theatrical activities and later, accepted a job in a firm in Calcutta. But Jupiter here is



		Sat	
Lag Ketu	Kumbha Lagna ELEVEN (p 52 NP 3) Amitabh Bachhan Born in 1942 From my book Ups and Downs in Career		Jup 00°30
			Rahu
		Moon	Ven 10 L Mer Mars Sun

exalted and *vargottama* and in the 10th from the Moon. The Gajakesari yoga here is only from the Moon but it had to give superb results because of the exalted *vargottama* Jupiter.

In the case of Kumbha lagna, Jupiter as the 2nd and the 11th lord is a money-giver. Here its *vargottama* exalted position promises fabulous gains which we know to be a fact.

Again the Moon as the lord of the 6th house is the lord of an *artha trikona* and Jupiter, as the lord of the 11th house, is the lord of the most powerful *artha trikona*. A Gajakesari yoga between these lords of *artha trikona* is formed only in the case of Kumbha lagna. If favourable, it must bring monetary fortune.

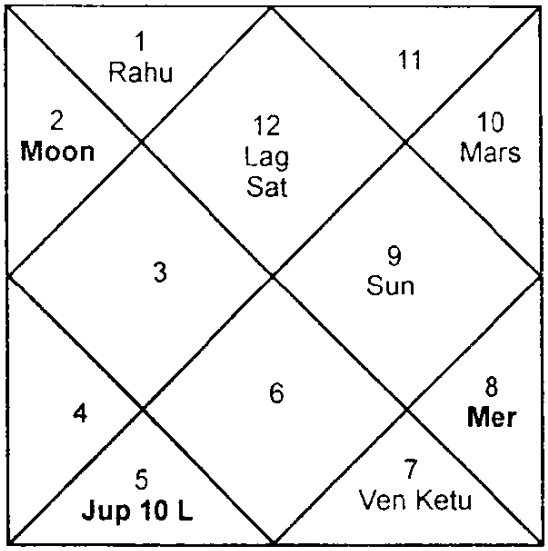
Then vargottama Jupiter in the 10th from the Moon aspected by Saturn introduces in it a deficiency which gave to Amitabh the image of a trend-setter but, in films, not in those fields of human activities like literature or painting or architecture as would ensure an immortality. The fame given by a film career is more glamorous than durable, more lucrative than innately satisfying as can happen in poetry of immortal vintage. In this regard, his own horoscope can be contrasted with his father's who will be remembered as a notable Hindi poet long after Amitabh is forgotten.

He got the dasha of the Moon from 1943 to 1953 when he

became famous as a poet. Later, in the mahadasha of Jupiter which started in 1978 he established as a writer of excellent prose.

Meena Lagna - Twelve

His Jupiter dasha started from 1993 and he has been a very good professional success. But the 9th lord Mars aspecting Jupiter in the 6th house of struggles created a deep professional crisis for his father in Jupiter-Mercury. In the 9th house, and aspected by the Moon, it has shown the full effects of a *kemadruma* but for his father. It has affected him deeply and emotionally.

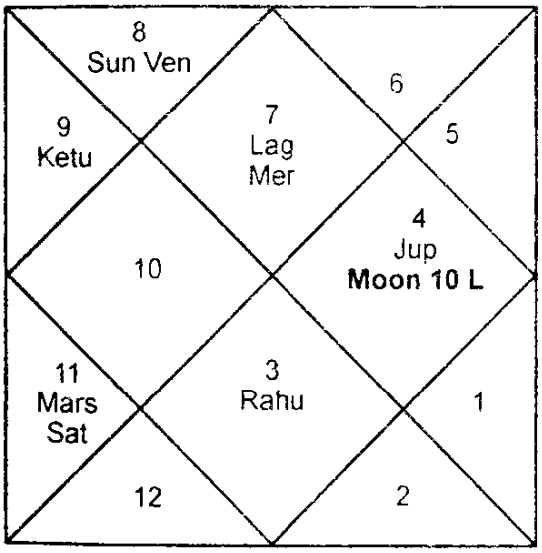


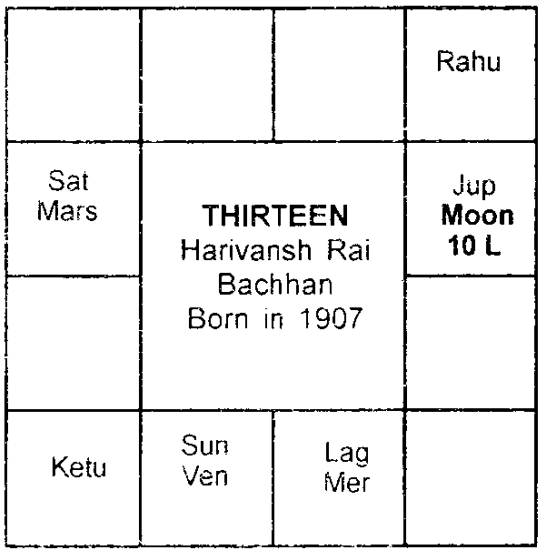
Lag Sat	Rahu	**Moon**	
	Meena Lagna TWELVE (p 93 NP 3) Male		
Mars			**Jup 10 L**
Sun	Mer	Ven Ketu	

Summary of the 12 cases for 12 lagnas and Harvans Rai Bachhan's horoscope.

1. **Mesha** — The example given is a perfect one of what a good Gajakesari Yoga can do.
2. **Vrisha** — *Kemadruma* Moon and the involvement of the 6th house and afflicted Moon, additionally has not given the promised results.
3. **Mithuna** — The association of the 6th lord with combust Jupiter has not helped him rise in his profession and has also caused great disturbance in his married life because Jupiter is also the 7th lord here.
4. **Karka** — A *gandanta* Moon has been the despair of an otherwise good Gajakesari Yoga.
5. **Simha** — The association of exalted Venus with Jupiter in his own rashi proved excellent.
6. **Kanya** — Afflicted Moon and Jupiter proved disastrous. Then retrograde Jupiter aspected by retrograde Saturn made it worse.

7. **Tula** — *Kemadruma* Moon and retrograde Jupiter aspected by retrograde Saturn stopped giving promised results.
8. **Vrischika** — *Gandanta* Moon and both Moon and Saturn afflicted by Saturn gave him difficult dashas of the Moon and later, of Jupiter.
9. **Dhanu** — He got the great reputation that Gajakesari Yoga has to give in the dasha of the Moon and is an immortal of Indian history.
10. **Makar** — A short spell of the antardasha of Jupiter gave him some respite.
11. **Kumbha** — *Vargottama* and exalted Jupiter made him a billionaire and the throb of millions of hearts. Aspect of Saturn on Jupiter caused some initial delay in rising to the heights he has. The Moon is blemishless here. An enigmatic 8th house has given him wealth but not the gift of good health.





Note: Contrast it with a much better Gajakesari Yoga of his famous poet-father. Many generations later, it is the father who will be remembered more than the son, who has stolen the limelight so enormously now.

12. **Meena** — Good for himself but proved very bad for his father. It is enigmatic. What is good for oneself need not be good for a family member. Such balanced judgement should be done always.

From these examples, do not rush into a hasty conclusion about the results of Gajakesari Yoga. See the Dhanu lagna horoscope and later, of Mahatma Gandhi.

Notable Principles of Interpretation

On the positive side

1. If Jupiter or Moon is exalted with the Moon not in *gandanta*, afflicted and Jupiter in a good condition, it gives the promised results of Gajakesari Yoga. Call it a good condition.
2. If either of them, Moon or Jupiter is in a good house like its *moolatrikona* and neither debilitated or afflicted, it is a better Gajakesari Yoga.
3. If Jupiter is associated with benefics through conjunction or aspects or is in exaltation with no conjunction or aspects, it is the best condition, provided the Moon is not in a bad condition.

The strength

The strength of the Moon and Jupiter in *graha bala* is a useful method of knowing the strength of a Gajakesari Yoga.

1. There is a method in *astakvarga* also of knowing such strength.
2. *Vargottama* Moon or Jupiter gives strength to Gajakesari Yoga.

The negative side

Examine the condition of the Moon and Jupiter first individually then jointly and see if the following are present.

Moon

(a) In *gandanta;*
(b) Afflicted;
(c) Debilitated.

Jupiter

(a) Afflicted;
(b) Retrograde and afflicted;
(c) Direct but aspected or associated with a retrograde malefic.

Now see what axis the Gajakesari Yoga occupies in a horoscope. It has to be interpreted intelligently according to the tables given earlier.

Timing events on the basis of Gajakesari Yoga

1. Remember that mahadashas of the Moon and Jupiter are

important for the full results of the Gajakesari Yoga to manifest.

2. In many cases, good yogakaraka dashas which follow, Jupiter's dasha, of Saturn and Mercury can prove even better.
3. Similarly in the case of the Moon a good dasha of Mars followed by a good dasha of Rahu will be very good.

Apply these principles to other yogas also given in the books of Hindu astrology.

An Unorthodox View of the Gajakesari Yoga

Jupiter, we know is the planet of ideals, being the Guru of gods. In a Gajakesari yoga such idealism should blossom out. Does it happen always? I remember Anand Singh about whom I wrote in my book, *Astrological Journey through History, Mystery and Horoscopes* and have referred to his sense of humour. He had said once that in Kaliyuga it is Rahu and Saturn which give better results because of the influence of the age and not Jupiter. One may pose many questions:

Male Born in 1948 (p199F. Reg) (Twenty)
Jupiter Mahadasha from 1985

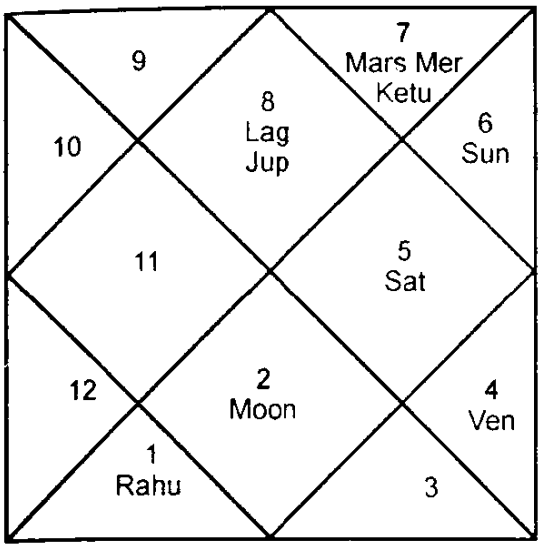
Now see the horoscope of an American.

1. What is the type of idealism which Jupiter can give in the materialistic and permissive societies of the west?
2. What is the significance, if at all, of Jupiter for the materialistic and permissive societies of the west?
3. Remembering Anand Singh and his sense of humour, should one forget Jupiter's classical role as an idealist in the materialistic and permissive societies of twentieth century?
4. Where is idealism left in Indian life where rampant corruption and materialism have now come to dominate the social life in the last two decades?

Therefore, idealism cannot have traditional meaning anymore. Fine arts, culture, classical music and sports were non-commercial pursuits in India of my childhood. That is a faded dream now.

Jupiter has to have classical meaning and also new meaning. To understand it, it is useful to remember that Jupiter's mahadasha is preceded by the 18-year old period of Rahu and 7 years' of Mars. See what they have given already.

Mars with his enemy Mercury and Ketu in the 12th house, in the enemy house had shaped the mind not in any commendable



	Rahu	Moon	
	TWENTY Male Born in 1948 (p199F. Reg)		Ven
			Sat
	Jup Lag	Mars Mer Ketu	Sun

way. These in turn, aspect Rahu. Then came the Jupiter dasha.

There is a very good Gajakesari Yoga in this horoscope. The Moon so heavily exalted is the 9th lord aspected by the 6th lord, Mars which is a combination for ingratitude towards those that helped him sometime or the other. Rahu dasha in the 6th should have been good if aspect of Jupiter had fallen on it. It is not so.

So, when the Jupiter dasha comes, it has to reform first. An idealist who reforms also knows that punishment is a method of reform. It came in the antardasha of Mercury. He was jailed. He will be released after the antardasha begins late 1997. He intends to marry and settle down in business of the materialistic society of the USA, he, an American feels, it is difficult not to hunt for dollars and become part of a permissive set-up in which marriage is dreaded or even married, there is the greater dread of having children, lest one becomes a single parent father or mother.

Jupiter can give him some different ideas also. India, he feels, is a far better country as far as some ideals of social and domestic life are concerned.

Analyse the next three horoscopes along these lines. They are American women.

There is Gajakesari Yoga in all the three involving the 7th house or the 7th lord.

Like the horoscope of the male search the meaning of the idealism which Jupiter should give.

All the three are passing through the dashas which should produce the results of Gajakesari Yoga.

All the three are lesbians.

Will you continue your pet theory that Jupiter's connection with the 7th house or its lord idealises marriage?

Yes, it does. When lesbians marry and adopt a child, an

American lesbian, explained to me, the child gets super-abundant love from two mothers.

That is ideal you may not accept – a child getting the love of two mothers and no father. But the lesbian marriage survives. So Jupiter continues to protect marriages. But these are lesbians' marriages.

Some of the homo-sexuals and lesbians I met in the USA were very dignified and cultured. I did not know that they are homo-sexuals or lesbians till they told me. One of them asked me why I could not spot it in his horoscope. I told him that I had never worked on this and did not want to make a wild guess. He appreciated it.

They have their achievements, their glories and their artistry also. If they are non-traditional in sexual behaviour, it only means that Jupiter also gives non-traditional dignity. Unlike an American, who had very harsh words for them, I found in them, nothing revolting.

Mars Mahadasha ended in January 1967.

Rahu Mahadasha was fruitful in working hard for a career as a sculptor and artist. But it got him employment in a night club.

He married at the age of 33 and divorced four years later.

Then began the dasha of Jupiter from 1985. The Gajakesari Yoga should have taken him towards idealism but it did the reverse of it. Jupiter in Vrischika gave him its negative qualities, haughtiness, greed and low manners. He took to smuggling and was arrested. In 1997 he is in an American jail and he is an American.

Has Jupiter in *sarpa dreshkona* aspected by a very heavily afflicted Moon done all this?

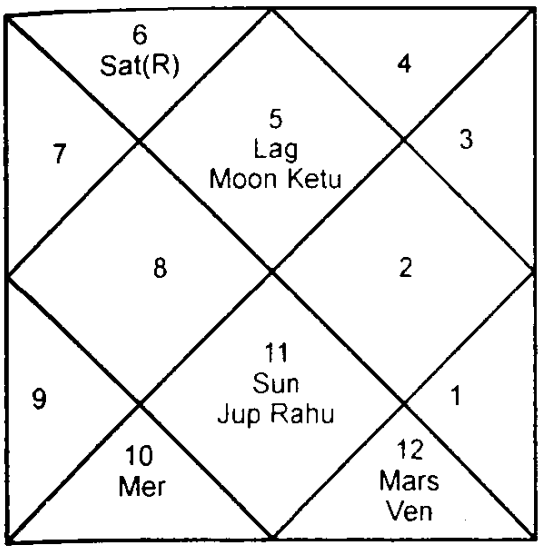
As the 2nd lord, Jupiter aroused the tendency to grow rich. The bad 12th house showed the way. In the antardasha of Mercury afflicted by Mars, Ketu and Saturn he developed international links and became a member of a smuggler's gang. Then the American law took its course.

Twenty One

Moon mahadasha from 1979

Here the Gajakesari yoga is both from the Moon and the lagna.

The events that take place always manifest with some vehemence whether for good or bad.

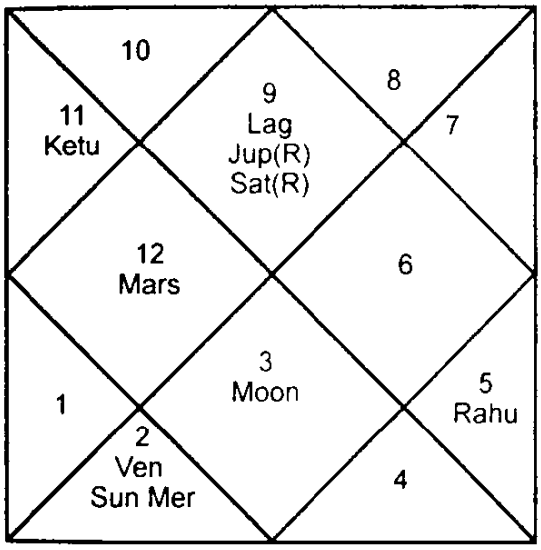


Mars Ven			
Rahu Jup Sun	TWENTY ONE) 1. American Lesbian Female Born in 1957 (p 8 1994		
Mer			Lag Ketu Moon
			Sat(R)

Twenty Two

Jupiter Mahadasha from 1983.

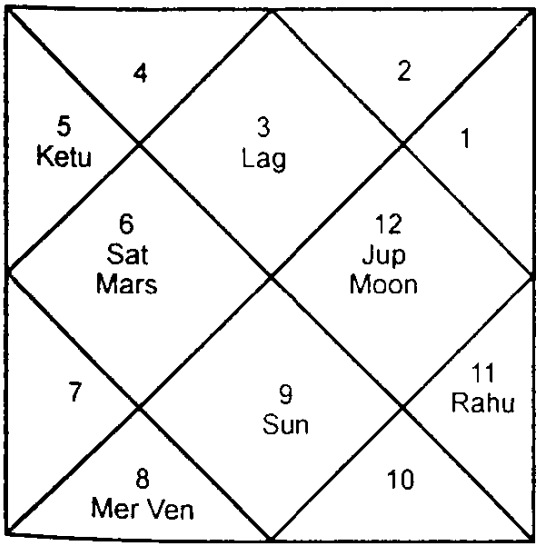
Here the Gajakesari yoga is both from the Moon and the lagna.



Mars		Ven Sun Mer	Moon
Ketu	TWENTY TWO 2. American Lesbian Female (p 9, 1994 II)		
			Rahu
Lag Sat(R) Jup(R)	Sat		

Twenty Three

Moon Mahadasha from 1986



Jup Moon			Lag
Rahu	TWENTY THREE 3. American Lesbian Female Born in 1946 (p7, 1994 II)		
			Ketu
Sun	Ven Mer		Sat Mars

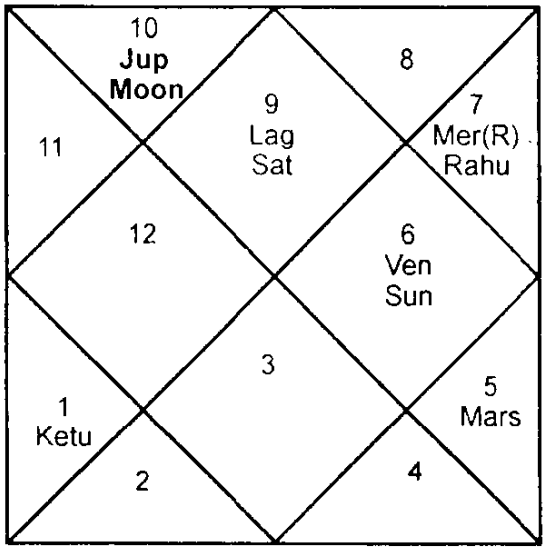
Twenty Four

Jupiter mahadasha was from 1936 to 1952.

Here the Gajakesari yoga is from the Moon.

It was in this dasha that he scaled the walls of the Hazaribagh jail and electrified the political atmosphere in 1942-44 period, at the height of our freedom struggle.

The Gajakesari Yoga is in the house of speech but Jupiter is debilitated though it influences the 10 th house from the lagna and the 10th lord from the Moon.



	Ketu		
	TWENTY FOUR J. P. From my book Astrological Journey through History, Mystery and Horoscopes		
Jup Moon			Mars
Lag Sat		Rahu Mer(R)	Ven Sun

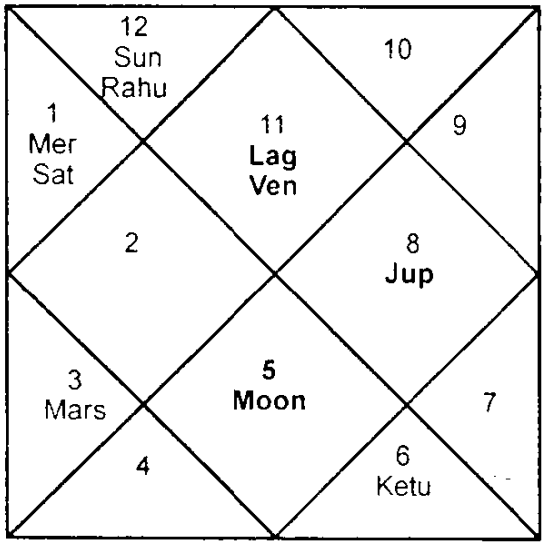
Twenty Five

Moon Mahadasha from 1925 to 1935.

Jupiter mahadasha from 1960 to 1976

Here the Gajakesari yoga is from the Moon and the lagna.

Mahatma Gandhi had said that if he was not born in the family of a raja, he would have been equal to Jawaharlal Nehru and Sardar Vallabhbhai Patel. He, as though, was a rose, thought the Mahatma, whose fragrance would be wasted in a jungle.



Sun Rahu	Mer Sat		Mars
Lag Ven	TWENTY FIVE R.N. Singh Deo From my book Astrological Journey through History, Mystery and Horoscopes		
			Moon
	Jup		Ketu

He lived to become the most distinguished Leader of Opposition, the state of Orissa or any state in India ever had. As the Chairman of the state Public Accounts Committee he got enforced such financial discipline as is difficult to believe now.

He became the Chief Minister of Orissa and is remembered as the most efficient administrator with moral strength.

Earlier, he as the Maharaja had introduced women's education, abolished untouchability and had introduced such progressive measures as early as 1940 which free India did 20 years later.

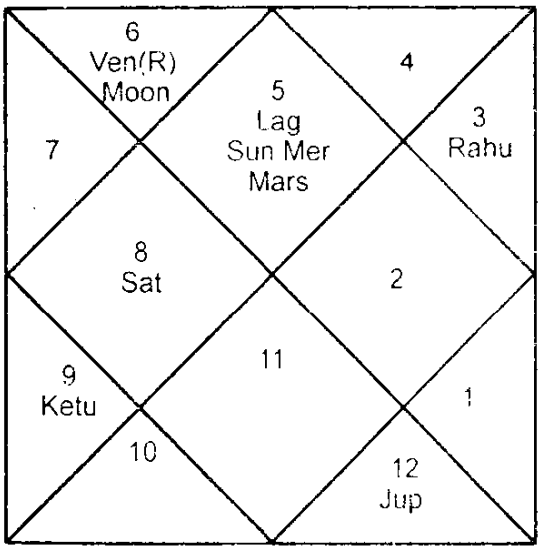
He was the raja of a small state but the emperor of millions of hearts, in the great spiritual tradition of India.

Twenty Six

Jupiter mahadasha from 1960 to 1976.

Here the Gajakesari yoga is from the Moon.

It is in a bad axis. He was noble. He got a son of his married,



Jup			Rahu
	TWENTY SIX Kanad Rishi Bhatnagar From my book Astrological Journey through History, Mystery & Horoscopes		
			Lag Sun Mer Mars
Ketu	Sat		Ven(R) **Moon**

after finding out a girl without parents and living in poverty. He brought hers and his horoscopes to me, though he was an excellent astrologer himself, and sought my approval.

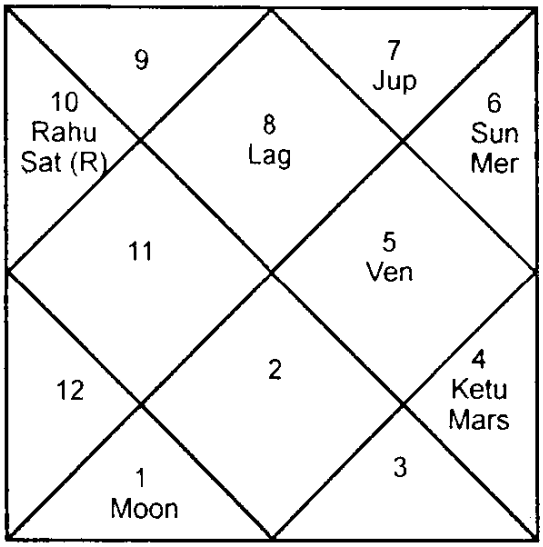
Twenty Seven

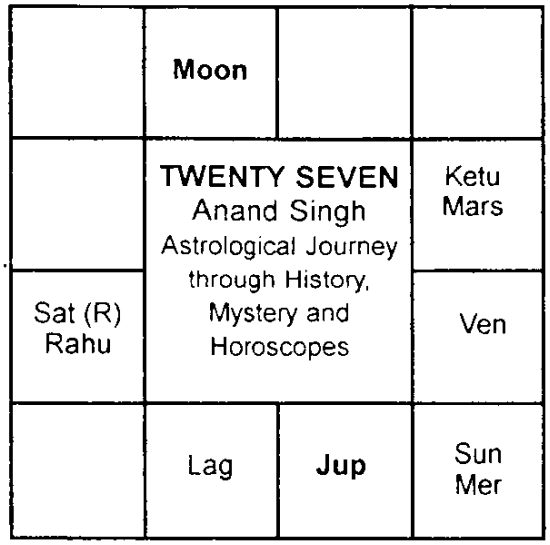
Moon Mahadasha from 1964 to 1974

It is again a bad axis.

He rose high as the Personal Secretary to late Raja Dinesh Singh in the mahadasha of the Moon.

He was scholarly, helpful and had some idealism in him. It was wasted as both Saturn and Mars aspect his Jupiter and the Moon is *kemadruma.*





Once the Moon dasha was over, he got eclipsed totally.

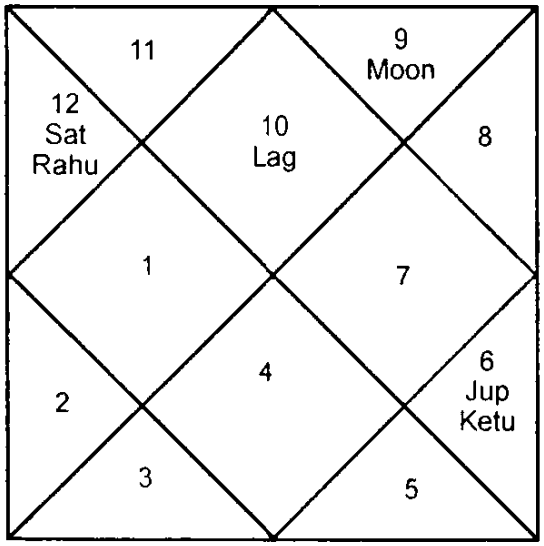
Raja Dinesh Singh never took him again as his Personal Secretary even after he became a Minister in the Central Cabinet under Rajiv Gandhi and P.V. Narasimha Rao.

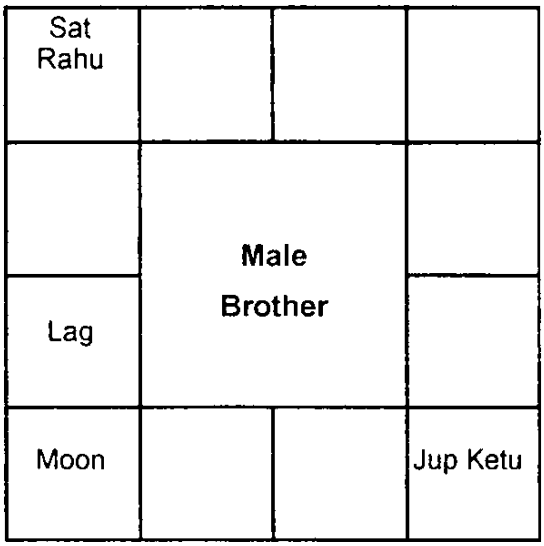
Protective Damage-Control Role of Gajakesari Yoga

I have often observed that in a horoscope in which the Gajakesari Yoga occupies an axis which involves 6th, 8th or 12th houses from the lagna, it takes upon itself the role of protection more than giver of glory. It is like a damage control operation and not the positive growth of some finer instincts. The exception however seems to be the 3rd house from where it may be helpful in artistic pursuits. This is being illustrated through some horoscopes, where impelled to guard the privacy of the persons concerned only some planets are being shown.

Brother's horoscope

Now see the the horoscope of the brother. There is a

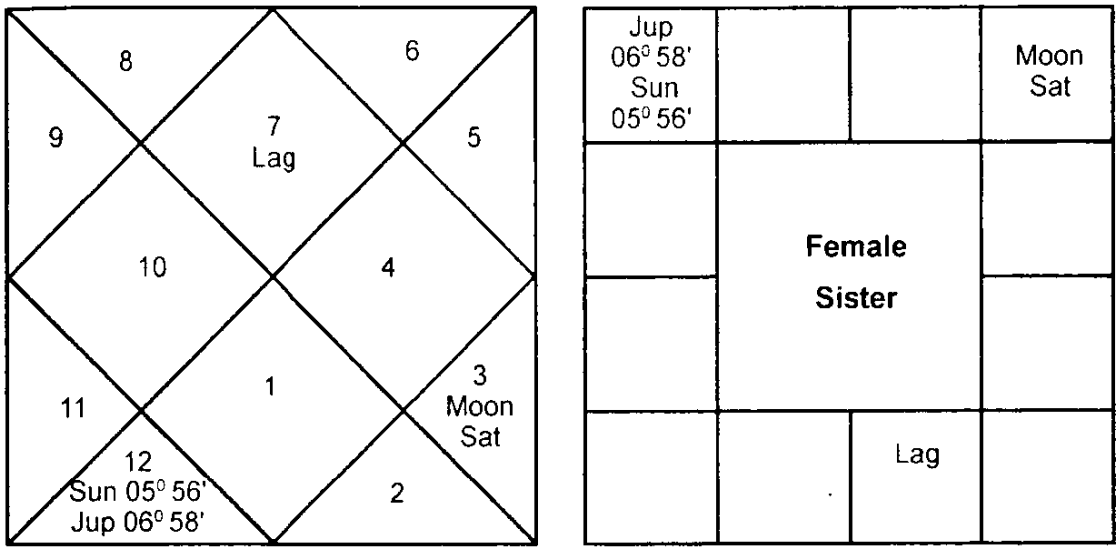




Gajakesari Yoga the axis from the lagna involves 9/12 with the Moon being in the 12th house and Jupiter, heavily afflicted in the 9th. This youngman got involved in a rather difficult police case and there was a lot of danger to him. As soon the Sun-Jupiter period started in late 1996, he was saved.

Sister's horoscope

She has her 11th lord Sun in the 6th house with Jupiter



which also represent elder brother. Jupiter is combust and is aspected by Saturn. Again the Moon in the 9th house is with Saturn.

In 1996 she was passing through Jupiter's dasha and Saturn's antardasha.

The prediction given was that Jupiter would exercise a protective role and save her brother.

He was acquitted in the beginning of 1997.

Tabulated Summary of Cases Discussed

It has been so far explained that where Jupiter is afflicted in a Gajakesari Yoga with no benefic influence it has prevented the flowering of all such idealism as Jupiter, which is in a good condition, should give.

The cases discussed till now can be recapitulated here.

Summary of the 12 cases for 12 lagnas and Harvans Rai Bachhan's horoscope.

1. **Mesha** — The example given is a perfect one of what a good Gajakesari Yoga can do.

Gulzari Lal Nanda — *Jupiter is taintless and has no aspect or association. It is ill-placed.*

2. **Vrisha** — *Kemadruma* Moon and the involvement of the 6th

house and afflicted Moon, additionally has not given the promised results.

3. **Mithuna** — The association of the 6th lord with combust Jupiter has not helped him rise in his profession and has also caused great disturbance in his married life because Jupiter is also the 7th lord here.
4. **Karka** — A *gandanta* Moon has been the despair of an otherwise Gajakesari Yoga.

V.P. Singh — *An excellent Gajakesari yoga weakened by kemadruma Moon.*

Deve Gowda — *A bad axis combined with guru chandala yoga has made it useless for a fine image as an ideal leader.*

5. **Simha** — The association of exalted Venus with Jupiter in his own rashi proved excellent.

Rajiv Gandhi — *Gajakesari caught in a Gola yoga receiving the aspect of Saturn spoiled an otherwise excellent Gajakesari Yoga.*

6. **Kanya** — *Afflicted Moon and Jupiter proved disastrous.* Then retrograde Jupiter aspected by retrograde Saturn made it worse.
7. **Tula** — *Kemadruma Moon and retrograde Jupiter aspected by retrograde Saturn stopped giving promised results.*

Mahatma Gandhi — *Two benefics are aspecting Jupiter in the 7th house.*

8. **Vrischika** — *Gandanta* Moon and both Moon and Saturn afflicted by Saturn gave him difficult dashas of the Moon and later, Jupiter.
9. **Dhanu** — He got the great reputation that Gajakesari Yoga has to give in the dasha of the Moon and is an immortal of Indian history.

I.K.Gujral — *A kemadruma Moon and the 8th lordship of the Moon and the placement of Jupiter in the 8th house has made the Gajakesari Yoga wobbly.*

10. **Makar** — A short spell of the antardasha of Jupiter gave him some respite.
11. **Kumbha** — *Vargottama* and exalted Jupiter made him a billionaire and the throb of millions of hearts. Aspect of Saturn on Jupiter caused some initial delay in rising to the heights he has. The Moon is blemishless here. An enigmatic 8th house has given him wealth but not the gift of good health.

Note:

Harvans Rai Bachhan's horoscope Contrast it with a much better Gajakesari Yoga of his famous poet-father. Many generations it is the father who will be remembered more than the son who has stolen the limelight so enormously now.

12. **Meena** — Good for himself but proved very bad for his father. It is enigmatic. What is good for oneself need not be good for a family member. Such balanced judgement should be done always.
10. **American Male in jail.** Ruined Moon did damage.

Three Americans Lesbians

Nothing is ideal or inspiring. But not enough background is known about them.

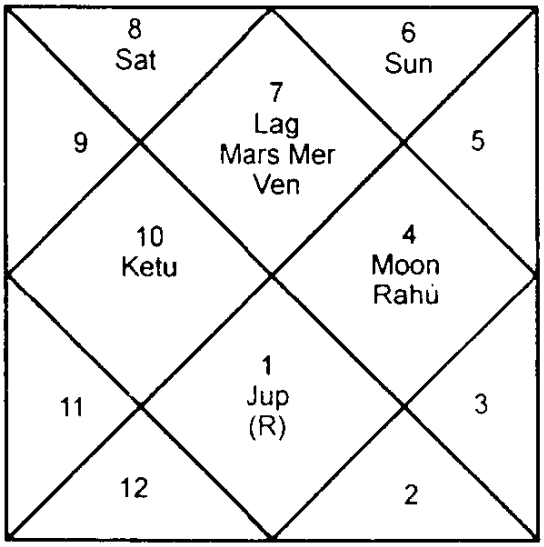
Great Gajakesari Yoga of Famous Men

Mahatma Gandhi

From out of the ordinary clay of the Indian earth, Mahatma Gandhi moulded leaders after leaders who led our freedom struggle for four decades. World history has no parallel to show such a leader of leaders whose immortality in history is assured inspite of whatever controversy may surround his reputation. In no other horoscope of any Indian leader since, can we see such an excellent Gajakesari Yoga, so powerful, so well-placed as to generate a great national patriotic fervour with the ideal of non-violence and indomitable power of truth. It is what Gajakesari yoga does.

The features of the Gajakesari Yoga

1. The Moon is with Rahu in a *kemadruma* but as the 10th lord in the 10th house. As the 10th lord in the 10th house and with Rahu without any malefic aspect, it aroused in him the spirit to serve the poor and the down-trodden. He lived in a Harijan *basti* wherever he went and even named the weekly he edited, the *Harijan*.



	Jup (R)		
	Mahatma Gandhi 2 October 1869 8:24 am. Porbander		Moon Rahu
Ketu			
	Sat	Lag Mars Mer Ven	Sun

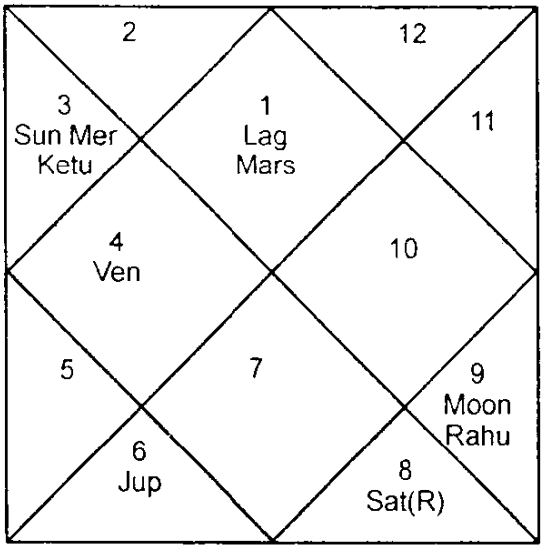
2. From the Moon, four planets are in *kendras*, one of them Jupiter in the 10th house forming a Gajakesari Yoga. The quality of the yoga gets improved.
3. The presence of Jupiter in the 10th house from the Moon gives him a spiritual aura also.
4. Jupiter in the 7th house is the 6th lord receiving the aspects of Mars, Venus and Mercury.
5. The aspect of two benefics, though the enemies of Jupiter and of Mars, the planet of violence clearly shows, his inspiration to do work which will endear him to many but provoke attempts on his life.
6. He got the dasha of the Moon from 1905 to 1915 when he, a failed lawyer, made a big mark in Indian politics but was behind the great contemporary leaders like Gopal Krishna Gokhale, Bal Gangadhar Tilak, C.R.Das and others. Some people even dismissed him as a crank. The British never saw in his rise threat to their empire. His hold over Indian masses became an unbelievable reality of national life. It was after this that British manufactured sex-scandals to malign him.
7. He got the dasha of Jupiter from January 1940 and was the nationally acclaimed leader with international admiration. What the *kemadruma* Moon had not given him, Rahu in the 10th house and Jupiter in the 7th gave him. In Jupiter-Saturn-Mercury he launched his famous Quit India Movement on 9 August, 1942 which together with the heroic deeds of Subhas Chandra Bose outside India and the naval revolt of 1946, got India her freedom.
8. In Jupiter-Venus-Venus he was shot dead.
9. The extraordinariness of this *Gajakesari Yoga* is that it is occuring both from the lagna and the Moon and here Jupiter is in *kendra* from four planets.
10. Einstein's tribute that coming centuries would wonder whether ever such a man walked this earth of our, is quoted quite frequently.

Men with Gajakesari Yoga, which is beautifully effective, become immortal. Mahatma Gandhi's is one such great instance of our century.

Gulzarilal Nanda's Gajakesari Yoga

Was administered oath as an 'interim' Prime Minister and acted in that capacity from 27 May 1964 to 9th June 1964

Was administered oath as an 'interim' Prime Minister and acted in that capacity from 11 January 1966 to 24 January 1966



	Lag Mars		Sun Mer Ketu
	Gulzari Lal Nanda 4 July 1898 12.52 am. Sialkot, Pakistan		Ven
Moon Rahu	Sat(R)		Jup

If India has not had a prime minister whose idealism could inspire generations of younger men and women it is because out of the fifteen horoscopes given in the Journal of Astrology (July-September, 1997) of Indian prime ministers since Indian Independence, only three have this yoga but most disastrously placed in their horoscopes.

Gulzari Nanda has it in his 6/9 axis with the Moon in the 9th aspected by the Sun, the 5th lord forming a rajayoga which showed the struggles which the aspect of Mercury the 3rd and 6th lord caused in his career.

First look at the Vimshottari dasha sequence:

Venus	upto 4 February 1911
Sun	upto 3 February 1917
Moon	upto 4 February 1927
Mars	upto 4 February 1934
Rahu	upto 4 February 1952
Jupiter	upto 4 February 1968
Saturn	4 February 1987
Mercury	**5 February 2004**

In his Moon mahadsha his field of activity was Ahmedabad where he became a famous all-India leader of the textile labour movement. He was the discovery of Mahatma Gandhi.

In 1937, his legislative life began when in the undivided state of Maharastra he was elected to the Legislative Assembly in Rahu-Jupiter. Note the importance of the sub-period of Jupiter, the participant in the Gajakesari yoga.

The 16 years of his Jupiter dasha saw him head the Planning Commission during the prime minister of Jawaharlal Nehru. He

had entered the parliament as a member from Sabarkanta in Gujarat which had become his adopted home state. During this period he also got drafted the First of Five Year Plans. He was the Planning and Home Minister.

He was an interim prime minister after Nehru's death in May 1964 and again after the death of Lal Bahadur Shastri in January 1966. His Jupiter dasha was coming to an end now and in the last antardasha of Rahu, on 7 November 1966, a conspiracy was hatched to malign him when some rowdies joined the anti-cow slaughter movement and indulged in arson and loot. His most inconvenient talk against corruption which had become a way of life from the time of Nehru in 1960 had by then taken deep roots in India. Indira Gandhi must have found him very inconvenient. Newspapers carried the report those days that his own Home Minister, L.P. Singh, I.C.S. submitted all important files involving decisions with far-reaching implications to Indira Gandhi, overlooking the official procedure. For the Indira brand of administration, like her politics, there was nothing indecent in all this.

As Home Minister he used to meet people every morning to hear about their grievances. One such person who had met him told him that he had to bribe his guard Rs.10/- to gain an entry into his bungalow. That was the India of Nehru and Indira in which a man like Gulzarilal Nanda felt suffocated.

A parliamentary career that had begun in Rahu-Jupiter ended in Jupiter-Rahu.

Thereafter, in his entire Saturn mahadasha he did lot of public service, living in a small rented house in Delhi. There were reports about the life of penury he led. The end of the mahadasha of Saturn and the beginning of Mercury's finally took him into a life of seclusion in Ahmadabad.

For Mesha lagna, Mercury becomes a maraka. He continues to live in Ahmedabad now (when this piece is being written on 4 July, 1997 when he entered the 100th year of his life.

This is the only instance we have, after Mahatma Gandhi, among our public leaders of a Gajakesari yoga leading to such idealism as it should. Jupiter in this horoscope is taintless but in the most unfortunate 6th house.

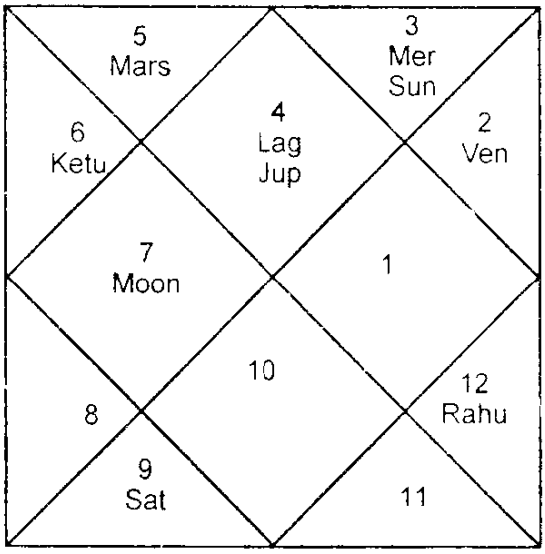
The Moon, well placed in the 9th house gets afflicted yet produces a rajaya because of its aspectual association with the Sun.

He is remembered with love and respect but none will want

him and men like him in high positions in the corrupt India of our times.

V.P. Sings's weak Gajakesari Yoga

Was the Prime Minister from 2nd December 1989 to 7 November 1990.
A Gajakesari Yoga Ruined by Kemadruma Yoga



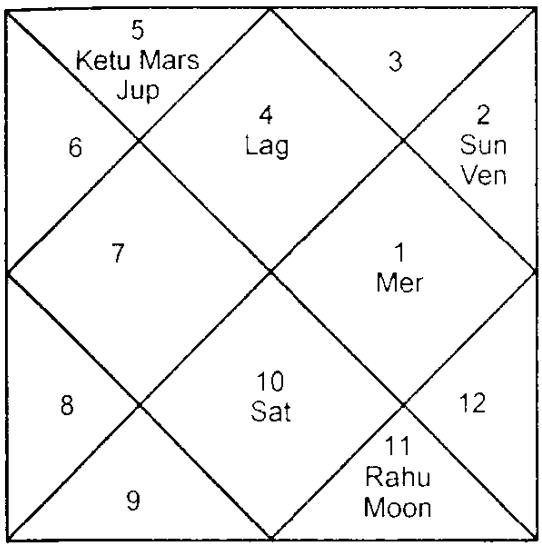
Rahu		Ven	Mer Sun
	V P Singh 25 June 1931 7:51 am. Allahabad		Lag Jup
			Mars
Sat		Moon	Ketu

His Jupiter dasha was over very early in life. In Mercury-Venus he became a charismatic leader for a while became the Prime Minister of India for one year and landed in a disaster. In Mercury-Jupiter he again got a chance to become the Prime Minister of India but his bad health has been his biggest handicap. The Sun-Saturn opposition in his horoscope made him very controversial after he introduced the reservation policy as India's Prime Minister. That charisma has faded away but he is respected as an incorruptible politician still. *That is what a vargottama and exalted Jupiter without any aspect does.*

Deve Gowdas's Enigmatic Gajakesari Yoga

Was the Prime Minister from 1 June 1996 to 21 April 1997.
A GAJAKESARI YOGA RUINED BY A BAD AXIS (2/8) AND MALEFICS

Jupiter with two malefics forming a Gajakesari Yoga partakes of the known evils of a *guru chandala yoga.* The 9th lord being Jupiter, in such a combination there is the tendency to betray his own mentors (political gurus). In Venus-Rahu he became the Prime Minister of India. The axis involved here being 2/8 the element of surprise came into play. The first choice for the Prime Minister's post in May-June 1996 was V.P. Singh, later Jyoti Basu and then Chandra Babu Naidu. When all the three declined the offer, he, a member of Karnataka Legislative Assembly, became Indian Prime Minister. He was pulled down from the post



	Mer	Sun Ven	
Rahu Moon	**Unverified H.D. Devi Dewda** 18 May 1933 10:09 am. Hassan, India		Lag
Sat			Ketu Mars Jup

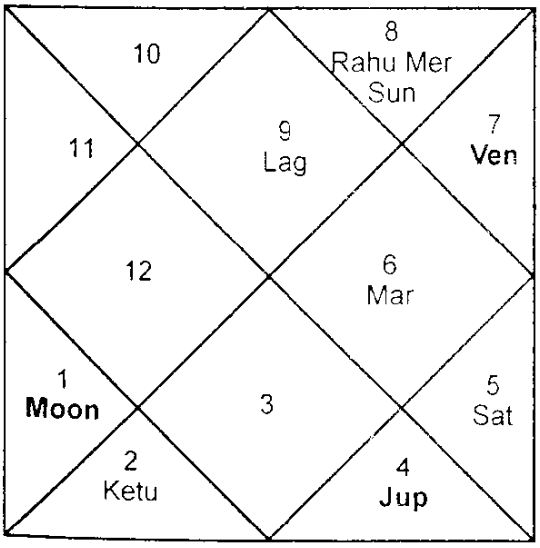
with nasty political jerks by the Congress party which had given to his government outside support. In Venus- Jupiter, yet to come, he may face difficulties. It will be the negative side of the Gajakesari Yoga that looms before him now.

I.K. Gujral's Gajakesari Yoga

Was sworn as the Prime Minister on 21 April 1997.
A GAJAKESARI YOGA INVOLVING THE 8TH HOUSE AND THE 8TH LORD. IT IS BEAUTIFUL BECAUSE THERE IS NO MALEFIC INFLUENCE EITHER ON THE MOON OR JUPITER.
THE APPARENT WEAKNESS IS THE KEMADRUMA MOON.

The weak and wobbly side of the Gajakesari Yoga
It is an excellent Gajakesari Yoga but

1. The Moon is caught in a *kemadruma* yoga which is why he never made a big mark on Indian politics.
2. He has no followers but because of his excellent image as an incorruptible politician, he became a surprising choice in April 1997 for the post of the Prime Minister of India.



	Moon	Ketu	
	Unverified I.K. Gujral 4 Dec. 1919 10.14.11, Jhelum (Now Pakistan)		**Jup**
			Sat
Lag	Rahu Mer Sun	**Ven**	Mars

3. The element of surprise is stronger here because the Moon is the 8th lord and Jupiter in the 8th house. Yet, both are taintless.

Overall assessment of the Gajakesari Yoga

1. Jupiter is exalted here and aspects the 2nd house of speech. He is a graceful and impressive speaker.
2. Moon receives the aspect of the benefic, Venus from his own *moolatrikona* house, Tula. The *kendra* position of Venus from the Moon improves the quality of this Gajakesari Yoga.
3. It is a horoscope without much strength because of the exchange of the 10th and the 12th lords.
4. The 12th house becomes prominent here which made him a good ambassador of India and, later, Indian foreign minister twice.
5. Mars, in the 10th house, is good.
6. It is in the dasha of Jupiter that he came to power twice in the centre and became the Prime Minister of India in the antardasha, perhaps, of the Moon.
7. It is an excellent Gajakesari yoga but other bad features of the horoscope makes his position shaky.

Are you born with a Mission?
Astrological answer

There are many people among astrologers in India and some spiritual initiates in the U.S.A. who suffer from the illusion that they are born with a mission. When such a question is put to me by Americans both in the USA and India, I tell them not to think of a mission but *sadhana*. How such a fanciful idea enters their mind amuses me. If everyone in the world is born with a mission, only because he has taken spiritual initiation, and, is therefore entitled to leap into divine illumination in one lifetime, all the philosophy of *karma* will become meaningless.

Similarly, in India some astrologers talk of their great mission to spread the knowledge of astrology without examining their own horoscopes. One of them said once to me that like the great ***Adishankaracharya*** he would tour all over India and fulfil his mission. He did not see the *guru chandala yoga* in his own horoscope. Ten years later, he is struggling to get recognised as an honourable astrologer.

More common among the swamis and yogis, this malady has always existed and will always be there. This must be understood astrologically.

An astrological framework for this is being presented briefly.

Parameters

First eliminate those horoscopes which have the following features:

The second house is the house *niyama* or the house of ethical conduct. Malefics in it show either no mission or deceipt in the guise and pretension of a mission.

Dhanashe paap samyukte dhane paapsamanvite

धानेशे पापसंयुक्ते धाने पापसमन्विते

Shloka 13 page 49, Sitaram Jha

***If the second lord is conjunct with malefics and if the second house has malefics, such a person indulges in backbiting, is a liar, and becomes a patient of* vaat roga.**

Then apply repeatedly the following *shloka* from Parashara

Dashame Paap samyukte Labhe Paapsamanvite,
Dushkritim labhate Martyah swajanaanam vidushakah.
दशमे पापसंयुते लाभे पापसमन्विते।
दुष्कृतिं लभते मर्त्यः स्वजनानां विदूषकः॥

Shloka 5 page 65, Sitaram Jha

If there are malefics in the 10th and 11th houses the persons indulges in lowly deeds and becomes hostile even to his kith and kin.

If the 10th lord is debilitated;

If there is a malefic in the 10th house and,

If there is a malefic in the 10th from the 10th house, there is the performance of lowly deeds.

Variations of these combinations are many. The significant points being stressed are:

a) The 10th lord should not be debilitated.
b) The 10th lord should not be associated with malefics.

After applying these two tests of elimination, now examine the following:

1. There should be benefics or benefic influences on the 2nd house.
   This will include the association of a **yogakaraka planet** for a particular lagna and the 2nd house.
2. **Connection of Jupiter or benefics** with the 10th house or the 10 lord from the lagna.
3. **Connection of Jupiter or benefics** with the 10th house or the 10 lord from the Moon.
4. **Connection of Jupiter or benefics** with the 10th house or the 10 lord from the 10th lord of birth horoscope.
5. **Connection of Jupiter or benefics** with the 10th house and the 10th lord.

In the cases being presented here, the parameters being applied consistently are:

1. The condition of the 2^{nd} house.
2. The condition of the 10^{th} lord.
3. The condition of the 10^{th} house from the 10^{th} house (7^{th} house).
4. Then finally examine the 10^{th} house from the 10^{th} lord.

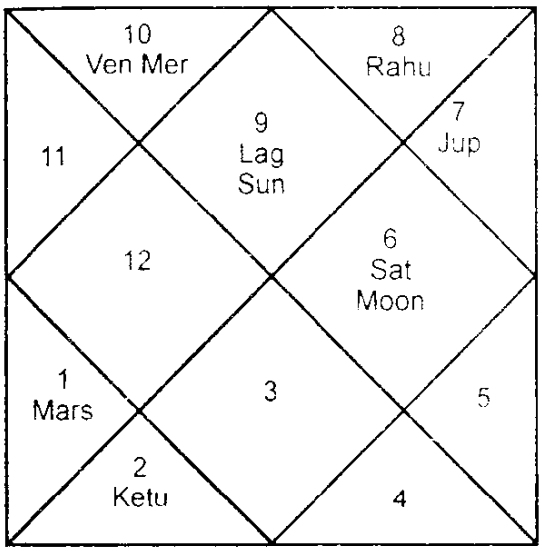
***Remember**: if the 10^{th} lord from the lagna is debilitated and/or the*

2nd house has malefics the sufferings of the person resulting from evil karma will be endless. If he asks a question about his mission in life, avoid it.

Now see these cases one by one.

1. Swami Vivekananda

***See detailed discussion in my book,* "Dips into Divinity, Astrology and History"**



	Mars	Ketu	
Ven Mer	**Vivekananda** 12 January 1863 6.33.00 am Calcutta **One**		
Lag Sun	Rahu	Jup	Sat Moon

1. The condition of the 2nd house

There are two benefics here, Mercury and Venus and the 2nd lord, Saturn exchanging places with the 10th lord is with a benefic Moon.

2. The condition of the 10th lord

The 10th lord, Mercury is with Venus in the second house of oration. Vivekananda was advertised in the U.S.A. as an orator by divine right.

3. The condition of the 10th house from the 10th house (7th house)

Aspects of the Sun and Jupiter confirm his mission.

4. Then finally examine the 10th house from the 10th lord.

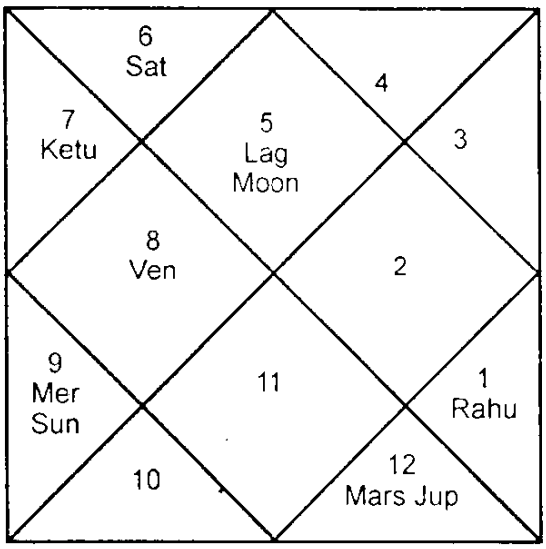
Jupiter is in the 10th house from the 10th lord, Mercury again confirming his mission. The aspect of Mars on this Jupiter shows the fiery speeches he delivered in the U.S.A. which created lot of hostility against him.

2. Yogananda

See detailed discussion in my book, "Dips into Divinity, Astrology and History"

1. The condition of the 2nd house

Jupiter and yogakaraka Mars aspect the 2nd house but the



Mars Jup	Rahu		
	5 January 1893 08-14 pm. Gorakhpur **Two**		Lag Moon
Mer Sun	Ven	Ketu	Sat

presence of Saturn there is a defect.

2. The condition of the 10th lord

The 10th lord is aspecting his own house. The aspect of Saturn on it is a blemish which is removed by the aspect of Jupiter confirming a mission.

3. The condition of the 10th house from the 10th house (7th house)

A good Moon aspects it.

4. Then finally examine the 10th house from the 10th lord

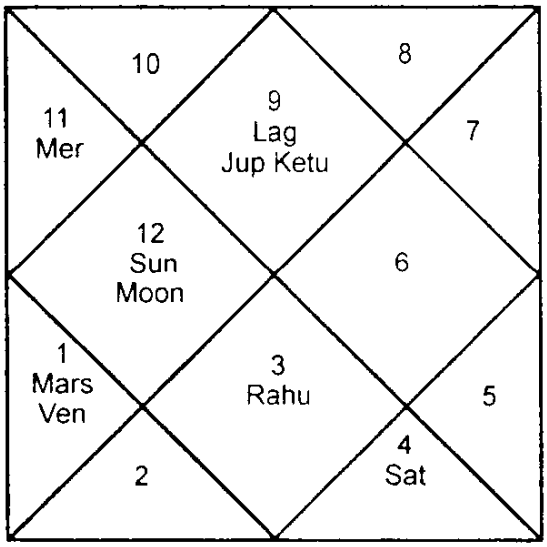
Here again there is a good Moon.

3. Hegdewar

***See detailed discussion in my book,* "Dips into Divinity, Astrology and History"**

Unlike the two previous cases notice here first an excellent Gajakesari Yoga formed both from the lagna and the Moon with both of them being in the houses of Jupiter.

1. The condition of the 2nd house



Sun Moon	Mars Ven		Rahu
Mer	**Hedgewar** founder of RSS 1 April 1889 1:13:00 am. Nagpur **Three**		Sat
Lag Jup Ketu			

The 2nd lord aspects its own house but from the 8th house. It is more protective than promising.

2. The condition of the 10th lord

The 10th lord is blemishless but in the 3rd house of hard work.

3. The condition of the 10th house from the 10th house (7th house)

There is Rahu with the aspect of Jupiter falling on it.

4. Then finally examine the 10th house from the 10th lord

Mars aspect his own house denoting the militancy of the organization he founded, the Rashtriya Swayam Sangh.

The great astrological point here is Gajakesari Yoga both from the lagna and the Moon and better still, the presence of Jupiter in the 10th house from the Moon which has a spiritual aura which is more beautiful because it is happening in the houses of Jupiter, with the Gyankaraka, Ketu joining Jupiter.

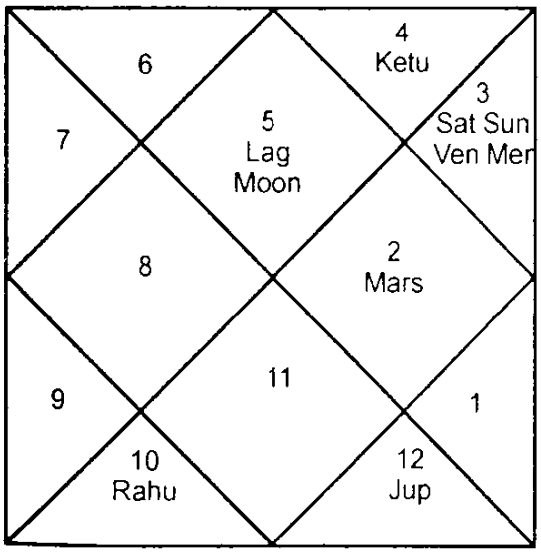
4. Swami Paramananand Sarawati

see the discussion of his horoscope in my book, "Yogis, Destiny and the Wheel of Time".

1. The condition of the 2nd house

Jupiter aspects the 2nd house.

2.The condition of the 10th lord



Jup		Mars	Sat Sun Mer Ven
	Swami Paramananand Sarawati Four		Ketu
Rahu			Lag Moon

Has joined a great *sanyas* yoga. That in itself is a great foundation for a mission.

3.The condition of the 10th house from the 10th house (7th house)

Moon aspects it, as in the case of Yogananda.

4.Then finally examine the 10th house from the 10th lord

There is Jupiter in the 10th house from the 10th lord, Venus, confirming his mission.

Ketu in the 12th house of Moksha aspected by Jupiter is another yoga for the pursuit of his divine mission. But Mars in the 10th turned his attention to the building of many ashrams.

Notice the common features

1. The condition of the 2nd house

Swami Vivekananda — The 2nd house has benefics.

Swami Yogananda — The 2nd house receives the aspect of Jupiter.

Dr. Hegdewar — The second house receives the aspect of its own lord, Saturn which in turn is aspected by Mars. As a great patriotic revolutionary, he believed in the cult of bombs.

Swami Paramananda Saraswati — The 2nd house receives the aspect of Jupiter.

2. The condition of the 10th lord

Swami Vivekananda — Is with Venus exchanging places with the 2nd lord.

Swami Yogananda — Has the aspect of both Saturn and Jupiter but Venus, the 10th lord aspects its own house.

Swami Paramananda Saraswati — The 10th lord joins a classical *sanyas* yoga.

Dr. Hegdewar — In good condition but in the 3rd house.

3. The condition of the 10th house from the 10th house (7th house)

Swami Vivekananda — Receives the aspect of Jupiter and the Sun.

Swami Yogananda — Receives the aspect of the Moon.

Dr. Hegdewar — Receives the aspect of Jupiter.

Swami Paramananda Saraswati — Receives the aspect of the Moon.

4. Then finally examine the 10th house from the 10th lord

Swami Vivekananda — Jupiter is present there.

Swami Yogananda — A strong Moon is present there.

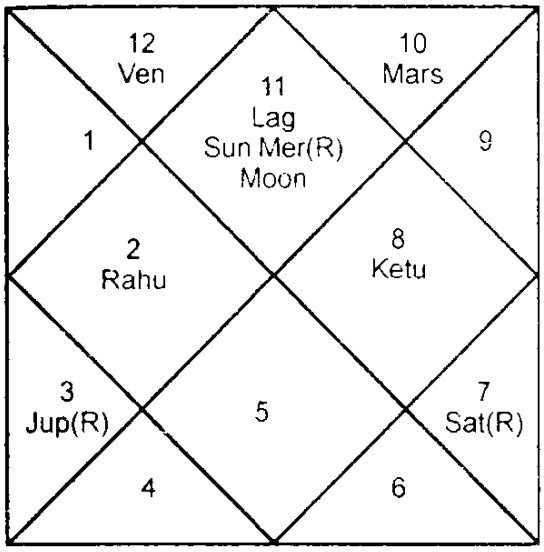
Dr. Hegdewar — Mars aspects his own house confirming his revolutionary spirit and the will to build a great organization.

Swami Paramananda Saraswati — Jupiter is present there.

5. Ramakrishna Paramhamsa

See the difference between the previous case and that of Ramakrishna Paramhamsa.

He was the Guru of Gurus and a recluse.



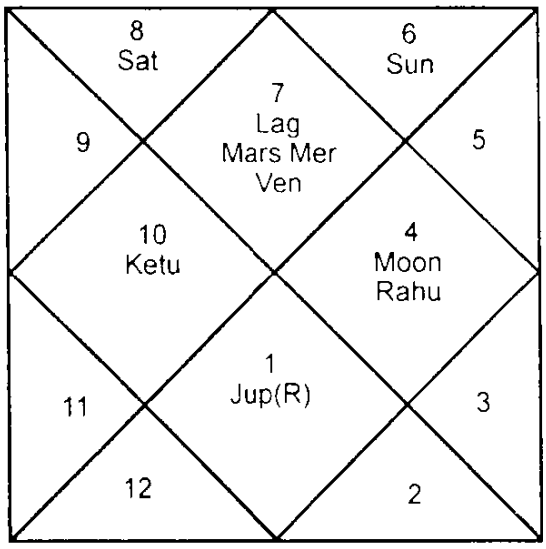
Ven		Rahu	Jup(R)
Lag Sun Moon Mer(R)	Ramakrishna Paramhamsa 18 Feb. 1836 06:23 am Long: 085E07' Lati: 25N36' Five		
Mars			
	Ketu	Sat(R)	

1. **The condition of the 2nd house** — There is exalted Venus here.
2. **The condition of the 10th lord** — Exalted in the 12th house of Moksha.
3. **The condition of the 10th house from the 10th house (7th house)** — Two benefics, the Sun and the Moon (though weak) and Mercury aspect it. The Sun is aspecting its own house.
4. **Then finally examine the 10th house from the 10th lord** — From the exalted 10th lord, Mars, there is an exalted Saturn in the 10th house receiving the aspect of Jupiter.

6. Mahatma Gandhi

Now have a second look at the horoscope of Mahatma Gandhi which has already been discussed earlier.

1. **The condition of the 2nd house** — Yogakaraka, Saturn is placed there. One can go deeper and see that the 2nd lord, Mars is with two benefics.
2. **The condition of the 10th lord** — The 10th lord Moon is in the 10th house caught in a kemadruma yoga which gave him all the struggles in the mahadasha of the Moon before he emerged out as the greatest mass leader world history has known.
3. **The condition of the 10th house from the 10th house**



	Jup(R)		
	Mahatma Gandhi 2 October 1869 8:24 am. Porbander Six		Moon Rahu
Ketu			
	Sat	Lag Mars Mer Ven	Sun

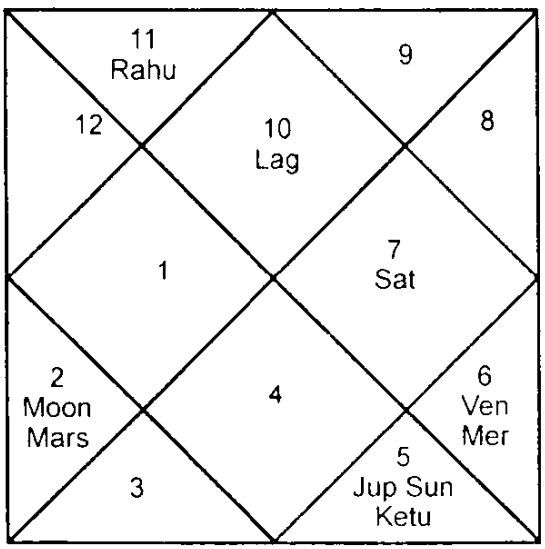
(7th house) — It is excellent with Jupiter there aspected by two benefics and Mars the lord of that house.

4. **Then finally examine the 10th house from the 10th lord** — Same as above. It is excellent with Jupiter there aspected by two benefics and Mars the lord of that house.

7. Prabhupad Bhakti Vedanta Swami

see the discussion of his horoscope in "Successful Predictive Techniques of Hindu Astrology"

1. **The condition of the 2nd house.** Receives the aspects of Jupiter and Sun. Rahu in the 2nd house remains under control.
2. **The condition of the 10th lord:** Exalted in the 9th house, his own house which made him a very successful guru.
3. **The condition of the 10th house from the 10th house (7th house).** An exalted Saturn aspects it though the 7th lord, Moon is exalted but again with Mars. It was his differences with his wife which led him into the life of total



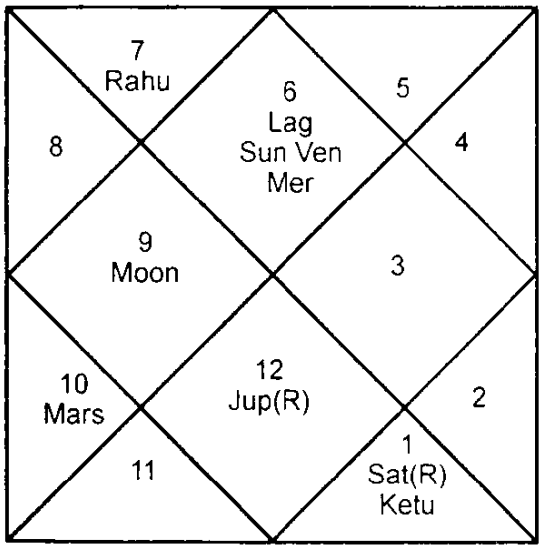
		Moon Mars	
Rahu	Bhakti Vedanta Swami Prabhupad 1 Sept. 1896 03:45 pm. Calcutta Seven		
Lag			Jup Ketu Sun
		Sat	Ven Mer

sanyas.

4. **Then finally examine the 10th house from the 10th lord.** There is no planet here and no aspect but its lord, Mercury is exalted. Unlike the previous cases, he started on his mission very late and with seven years built up a world movement preaching Krishna Bhakti, among the highly materialistic and permissive western societies.

An Indian who seeks western disciples

1. **The condition of the 2nd house** — There is malefic Rahu aspected by Saturn. This person has made a radical departure from some of the spiritual traditions of his religion. He has not made any impact inspite of monetary resources at his disposal.



Jup(R)	Ketu Sat(R)		
	A Man with a Mission? P 78 B CH Eight		
Mars			
Moon		Rahu	Lag Sun Ven Mer

2. **The condition of the 10th lord** — Exalted in the lagna and asepected by Jupiter, it has saved him many times inspite of a lot of opposition to him.
3. **The condition of the 10th house from the 10th house (7th house)** — The 7th lord, Jupiter is in his own house and he has been something of a success in the present period.
4. **Then finally examine the 10th house from the 10th lord** — It has the aspect of the Moon but the 3rd aspect of Saturn from the 8th house is a danger signal of his self-imposed mission ending suddenly.

After seeing the examples discussed here make a detailed examination of these horoscopes through different *vargas* and different dashas. Yet the bare horoscope does and must reveal whether the person is born with a mission or not.

Jupiter-Venus & Venus-Jupiter Periods

It never helps an astrologer to look into his own horoscope and see his future shaping. His judgement becomes subjective. He may see gloom where there is only a speck of dust and feel elated where only a very ordinary achievement is possible.

Yet, it was on my own horoscope that many of original researches provided me with a starting point and gave me the clarity of astrological vision which horoscopes of others whom I knew very intimately could also provide.

Jupiter-Venus period interested me most because it was the beginning of a change for which I was not prepared. The transformation that took place in my life has often led me into a type of introspection. I will discuss that last.

This led me into the examination of Venus-Jupiter periods also. Then it became a large research. I examined it for all the twelve lagnas. I made it more comprehensive by making it an in-depth analysis of each horoscope. Then I cross checked it through other dashas.

The research became a big piece. I made copious notes. It could become a medium size book. I postponed writing it and decided to start it by examining the Jupiter Venus period for Tula Lagna first and see what was the difference between my Jupiter-Venus and of others with Tula as their birth Lagna.

Which one should I take up first? I found that I had a wide choice. I had the horoscopes of many famous men with Tula Lagna to whom I gave no predictions but whose biographical details have been available and who themselves provided details, even dates of certain events in their lives.

What to expect in the Mahadasha of Jupiter and Venus, according to Maharshi Parashara must be understood first. It is the invariable starting point of any research always. It is that point of illumination from where an astrologer must start on his

exploration with tremendous confidence but with his eyes not closed. Confidence because there is available the infallible yogic insight into the working of astrological laws and, not with the eyes closed because taking different principles of interpretation given in the Brihad Parashara Hora Shastra at different places we, more often not, fall into a partial synthesis of many great principles. There is no standard referencing and cross-referencing of this great book. It has to be done in a very comprehensive and novel way by someone someday.

What to expect in Jupiter Mahadasha

If exalted, in own house, moolatrikona in the 5th, 9th or 11th houses from the Lagna or in his own Navamsha or in exaltation in the Navamsha (Karka) expect good results materially, spiritually and also in family surrounding.

If otherwise, debilitated, combust, ill associated or in 8th or 12th house the results attributed should be viewed in two ways: first, on the negative side material loss and troubles of many types. On the positive side there will be spiritual gains through pilgrimages.

Note: Most of the astrologers commit this mistake of not seeing the great spiritual side of a badly placed or afflicted Jupiter. Jupiter never disappoints you if you know what he is promising to give. It is not what you want but what he has decided to give which should be kept in the mind.

Note: Therefore, remember not to stress the negativity of an afflicted or ill-placed Jupiter. What he takes away materially is compensated spiritually if only you know that Jupiter's demand is that you do not neglect spiritual life.

When? When will an afflicted or ill-placed Jupiter give results should also be understood clearly.

Therefore divide it into three parts:

An afflicted or ill-placed Jupiter proves troublesome only in the beginning of the dasha. In the middle and the end part it compensates very well materially.

The drawable conclusions are two:

1. Blemishless Jupiter proves very good whatever be the Lagna.
2. Blemished Jupiter first inflicts suffering then compensates munificently.

Jupiter, the Guru of gods instructs spiritually always, whatever be his condition.

What to expect in the dasha of Venus?

Again if in good condition and well placed which invariably means if exalted, in own house, moolatrikona in the 5th, 9th or 11th houses from the Lagna or in his own Navamsha or, in exaltation in the Navamsha very good results can be expected. Luxuries, material comforts, high position and honours seem to flow easily.

If on the other hand, Venus is debilitated, combust, ill associated or in 8th or 12th house the results attributed are all negative.

Note: It is here that those who do not synthesise the principles of Parashara will jump into a well of total negativity because, the exceptions to this interpretation is also available in Parashara.

Note: But remember always that the Sanskrit term used for debilitated is *neecha* meaning "mean". In the maha or Antardasha of Venus the tendencies to be opportunistically mean, to become a grabber and to take to unscrupulous ways to earn fame and money can be very strong.

Special — If Venus is the 9th or the 10th lord and is placed in the Lagna or the 4th house, in its dasha it enthuses a person to combine best of spiritual activities with pursuit happiness and luxuries.

This is possible for Makara, Kumbha and Simha and Kanya lagnas whose lords, Saturn and Mercury are best friends of Venus.

Now the second stage of our analytical framework has to see what we should expect in the Antardasha of Venus in the Mahadasha of Jupiter and vice versa.

In Jupiter Mahadasha the Antardasha has to be examined, step by step, thus:

Good results: If from the Lagna, Venus is in kendra or trikona, or is in his own house (Vrisha or Tula) and is associated with benefic planets the expected results are rise in career, gain of blue and red articles, happiness and well-being of family members.

Special Note — Special gain can be had from journey towards the east.

Bad results: If Venus is in 6,8,12 houses from the Lagna or the dasha lord, or debilitated there will be quarrels, opposition, difficulties to one's relations and kith and kin.

Special Note — If Venus is associated with Saturn or Rahu, then there are quarrels, fear of administrative action, enmity with

women, controversies among siblings, loss of wealth and quarrel with father-in-law.

What to expect in the Antardasha of Jupiter in the Mahadasha of Venus should be also understood to follow the paper.

If Jupiter is in exaltation, own house in kendra or trikona, many good and auspicious results can be expected but two special points should be noted. The first is that the lost kingdom is regained and the second it is an excellent period for gaining scriptural knowledge.

Note: If understood in the right context, this is the most significant observation which will be explained through good illustration later.

Note: It has been observed by me that even when this period is difficult, attraction towards spiritual life becomes intense. In fact, in counselling anyone, it is good to stress this aspect.

Now, a brief survey of the ownership and auspiciousness or inauspiciousness of these two planets for each Lagna should be noted:

Lagna	Jupiter	Venus
Mesha	9,12	2,7
Vrisha	8,11	1,6
Mithuna	7,10	5,12
Karka	6,9	4,11
Simha	5,8	3,10
Kanya	4,7	2,9
Tula	3,6	1,8
Vrisch	2,5	7,12
Dhanu	1,4	6,11
Makara	3,12	5,10
Kumbha	2,11	4,9
Meena	1,10	3,8

From the table given here note the underlined rashis for each Lagna and exercise care before giving predictions. For instance, Jupiter is generally good for Mesha but Venus can prove dangerous. For Vrischika and Kumbha can have some very good and very bad implications. Venus periods have been the trickiest for Dhanu Lagna. In this manner all these interpretations have to be done warily. In doing it the mutual relations between the natural friendship table must always be kept in the mind.

Remember: Jupiter and Venus are enemies of each other, but both help in promoting scholarly and scriptural knowledge.

But my research has given me a very special point which will be shown at the end.

In doing Hindu astrology it is always good to remember the familiar stories about the planets. Jupiter as the Guru of gods lays emphasis on righteousness while Venus, Guru of demons, does not hesitate to adopt tactical violation of scruples to achieve desired object. But both as most enlightened scholars and gurus do emphasize the need for spirituality in life. Together in their dashas and Antardasha they must and do arouse spiritual quest. It follows logically that a weak Jupiter will show less idealism like an afflicted but strong Jupiter. A totally unaspected Jupiter with strength reveals strength of idealism, a spirit of independence in the pursuit of one's goals without compromising. A weak and debilitated Venus is bad in itself as it encourages unscrupulous tendencies. More intriguing is the Parashari verdict that the association of such a weak Venus with Saturn is very bad. I have found it very correct in some cases. At the cost of repetition the special note is being repeated here. *If Venus is associated with Saturn or Rahu, then there are quarrels, fear of administrative action, enmity with women, controversies among siblings, loss of wealth and quarrel with father-in-law.*

This paper with the case studies of Tula Lagna first. Here some salient points must be remembered. Jupiter as the 3rd and 6th lord is absolute malefic for this Lagna. It is still a benefic according to Ramanujacharya in giving a rajayoga which I, a Tula Lagna person, know to be true. If exalted and blemishless it will give predominantly good results but not without its promised results as the lord of the 3rd and 6th houses.

Venus as the Lagna lord, represents the body and therefore even ailment to the body. Then as the 8th lord he can become fatal. If such synthesis is not done, it can lead to very slippery conclusions which has happened to me many times. In those moments of despair I thought of giving up astrology but soon after came out a spectacular prediction and my drooping spirits revived.

The first case study: King George VI

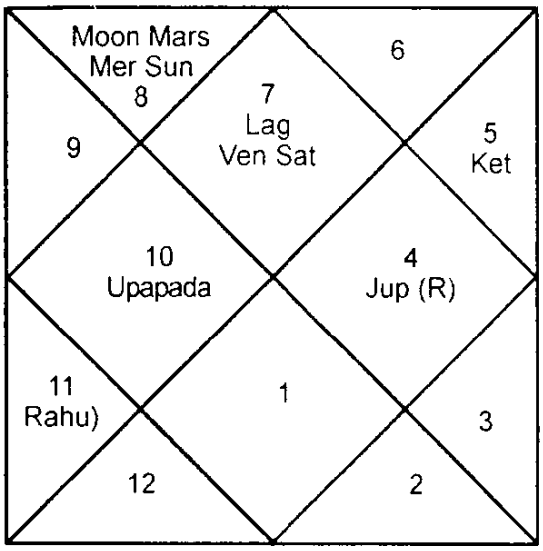
First some very striking features of the horoscope should be seen.

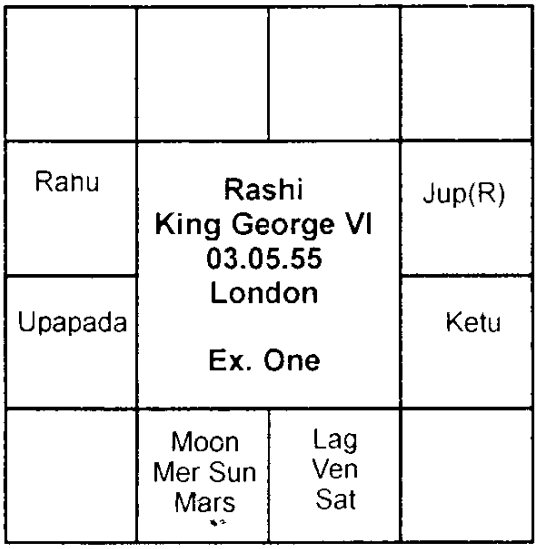
1. The 4th lord of throne, Saturn is debilitated in the Navamsha though exalted in the birth horoscope.
2. The 10th lord debilitated in the birth horoscope is in his own house in the Navamsha.
3. Ketu is in the 11th house representing the elder brother,

Duke of Windsor.

4. Jupiter is in the 10th house in exalted condition but retrograde. Those who propound the theory that a retrograde benefic becomes an evil planet should see and revise their opinion.

It was when his elder brother insisted on marrying a commoner, an American widow, that a clash took place between him and the parliament. He had to relinquish his throne in December 1936 when Albert Fredrick Arthur George, later known as George VI ascended the throne. It was the Mahadasha of Ketu

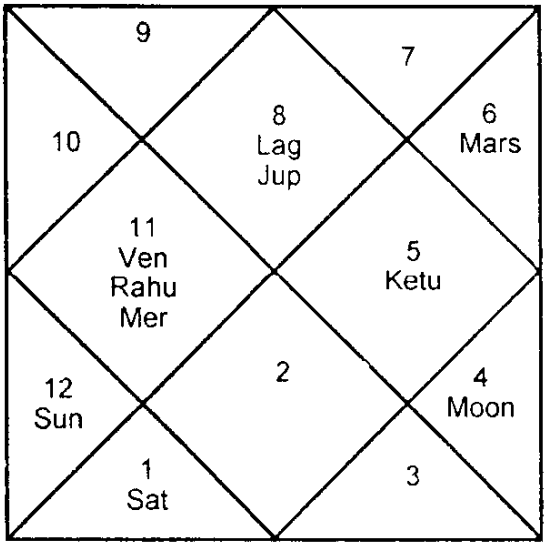




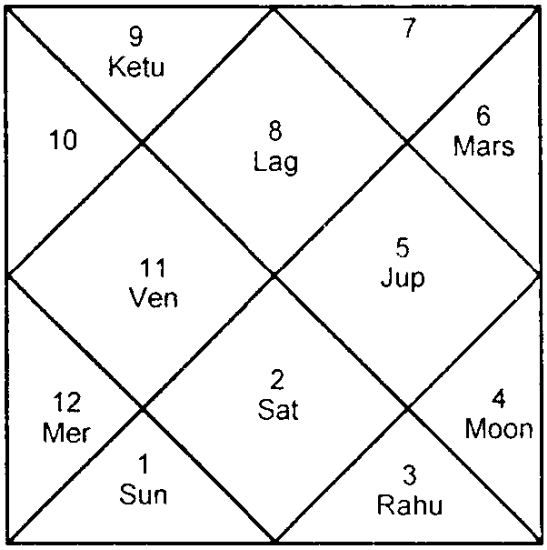
Lagna	Sun	Moon	Mars	Mer	Jupiter(R)	Venus	Saturn	Rahu
04° 44'	29° 31'	02° 27'	08° 57'	25° 51'	16° 11'	13°21'	22° 22'	14° 34'
AK	**AMK**	**BK**	**MK**	**PK**	**GK**	**DK**		
Sun	Mercury	Saturn	Jupiter	Venus	Mars	Moon		
KL	**PADA**	**UP**						
Meena	Tula	Makar						

in the 11th house representing elder brother and the Antardasha of Jupiter exalted in the 10th house representing attainment of a high status that he became the King of an empire on which the Sun was never set. The explanation of this sudden ascendancy of George VI as explained by Dr. Raman in his *Notable Horoscopes* reads thus: *"The political planet who happens to be the 10th from Chandra Lagna is with Mars, Bhatrikaraka, while the 10th lord Moon is aspected by exalted Jupiter lord of 3rd and in association with Mars"*. In my book *"Astrology and Karma"* I have explained how Dr. Raman is totally wrong. (p64-65).

Here the discussion has to centre round the period Venus



Sun	Sat		
Ven Rahu Mer	**Navamsha**		Moon
			Ketu
	Lag Jup		Mars



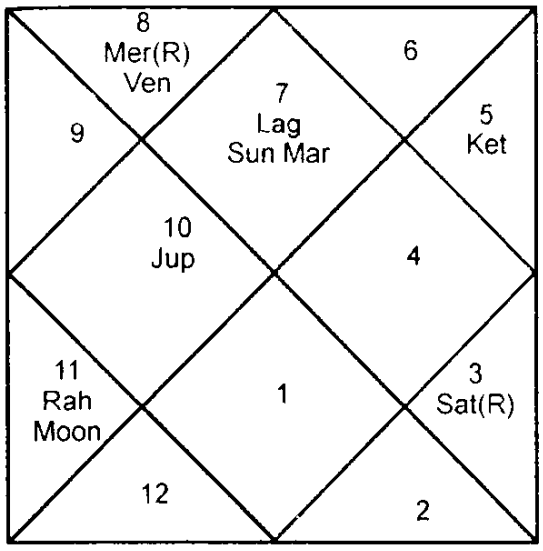
Mer	Sun	Sat	Rahu
Ven	**Dashamsha**		Moon
			Jup
Ketu	Lag		Mars

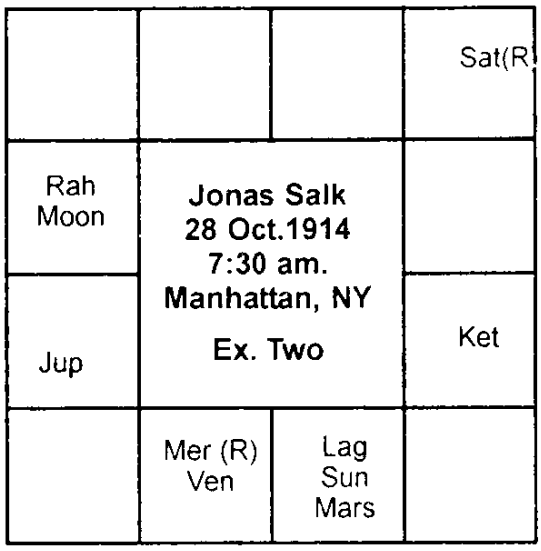
which began in 1940 with England engaged in the Second World War. In India, the liberation struggle was at its height, particularly the 1942 movement in the Venus-Venus period. The King and his empire survived the world war and the Indian agitation. But in Venus-Rahu-Rahu which began in March 1947 he had the misfortune to see the liquidation of the British Indian Empire. Rahu is in the 8th house of the Dashamansha and the 8th house of the Chaturthamsha also. In *Venus-Jupiter-Moon he died in February 1952. This is a classic example of Venus acting as the 8th lord and Jupiter as the 6th lord, giving to the king an illness which proved fatal.*

In Ketu-Jupiter he became the king and in Venus Jupiter he died. Jupiter is the second lord from the Moon in Vrischika and Venus the 12th lord. The *Venus-Jupiter period proves fatal in a very enigmatic way and kills someone, either the person whose horoscope is under scrutiny, or someone in his family.*

The Second Case: Jonas Salk

This sketch has already been given in the previous issue. Here only the relevant portion is being reproduced.





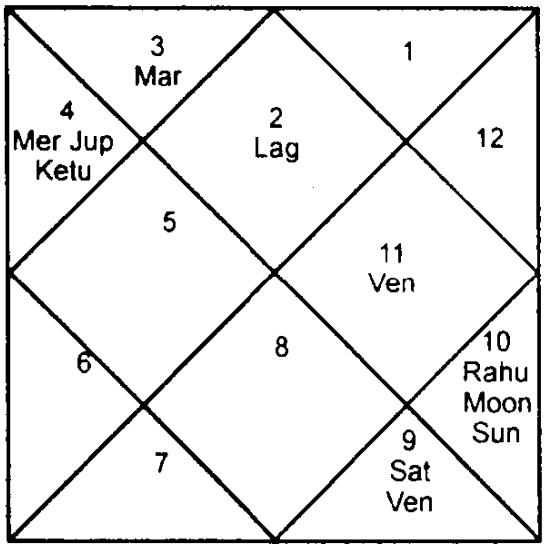
Lagna	Sun	Moon	Mars	Mercury(R)	Jup	Venus	Sat(R)	Rahu
24°10	11°35	11°35	27°25	00°13	20°23	17°14	09°31	11°17
AK	**AMK**	**BK**	**MK**	**PK**	**GK**	**DK**		
Mars	Jupiter	Venus	Sun	Moon	Saturn	Mercury		
	KL	**PADA**	**UP**					
	Mithuna	Dhanu	Makar					

The dashas are given here

	Dasha	Month	Date	Year
1.	Rahu-Saturn	March	10	1926
2	Jupiter	March	10	1942
3	Saturn	March	10	1961
4	Mercury	March	9	1978
5	Ketu	March	9	1985
6	Venus-Venus	March	9	1985
7	Venus-Sun	July,	9	1988
8	Venus-Moon	July	9	1989

Note: The maraka is being reached. Venus is in the 2nd house and Mars is the 2nd lord. The mahadasha lord Venus is in the 2nd house and Mars is the 2nd lord. This period of Venus-Mars ended on March 10, 1991.

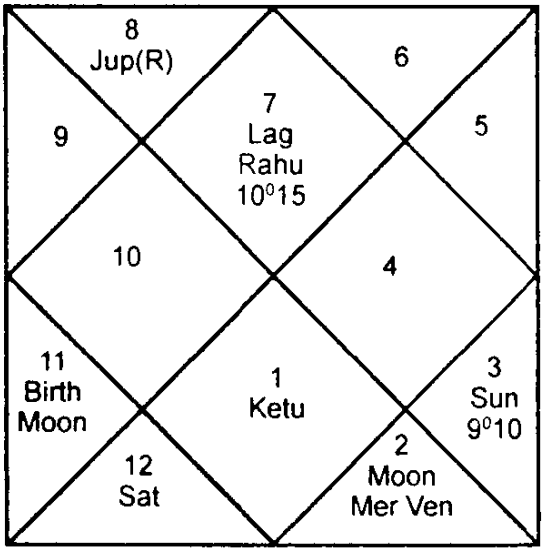
In Venus-Rahu (9May1992 to May 1995) his health deteriorated. He d**ied on June 24, 1995 in Venus-Jupiter.** One is the 8th lord and the other the 6th.



		Lag	Mar
Ven	Navamsha		Mer Jup Ket
Rah Moon Sun			
Sat Ven			

It is always safer to recheck an event through another dasha. Here after giving a long survey of many events of the life of Jonas Salk the period of his death could be seen also. The charts are given in the next page with Jaimini's karakas. It was after seeing it, that I could make a prediction in 1994 about the end of the life of this great scientist.

If the transit of planets as shown is scrutinised, it shows almost degree to degree conjunction of many planets. It is again like the case of King George VI a case of Jupiter acting like a full maraka, being in the second house from the Moon.



Sat	Ketu	Moon Mer Ven	Sun 09°10
Birth Moon	Death of Jonas Salk 24 June 1995		
	Jup(R)	Birth Lag Rahu 10°15	

1. Here Jupiter, the 6th lord is in the 2nd house of death from the lagna.

2. Jupiter is the second lord also from the Moon.

3. Venus the 8th lord is in the 8th house with Mercury who is the 8th lord from Kumbha where the birth Moon of Jonal Salk is placed.

4. In the navamsha Jupiter is in the 7th house and Venus is in the 12th house.

Venus in the second house from the birth Lagna became a maraka

The Chara dasha calculation which can be done mentally was done by me and I soon found that my research on Jupiter-Venus periods was getting confirmed so clearly. And at the age of 81 to say, that Jonas Salk was reaching the end of his life was no prediction but a sound and easy astrological conclusion.

Chara Dasha

Tula	1914-1915
Vrischika	1915-1926
Dhanu	1926-1927
Makara	1927-1934
Kumbha	1934-1942
(the dasha of the Putrakaraka is reached. Marriage leading to child birth is normal.)	
Meena	1942-1944
Mesha	1944-1950

Vrisha 1950-1956 (with the Amatyakaraka in the 9th house and the putrakaraka in the 10th, it was the right time to announce the results of his massive trial of his vaccine. Mithuna 1955-1960 (Gnathikaraka here and with the Amatyakaraka in the 8th house his defeat at the hands of Sabine could not be avoided.

Karka 1960-1965, Simha 1965-1975 Kanya 1975-1985 (with the Amatyakaraka in the 5th house he won his battle finally when his vaccine was found to be more effective for tropical countries.)

Tula 1985-1986 Vrischika 1986-1997

How his death could be seen?

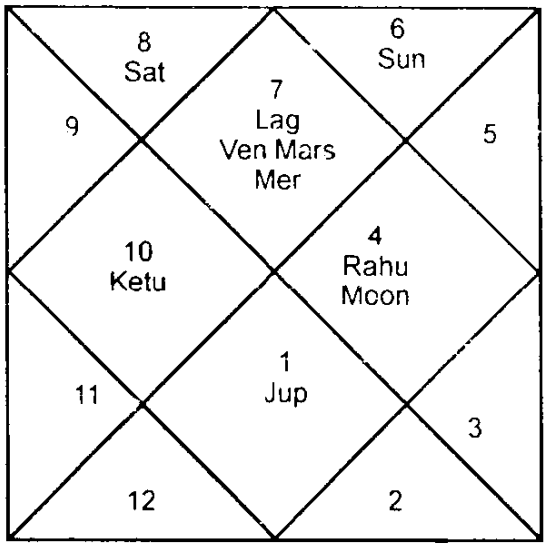
I had seen the horoscope and noted that the Vrischika would be the 6th from the Atmakaraka. The Antardasha of Makara would be the 8th from Karakamsha while the next sub period of Dhanu could cause sudden death.

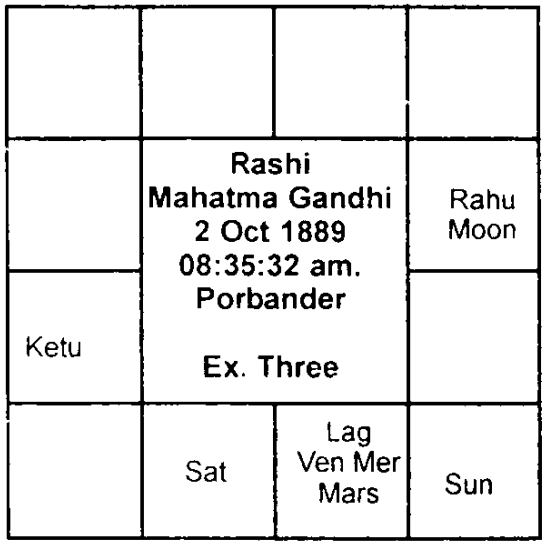
Mahatma Gandhi

(2 October 1869 to 30 January 1948)

Mahatma Gandhi's horoscope interests us most for its concentration of all benefic planet in kendras from the Lagna as well from the Moon which is rarely seen in any horoscope.

This the third horoscope with Tula Lagna that is being taken





Lagna	Sun	Moon	Mars	Mercury	Jupiter(R)	Venus	Saturn	Rahu
13° 55'	16° 56'	28° 21'	26° 24'	11° 45'	28° 08'	24°26'	20° 20'	13° 39
AK	**AMK**	**(BK)**	**MK**	**PK**	**GK**	**DK**		
Moon	Jup	Mars	Ven	Sat	Sun	Mer		
KL	**PADA**	**UP**						
Meena	Tula	Vrischika						

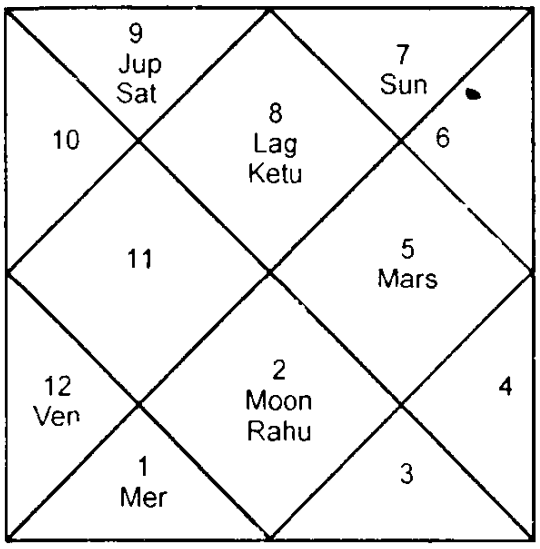
up. Here we have the advantage of knowing some details of his life in two of the periods under investigation. The first one is Venus-Jupiter period from January 1889 to September 1891. It was the period which he spent in England preparing for a legal career. He was called to the bar in January 1891. Much has been written about this period of his in London. It is difficult to know on what day his mother died. The information which Gandhiji himself furnishes in his autobiography reads thus:

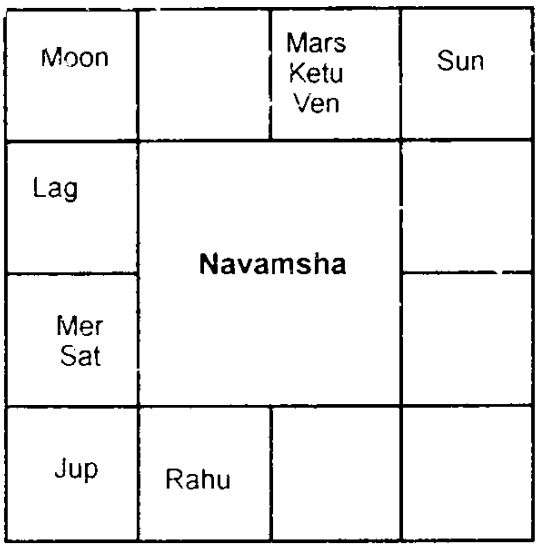
"I was pining to see my mother. I did not know that she was no more in the flesh to receive me back into her bosom. The sad news was now given to me. My brother had kept me ignorant of her death, which took place whilst I was still in England. He wanted to spare me the blow in a foreign land. The news, however, was none the less a severe shock to me."

My Experiments With Truth, Page 112

In the Vimshottari dasha it was the period Venus Jupiter which Gandhiji had spent in England after reaching there in Venus-Rahu. The mahadasha lord, Venus is in the 4th house from the Moon and Jupiter is aspecting the 4th house from the Moon. Jupiter as the lord of the 3rd house is representative of the longevity of parents also

The picture becomes clearer if the Dwadashasmha is seen





where again Venus is the 3rd lord from the Lagna and Jupiter the 7th lord from the Moon. Additionally, Venus is placed in the 2nd house from the Moon.

I remember to have read some years ago an article of some writer, Balbir Singh, perhaps where some hints about deaths in a family were given. I have rarely seen a horoscope in which in these periods, Venus-Jupiter or Jupiter-Venus periods some event did not take place. On this basis I have given predictions to many much in advance of the tragedy. Yet, it is always good to cross check it through a Jaimini dasha. In this case such a check cannot be applied as the date of the death of his mother is not known.

But we have in the case of Mahatma Gandhi the other period, Jupiter-Venus available to see the similarity with the preceding two Tula Lagna horoscopes. In Gandhiji's life the Jupiter Venus period began from September 1947.

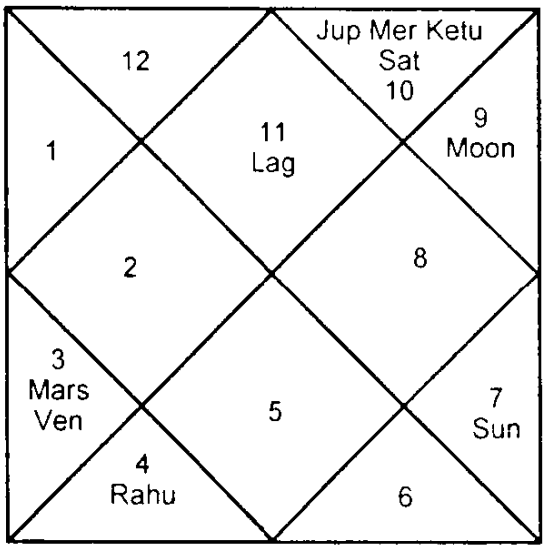
Saturn was at 26 degrees in October 1947 when Gandhi had entered his 79th birthday and was only within two degrees of his birth Moon.

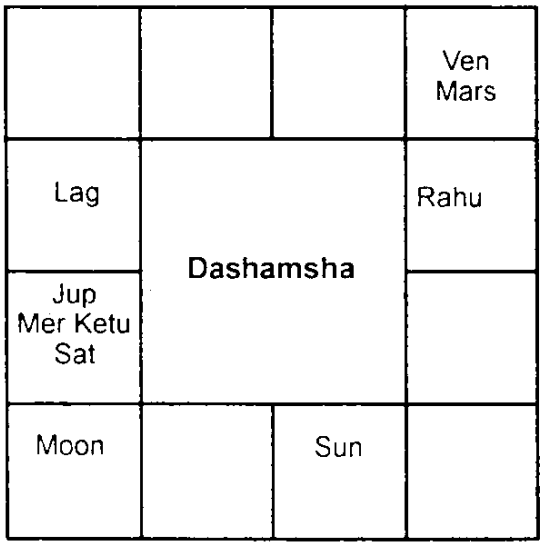
On the day of his death, Saturn was retrograde around 27 degrees while Rahu was 26 degrees gripping Gandhiji's Jupiter in Mesha at 28 degrees while Ketu was near Venus which has 24 degrees in Tula.

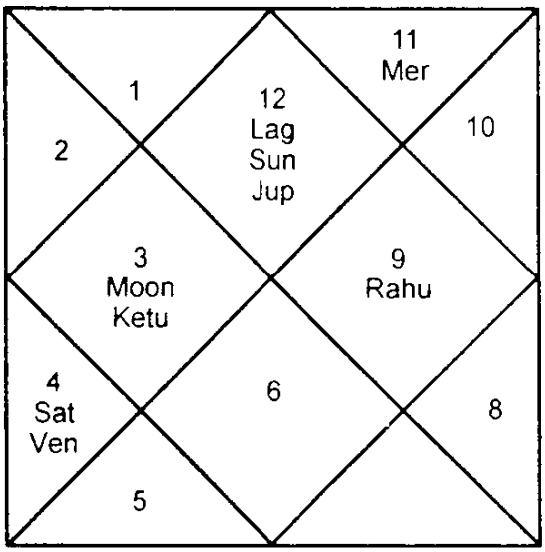
On the day of his death the Vimshottari dasha Jupiter mahadasha, Venus Antardasha, Venus pratyantara dasha and Jupiter sookshma dasha. The four dashas in a chain were of Jupiter and Venus only.

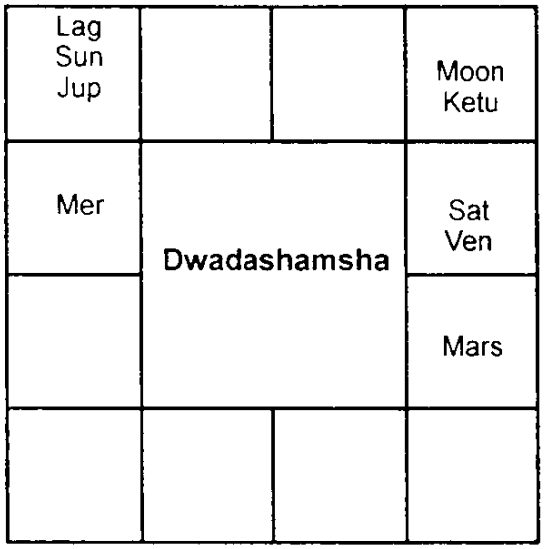
We have seen in all the three cases so far that Jupiter -Venus period proved disastrous.

In the case of the king of England, he had the fortune of









becoming the emperor of world's biggest empire and had the greater misfortune of seeing it fall apart after the bones of the British empire were broken in the world war of 1939-45. The king who is only titular head still had the mortification of not remaining the emperor of India. It was the clever Prime Minister, Benjamin Disraeli who succeeded in making Queen Victoria the empress of India after the Indian war of independence of 1857. Less than eighty years after that it was the misfortune of George VI to see all that go away. It was not regaining a lost kingdom but the loss of a mighty kingdom in his case in the enigmatic period of Jupiter-Venus.

In the case of Jonas Salk his total *maraka* had come in Jupiter-Venus and he died.

Mahatma Gandhi lost his mother in Venus-Jupiter and his life in Jupiter-Venus.

I lost my father in Jupiter-Venus and a total change came into my life which I will discuss last.

It is enough to catch a hint here that Tula Lagna, Jupiter-

Venus or Venus-Jupiter periods must bring about some transformation, good or bad. It leaves a mark, a scar or even a glow of the glory of an achievement.

More significant is the question: what happens to one's inner life?

A brief survey of Venus-Jupiter period for Tula Lagna can also be done.

Not much is known about the inner life of king George VI. Yet, must he not have experienced the agony of becoming the figurehead of an empire which had been battered by German armies all over Europe and Africa before Hitler and Germany went down? The more violent strokes of India's success in achieving her own freedom which in turn led to the liberation of many British colonies had him a lack-lustre royal figure compared to his predecessors.

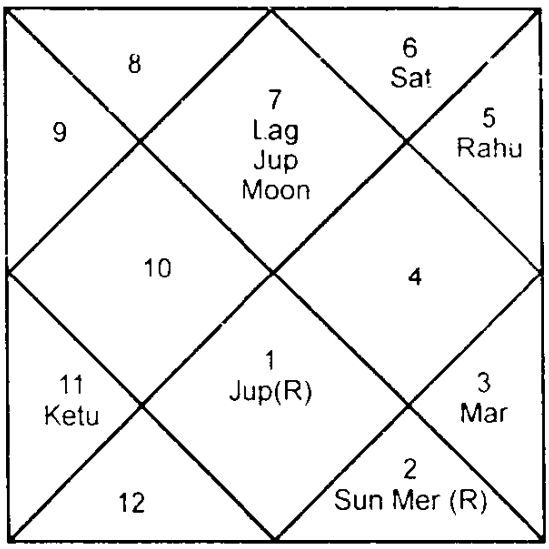
Jonas Salk had taken up the mission of finding a medicine for AIDS. He, a thinker-scientist had the agonising experience of seeing the west sinking into the mire of sexual excesses. Is that the definition of a civilization?

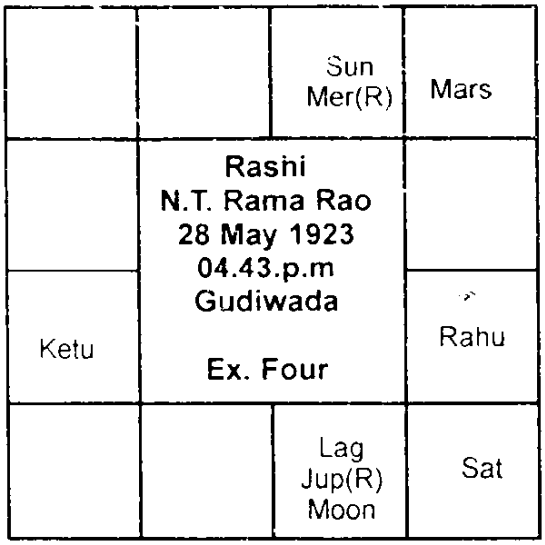
Mahatma Gandhi, a betrayed leader, must have realized the fragile nature of the loyalties of men whom he had shaped out of the common clay of India, into national figures.

The unique case of N.T. Rama Rao
Venus-Jupiter for Tula lagna

So far three cases of Jupiter-Venus periods have been examined for Tula lagna. Now it is Venus-Jupiter for Tula lagna that deserves scrutiny. The most unique case of Venus-Jupiter case period that can be seen is that of the late famous actor-politician of Andhra Pradesh, N.T.Rama Rao. Some striking features of his horoscope made him what he was. His charishma was so great that late Indira Gandhi worshipped as *amma* (mother) was swept off her feet with her party, the Congress (I) when he joined politics in the eighties and within two years made his Telugu Desham Party as formidable a force in the politics in Andhra as the other famous regional party, D.M.K. and A.I.D.M.K. had been in Tamilnadu for nearly two decades.

Some striking features in his horoscope are the closest possible degrees of the lagna ($19^{0}12$)Jupiter, retrograde($18^{0}32$) and the Moon($18^{0}49$). They remain together in all divisional charts constituting a rare Jaimini rajayoga. It is a Gajakesari Yoga with a rare brilliance. There is the aspect of Venus ($15^{0}27$)

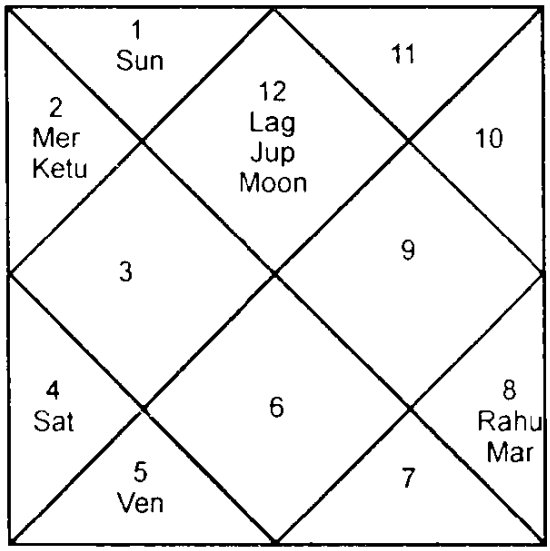


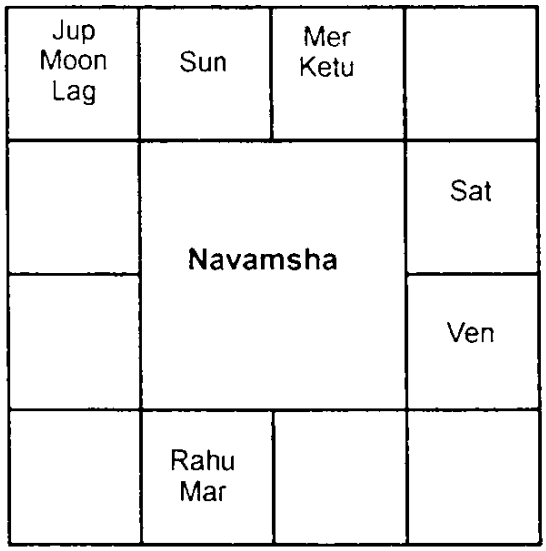


Lagna	Sun	Moon	Mars	Merc(R)	Jup(R)	Venus	Sat(R)	Rahu
19° 13'	13° 19'	**18° 50'**	05° 37'	14° 18'	**18° 32'**	15°27'	20° 53'	24° 24

AK	AMK	BK	MnK	PK	GK	DK
Saturn	Moon	Jupiter	Venus	Mercury	Sun	Mars

KL	PADA	UP
Meena	Tula	Vrischika



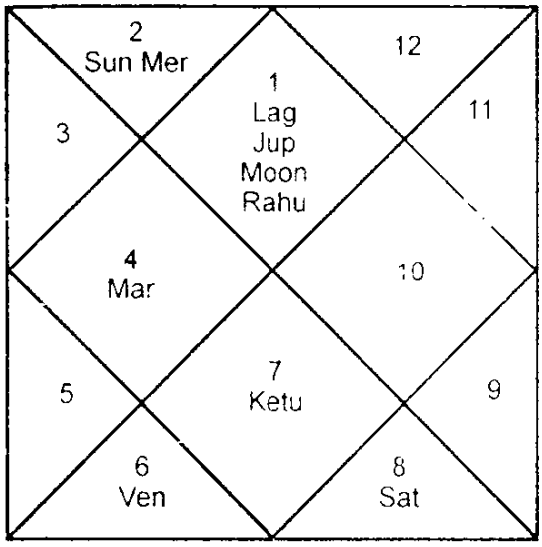


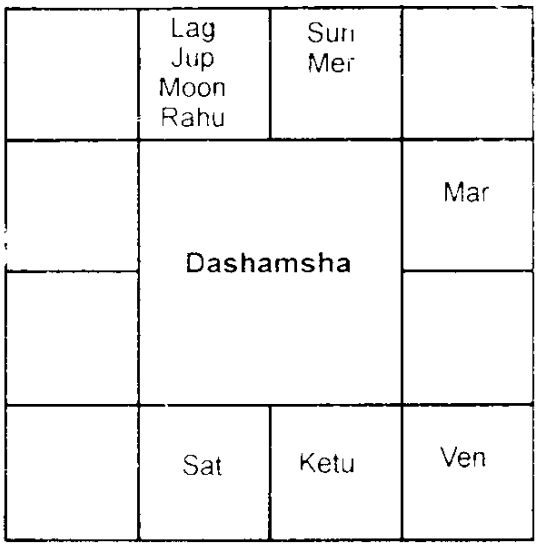
from the 7th house to add to the uniqueness of the yoga and his charismatic personality.

What happened to him in Jupiter-Venus period (December 1932 to July 1935) is not known as he was then a young boy of nine to 12 years only.

Outside Telugu films in which he remained at top for many decades, his entry into the politics of Andhra Pradesh was treated as a joke and a freakish incident till the Congressmen led by Indira Gandhi were made to suffer a crushing defeat in Venus-Venus period.

Indira Gandhi and her son, Rajiv Gandhi manipulated to





have him removed from power while he was away to the USA for a heart by-pass surgery. He came back and fought it out and had to be restored to power. It was the second successive defeat he inflicted on Indira Gandhi in Venus-Venus-Moon. But soon after he lost his wife in Venus-Venus-Mars. As the 7th lord, Mars aspected by Saturn proved tragic. Then he went out of power.

In Venus-Rahu Mars (1993-94) the 7th lord in the 9th house, a dwiswabhava rashi led to his second marriage.

Came the period of Venus-Jupiter which promised according to the Parashari dictum regaining of a lost kingdom and he became the Chief Minister of Andhra Pradesh again in Venus-Jupiter-Venus(June 1995 to November 1995). He assumed power in the pratyantara dasha of the Sun which is badly placed in his horoscope in the 8th house of intrigues. It is the 11th lord, and therefore the 7th lord from the 5th house, Kumbha, representing his son-in-law, the famous Chandra Babu. In masterly strokes, his son-in-law disgusted with N.T.Rama Rao's second marriage with Lakshmi Parvati mobilised support of a majority of men in the Telugu Deshan Party and ousted N.T.Rama Rao. It was a shock he coud not overcome. He died soon after.

Venus-Jupiter gave him back a lost kingdom but strangely also led to the loss of his kingdom and then his life itself.

When this was happening in 1995 I happened to discuss it as a live case study in my astrology class room. My reasoning was that apart from the bad placement of the Sun in the 8th house in the birth horoscope, if the 11th house was treated as the lagna of his son-in-law, the 10th house from there, Vrisha, had the Sun the lagna lord of Simha. N.T. Rama Rao was definitely on the losing side.

To summarise the four cases discussed so far:

1. King George VI lost his kingdom and life in Jupiter-Venus period. From his Moon, as the 2nd lord, Jupiter is a maraka while Venus as the 7th lord in the 12 is again a maraka.
2. Jonas Salk died in Venus-Jupiter. In the second house in the birth horoscope, Venus becomes an additional maraka dobly. Then as the 2nd lord from the Moon, in the 12 again is a maraka.
3. In the case of Mahatma Gandhi, Venus is with Mars the double maraka for Tula and Jupiter in 7th house, a maraka place, is aspected by Mars the maraka, a violent maraka at that.
4. In the case of N.T. Rama Rao, Jupiter in the 7th house proved a maraka.

Two cases of Jupiter-Venus, deaths of King George VI and Mahatma Gandhi and two cases of deaths in Venus Jupiter in the cases of Jonas Salk and N.T. Rama Rao are among many I have seen when I found these periods inflicting suffering and even death of someone in the famiily or the person's own death. But there is also a brighter side.

A Brief Review of Parashara Principles

The standard principles of Maharshi Parashara should be applied to each and every planet in a horoscope. Then in making predictions about the results of Jupiter-Venus or Venus-Jupiter periods, the following steps should be kept in the mind.

1. The strength and weaknesses of both Jupiter and Venus should be done in a horoscope through traditional *shadvarga, saptavarga* or *dashavarga.*
2. Now, narrow it down to the birth horoscope and the navamsha.
3. Three pictures will generally emerge out it.
   The first is the strength of one planet and the weakness of the other.
   The second one is the strength of both which is generally not seen.
   The third is the weakness of both.
4. Now analyse the positional relation between Jupiter and Venus in the birth horoscope, the navamsha and the relevant third divisional horoscope. Neglect of this step is disastrous for predictions.
5. The placement of both of these planets from the lagna.
6. Now see how they come under the influence of other planets

through conjunction or association. Here you a clear clue about the good or bad results of these dashas.

7. Finally, now see the ownership for each lagna' and synthesise it all. A bird's eye view of it for each lagna is being given below.

Mesha — Jupiter owning the 9th indicates events pertaining to father, fortune and the 12th to foreign connections and expenditure.

Now in the case of Venus events relating to marriage, spouse, earning and even *fatality* and death must be noted down.

Vrisha — Proceed in this manner and note the 8,11 ownership of Jupiter and 1,6 of Venus.The danger points may always be there.

Note — For this lagna it is a tricky area.

Mithuna — Spouse and profession(Jupiter) and education, children and foreign countries (Venus) become important.

Karka — Parents, fortune, property, ailments all become important as Jupiter owns the 6th and the 9th houses and Venus the 4th and 11th.

Simha — Jupiter's ownership of the 8th house along with the 5th and of the 3rd and 10th by Venus will land you in a host of problems relating to siblings, children and job.

Kanya — Spouse, parents and even one's own death on the negative side and very positive achievements and acquisition of material wealth can be seen.

Tula — As already shown, it is a period of transformation or even death, one's own or of someone in the family.

Vrischika — Very extraordinary swings can be seen according to the ownership of different houses and the condition of these planets.

Dhanu — Proceed very carefully.

Makar — Venus proves far better than Jupiter unless Jupiter is in a very excellent condition.

Kumbha — When favourable stable assets are made for life-long enjoyments but danger to parents must be kept in the mind.

Meena — Most thorough analysis must be done as the 3rd and 8th lordship Venus introduces complications.

Caution: Keep in the mind some of the finer principles.

1. *Parashara has given a subtle hint: if Venus is with Saturn it can prove disastrous.*
2. Experience shows that if Venus or Jupiter are afflicted and are also placed in 6/8 positions one may invite disaster

through wrong and impulsive decisions and vulgar and selfish motivations.

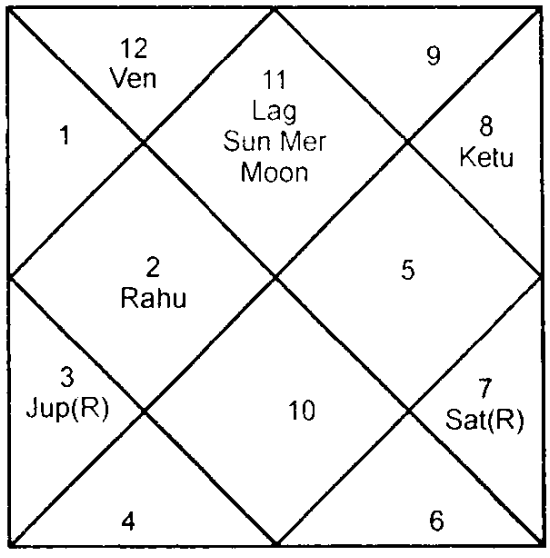
3. In the case of Karka and Tula, Vrisha and Simha and Dhanu and Meena make a fuller analysis to avoid mistakes.
4. If Jupiter is involved in a good Gajakesari Yoga analyse the Venus antardasha in Jupiter mahadasha and link to to the promise of the coming Moon antardasha. It can be from a disaster to a great improvement or from a good position to better.
5. Cross check all these through the use of other dashas. A Jaimini dasha is invariably preferable.
6. Watch transits of slow moving planets and of Mars always.
7. Sadhe-sati or affliction to the 22nd dreskona or 64 navamsha should be noted.

Now see some detailed and some bird's eye view resultsof the Jupiter-Venus and Venus-Jupiter periods in the instances given.

For other lagnas

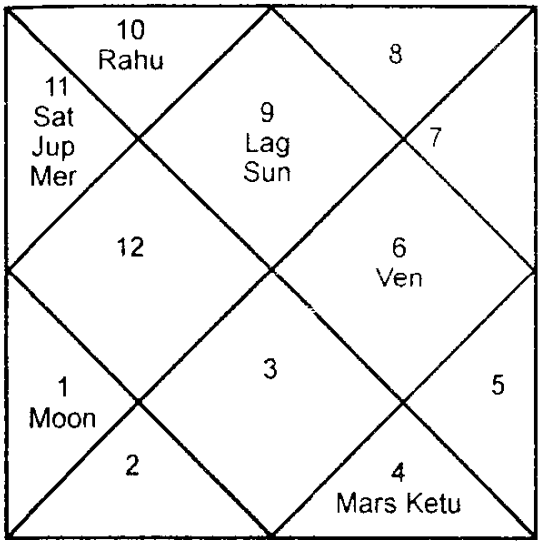
Ramakrishna Paramhamsa

I have already written this piece about the impact of Jupiter-Venus period in the life of Ramakrishna Paramhamsa. I am

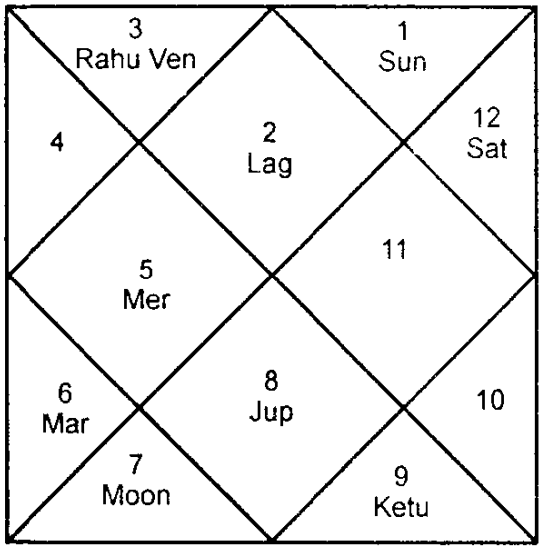


Ven		Rahu	Jup(R)
Lag Sun Mer Moon	Ramkrishna Paramhamsa 18 Feb. 1836 06:23 am. Long: 085E07' Lati: 25N36' Ex Five		
Mars	Ketu)	Sat(R)	

Lagna	Sun	Moon	Mars	Mer(R)	Jup(R)	Venus	Sat(R)	Rahu
09°42'	06°54'	22°14'	22°16'	15°07'	14°33'	09°06'	13°40'	02°36'
AK	**AMK**	**BK**	**MK**	**PK**	**GK**	**DK**		
Mars	Moon	Mercury	Jupiter	Saturn	Venus	Sun		
	KL	**PADA**	**UP**					
	Karka	Mithuna	Karka					



	Moon		
Sat Jup Mer	**Navamsha**		**Mars** Ketu
Rahu			
Lag Sun			**Ven**



Sat	Sun	Lag	Rahu Ven
	Dwadshamsha		
			Mer
Ketu	Jup	Moon	Mar

repeating it because this horoscope with Jupiter in the 5th house and Venus the 9th lord has many spiritual lessons for astrologers.

Father's Death

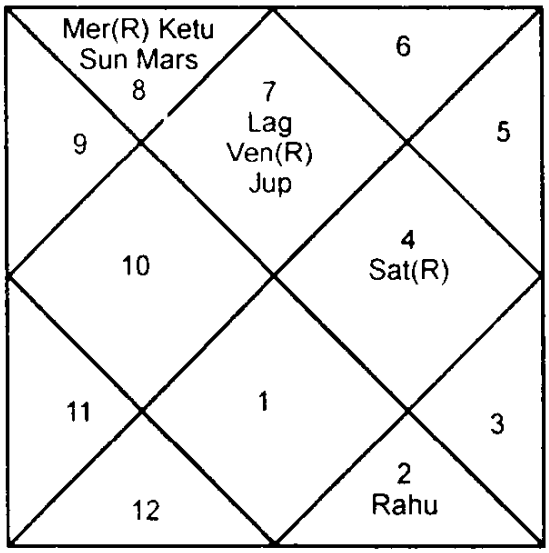
It was the period of Jupiter-Venus in the horoscope of Gadadhar. Jupiter aspects the 9th house from his lagna and the Sun and Venus, in the 2nd house from the Sun is also the 9th lord again. In the dwadashamsha Jupiter is in the 7th house and afflicted Venus in the second house. The deep *vairagya* his father's death caused made Gadadhar who started retiring into tree groves nearby. Moreover, the most important event of his life was the company he got of wandering monks, fakirs and religious men who could stay in the rest-house built by Laha family. *It is significant to remember that those who know the great Hindu spiritual tradition, an unlettered man in India is initiated into the knowledge of scriptures through spiritual discourses, plays, songs and from family members without having to read them.* The

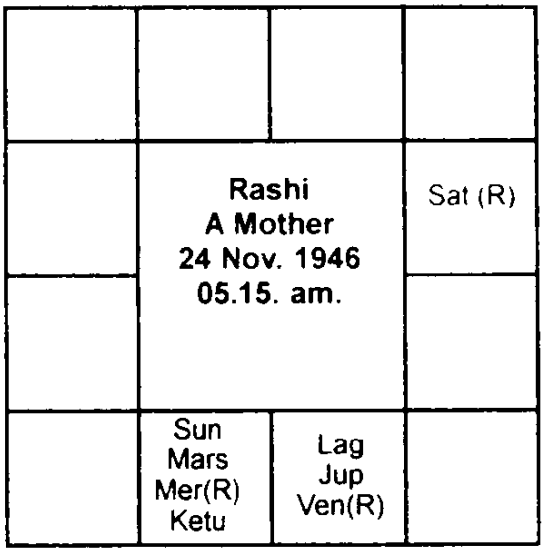
familiar portrait of Gadhadhar as unlettered is wrong as is clear from *A Short Life Sketch of Ramakrishna "He spent a great portion of his time in worshipping Raghuvir or in reading passages from the holy books."*

1. The lagna, Moon and Jupiter are together. It is a Jaimini rajayoga because in the birth horoscope, the navamsha and dreshkona these are together
2. The Sun is exalted in the navamsha.
3. Venus is in the 6th house both in the navamsha and the dashamansha.
4. But in the dashamansha Venus gets debilitated and Sun the 5th lord is aspected by Saturn which being the 7th lord from the 5th house is the fight with his own son-in-law.
5. This is evident that Sun doing all this damage from the 8th house clearly shows that Chandra Babu Naidu did all this secretly.

Mother and her Saptamsha

She is a highly well-placed woman and along with her husband has held high government jobs.





AK	AMK	BK	MK	PK	GK	DK KARAKAMSHA
Venus	Jupiter	Mars	Saturn	Moon	Sun	Mercury Mithuna

Chara Dasha

Tula	1946 to	1958
Vrisch	1958 to	1970
Dhanu	1970 to	1980
Makar	1980 to	1986
Kumbh	1986 to	1995

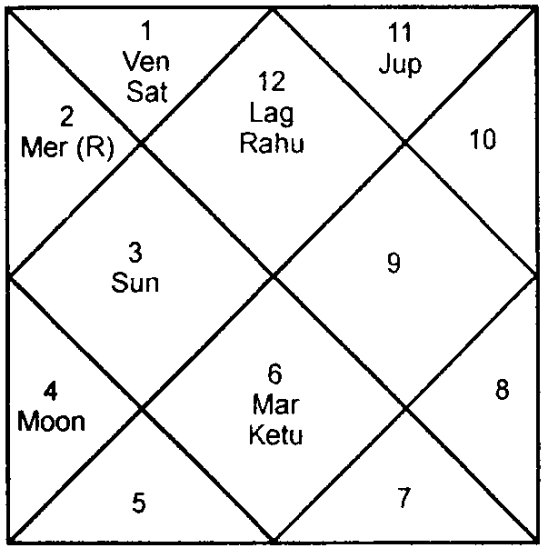
From 2 May 1989 to 1 January 1992 she was passing through the dasha of Venus-Jupiter. Jupiter as the 6th lord is the lord of the 2nd house from the 5th house and aspects the 5th house.

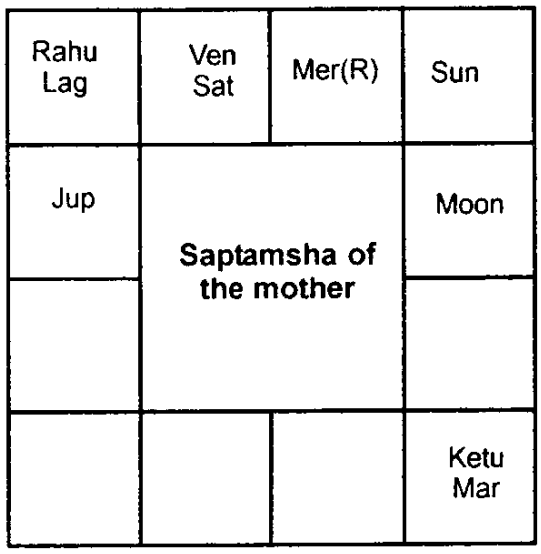
Venus is in the Lagna with Jupiter. The 5th house from the Lagna and Jupiter is receiving the aspect of Mars.

Saturn, the 5th lord, is retrograde.

Saptamsha

In the Saptamsha, Jupiter is in the 12th house in Kumbha rashi. Her son went to the Himalayas for trekking or as a mountain climber for some training.





Venus the mahadasha lord is in the 2nd house with Saturn and receives the aspect of Mars from the 7th house.

News was received in May 1991 that boy had gone for a stroll while rest of the mountaineering party was resting and had not come back.

The case was examined from all the three horoscopes, the father's the mother's and boy's himself. They were running different mahadashas and antardashas but all showed a family tragedy. It was only in the mother's horoscope that the period, with Tula as the Lagna, was that of Venus and Jupiter which is the subject matter of this paper.

In all such cases, the pratyantara dasha becomes most relevant. It can be sookshma dasha also if the birth time is correct. Presuming the birth time to be correct, the four-level or even five-level-dasha can be seen.

The mother was running Venus-Jupiter-Moon. In the 2nd house weak and afflicted Moon does not raise hopes. In the Saptamsha the Moon is well placed in the 5th house. If the

examination ends here a serious mistake will be committed. The Moon is the 6th lord from the 5th house which is the house of accidents. Now the 10th and 12th houses are rarely good for children in parents horoscope in the case of the first child. So the dashas of the 6th, 10th and 12th houses from the Lagna are bad for the first child.

The sookshma dasha was of Venus the 8th lord of mourning. Now see the Saptamsha and again Venus is the 8th lord so badly afflicted.

Not content with this, it was seen that the 5th level was also that Venus. So the dasha sequence is Venus-Jupiter-Moon-Venus-Venus. Was there any hope?

The boy's own horoscope and his father's too confirmed the tragedy. The news received at the end of May 1991 was that the dead body was recovered from a canal.

Then as a third check the Chara dasha was prepared. It was the Kumbha period from November 1986 of nine years. Towards the end of May 1991 the period of Tula is reached which contains the Atmakaraka which is also the 5th house from Karakamsha which is Mithuna. Event relating to a child is indicated. Work harder and the tragedy again becomes visible.

The important point to stress here is that it was Venus-Jupiter period and the Tula Lagna. It must be repeated that Venus as the 8th lord and Jupiter as the 6th lord show such tragic events repeatedly for Tula Lagna.

But do not overstress the role of tragedy only. There are brilliant exceptions to this but the change, inner transformation that takes place is worth remembering in understanding the psychology of a horoscope.

I will not discuss my own horoscope except pointing that during my Jupiter-Venus periods the most important events that took place were:

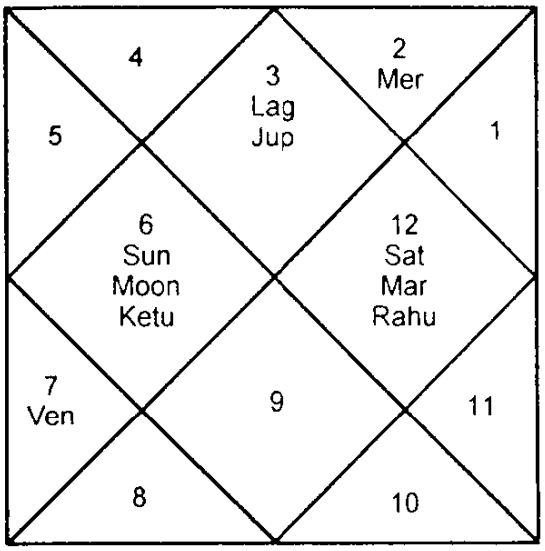
1. I, a bridge player, gave up playing this game in which I excelled
2. I read scriptures.
3. I had a premonition about the death of my father 36 hours before his death.
4. I was transferred to Shillong where I met my *mantra Guru*, Swami Paramananda Saraswati.
5. Both events happened in the pratyantara dashas of Mercury, exalted in my 12th house and Ketu also in the 12th house.
6. Ketu with the 12th lord in the 12th house,whose significance

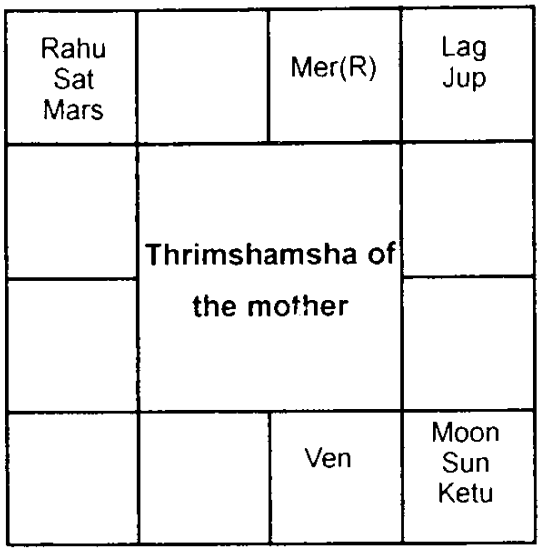
my Jyotish guru, Yogi Bhaskarananda had explained to me became clear to me.

7. My father's death haunted me for many days and since then the one perpetual emition of mine is about the transient nature of the world. My Guruji showed me the way out of my turmoil.

Put Ketu in the 7th from Rahu

Thrimshamsha always helps in such a situation. See the





affliction to the 5th house and its lord and the aspect on Jupiter and Venus whose dashas were running then.

Note:

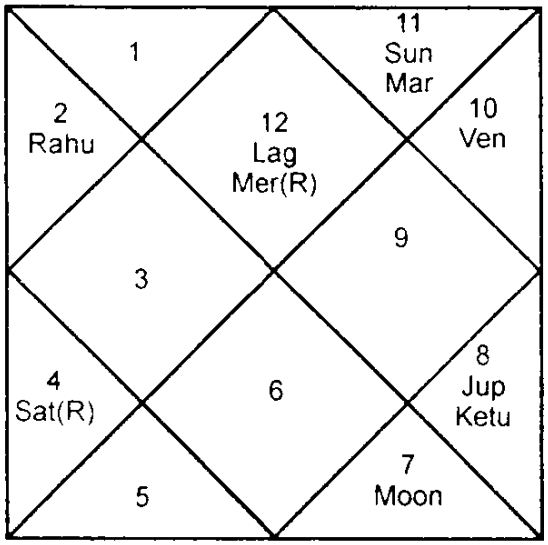
There is a different technique also to clinch such events.

Miscellaneous Examples

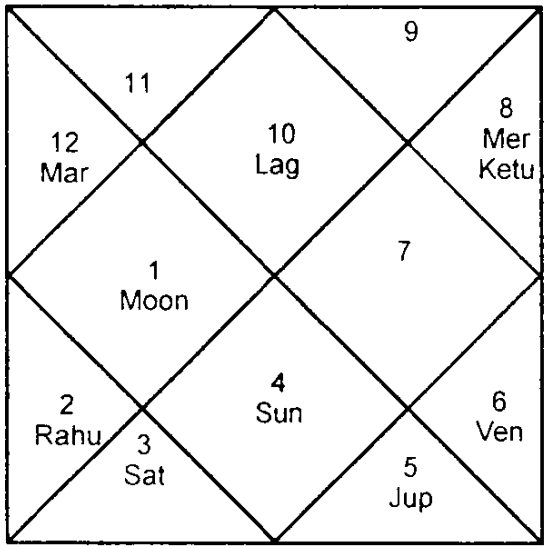
Example One

Jupiter-Venus from July 1988 to March 1991. Lost an important election in 1989 to the Indian parliament.

A point of inquiry is apart from Venus being aspected by Saturn and its bad ownership it is debilitated in the dashamansha is Saturn's association with Venus bad in the mahadasha of Jupiter?



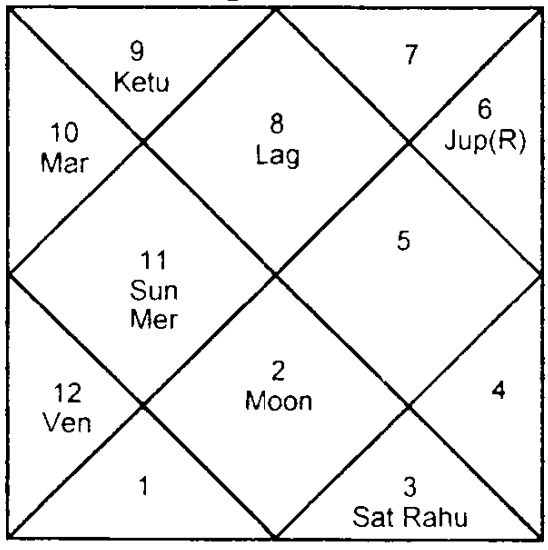
Lag Mer (R)		Rahu	
Sun Mar	**Male p127 Nat A Example One**		Sat
Ven			
	Jup Ketu	Moon	



Mars	Moon	Rahu	Sat
	Dashamansha		Sun
Lag			Jup
	Ketu Mer		Ven

Example Two

From November 1975 to July 1978 whatever he touched turned into gold. The excellent axis of 5/11 of exalted Venus and Jupiter and two other exalted planets gave him the millions he own now. Exalted Moon in the 7th has made his wife rich through her own independent business.

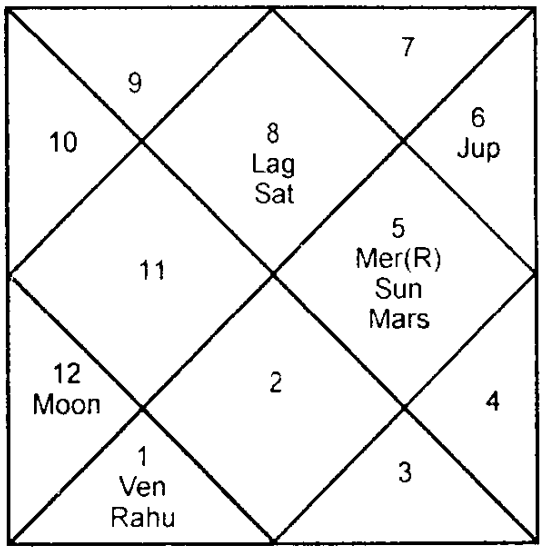


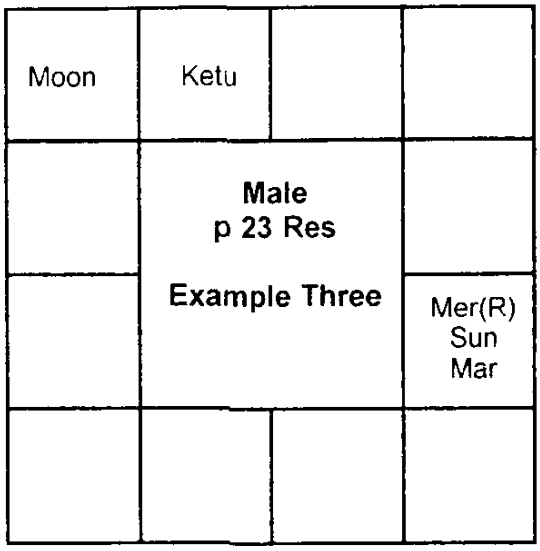
Ven		Moon	Sat Rahu
Sun Mer	**Male p 16 Res Example Two**		
Mars			
Ketu	Lag		Jup

Example Three

Venus is the 7th lord and Jupiter the 5th lord aspecting the 7th house.

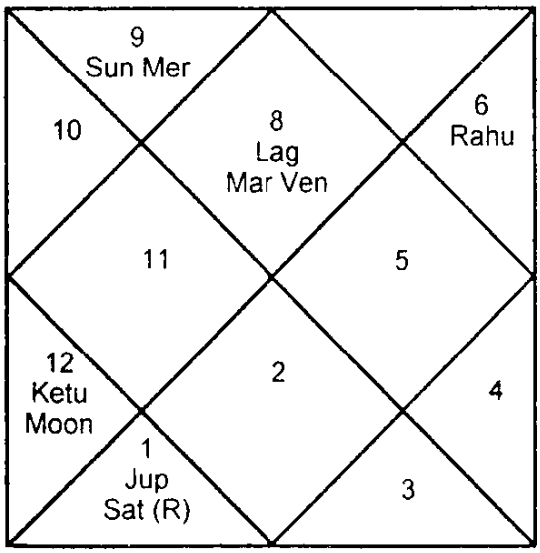
Between Augst 1990 and April 1993 he got married and his wife also became pregnant.

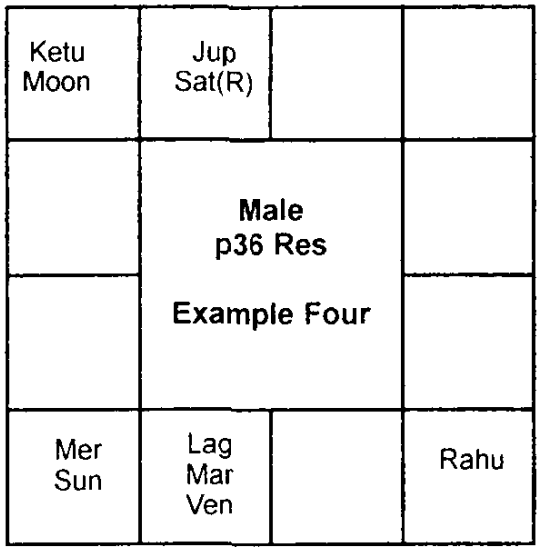




Example Four

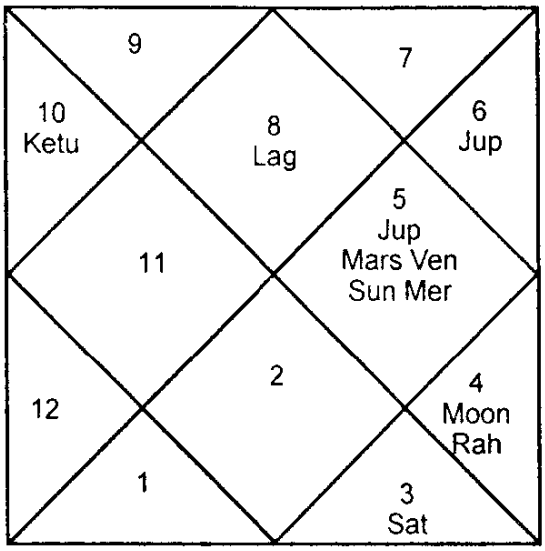
In Venus-Jupiter 1961 to 1964 he failed thrice in his graduate course. Venus occupy 6/8 position and Jupiter in the 6th with retrograde proved disastrous. But he prospered in the dasha of the Sun.

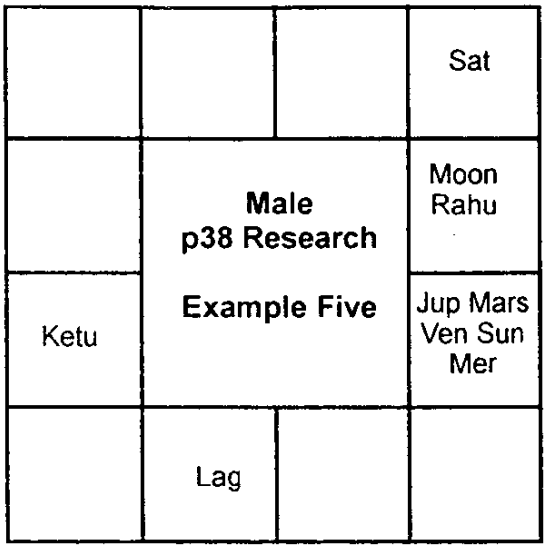




Example Five

In Venus-Jupiter which started in 1995 he has reached his height of prosperity.

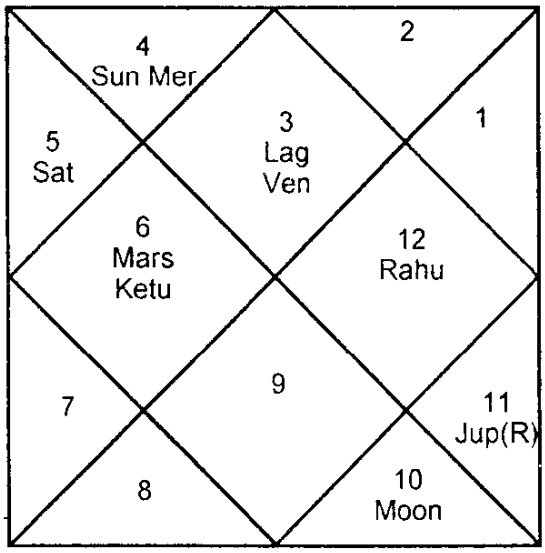


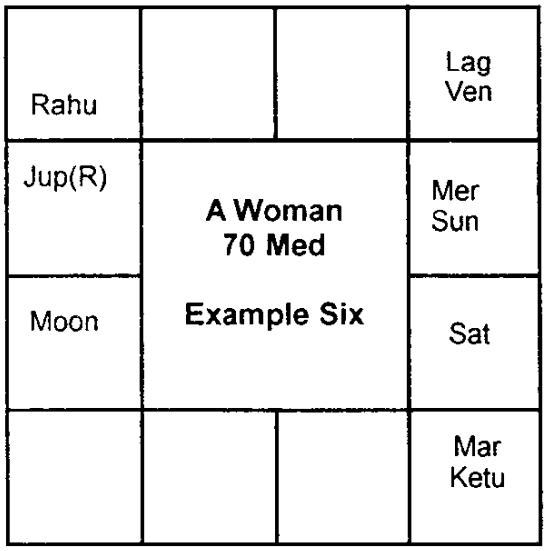


Example Six

In Jupiter-Venus period which began in 1993 her husband was diagnosed for an ailment which doctors said would be fatal.

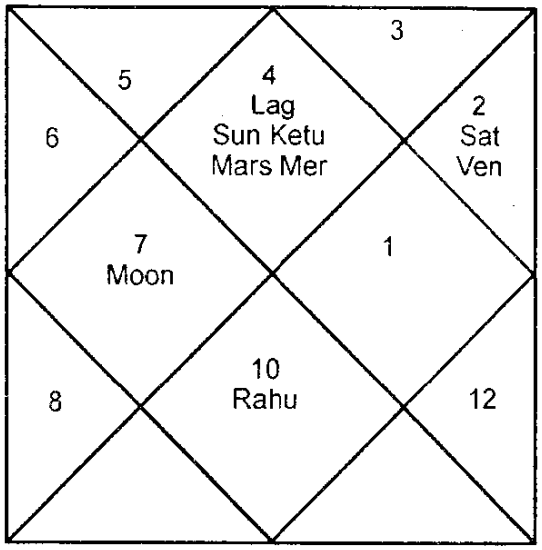
Mars afflicts the 7th house and the retrograde 7th lord is afflicted by Saturn.

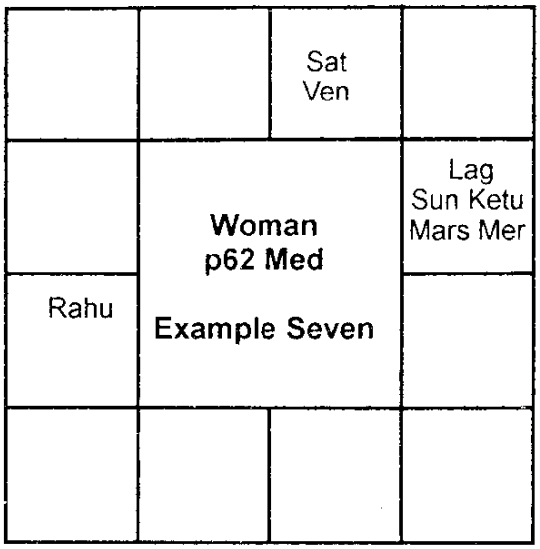




Example Seven

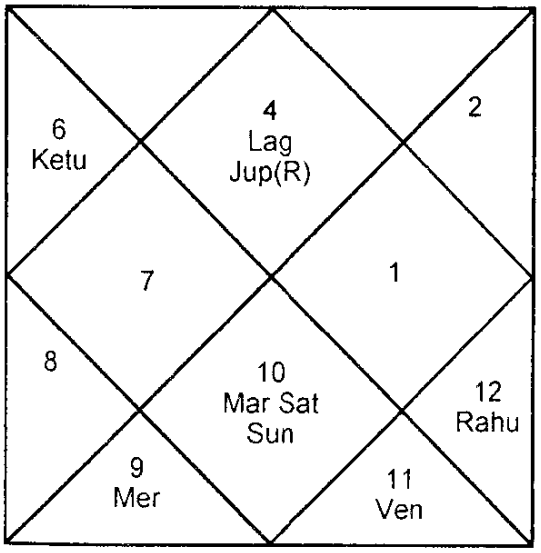
From 1992 Jupiter-Venus started and the degeneration of the retina of eyes. Doctors say that it is incurable.

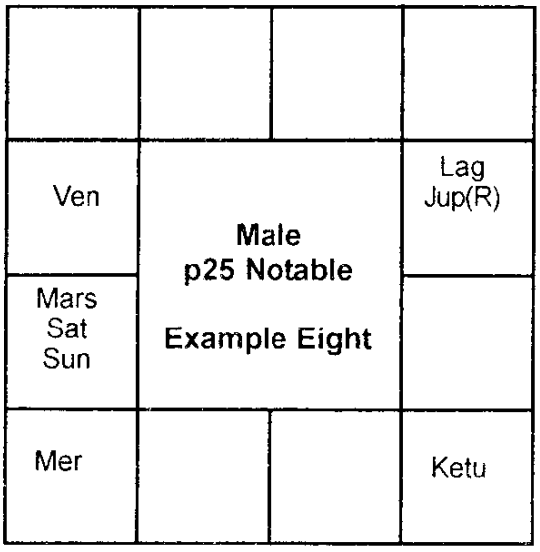




Example Eight

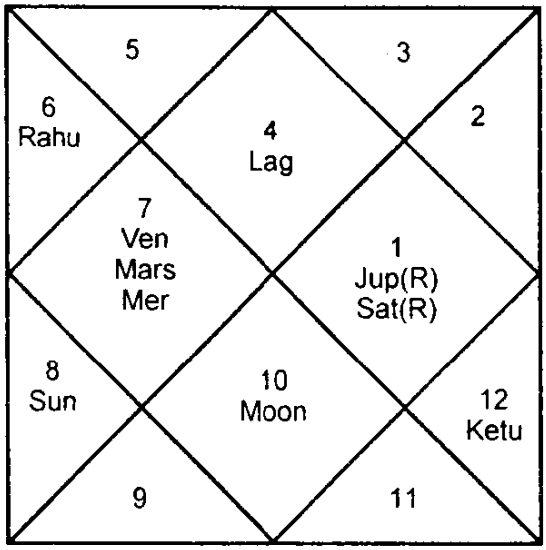
Venus-Jupiter period was from October 1994 to June 1997. The 6/8 position of Venus-Jupiter proved very bad. He was removed from a very good job and after a raid on his house a criminal case has been started. An afflicted Jupiter which is also retrograde, proved disastrous.





Example Nine

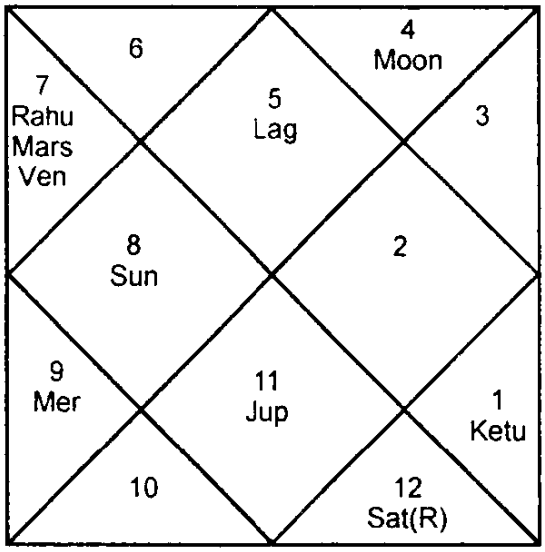
Venus-Jupiter period was from April 1980 to June 1982. His mother died in June 1981



Ketu	Jup(R) Sat(R)		
	Male p14 Airlines Example Nine		Lag
Moon			
	Sun	Ven Mars Mer	Rahu

Example Ten

Venus-Jupiter period was from January 1981 to September 1983. His father died on 18 November 1981.



Sat(R)	Ketu		
Jup	**Male p28 1997 one Example 10**		Moon
			Lag
Mer	Sun	Ven Mars Rahu	

Rahu-Saturn & Saturn-Rahu Periods

Once, when an astrologer was casting a horoscope there was some interruption and he had to leave his seat for some minutes. After returning, he apologised to his client and continued doing the work. Absent-mindedly he put two Rahus in the horoscope. The surprised client who knew some rudiments of astrology asked the astrologer how could he have two Rahus and two Ketus in his horoscope. The immodest astrologer said that it was a "family secret" which he alone knew. In the cases of those who are to come under heavy affliction of planets, one may say jocularly, "there seem to be two Rahus and two Ketus working actively in their horoscopes".

In a majority of horoscopes in the Saturn-Rahu or Rahu-Saturn periods, two Rahus or two Saturns seems to function fully, with *"no-holds-bar"* ferocity. It appears strange that Rahu who has been given the ownership of Kumbha in Jaimini astrology, which is the *moolatrikona* house of Saturn, it should be so. Yet, it is so, though as happens in astrology, there are exceptions to the rule.

It is good to start with the principles given by Maharshi Parashara

Saturn antardasha in Rahu Mahadasha

1. If Saturn is in kendra, trikona, exalted, *moolatrikona* own house or in 3rd or 11th house it is good. A good job and celebrations like marriage take place. Gains from lower classes are promised.
   Note: Loss of wealth in travel westward is possible.
2. If debilitated, in enemy's house or, if placed in the 6th or the 12 house from the lagna, threats from lower classes, from administration, trouble to wife-children exist.
   Note: But there can be sudden gain of ornaments. (Money)
3. If Saturn is in 6th, 8th or 12th house from Rahu, health

trouble and fear of enemies is sure to take place.
4. If Saturn is the 2nd or the 7th lord, there can be accidental death.

Rahu Antardasha in the Mahadasha of Saturn

1. If Rahu is not in a good place or own house (Vrisha or Mithuna etc.) quarrels, mental and physical troubles, quarrels with own people and *foreign journey* are the results.
   Note: There is no reference to any positional reference from the lagna or the lord of the mahadasha, Saturn here.
2. If Rahu is with the lagna lord or with a *yogakaraka* planet or in its house of exaltation, it gives opportunities for spiritual blossoming and brings one into contact with religious persons.
   Note: In the middle of the dasha it gets love from the king (may mean favours from administration) and quarrels with relations. (Obviously from Mercury to Venus pratyantara dasha it is good while the last two pratyantara dashas of the Sun and the Moon are frustrating.
3. If Rahu is in Mesha, Vrisha, Karka, Kanya, Dhanu or Meena it is a period of gains.
   Note: There is no reference to Rahu's position from the lagna or Saturn. All four dwiswabhava rashis and Mesha, Vrisha and Karka, as many as seven houses have been shown as favourable.
4. If Rahu is associated with the 2nd or the 7th lord, there is physical trouble in that period.

Comments

1. There is no mention of the association of benefics or malefics with Rahu or Saturn.
2. There is no mention of the aspect of Jupiter on Rahu or Saturn.
3. Placement of these planets from the lagna, 6, 8 or 12 or from each other has been referred to.
4. For Rahu as many as seven rashis have been marked out as good.
5. Ownership of the 2nd or the 7th house has been referred to as bad.
6. Similarly association with the 2nd or the 7th lord too has been referred to as bad.
7. Placement in the 2nd or the 7th from the lagna or the lord of

the Mahadasha has not been mentioned here but it follows the general principles given in other chapters.

8. Similarly, well-aspected Rahu or Saturn will be in harmony with accepted principles of Parashara.
9. In a similar way, ill-aspected Rahu or Saturn can prove bad.
10. In earlier chapters, Parashara speaks of the aspect of retrograde malefic proving harmful.

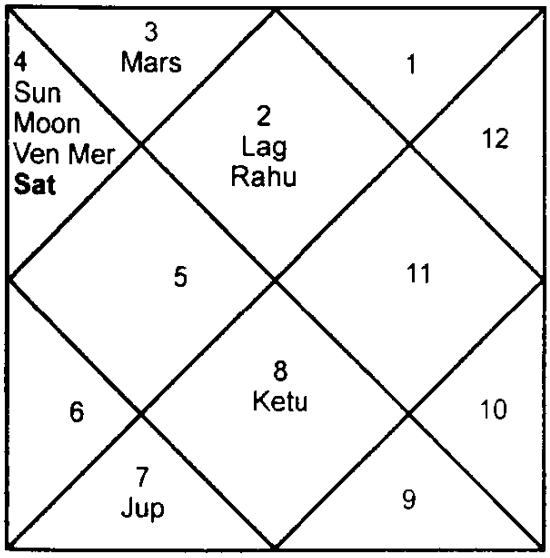
India and Nehru

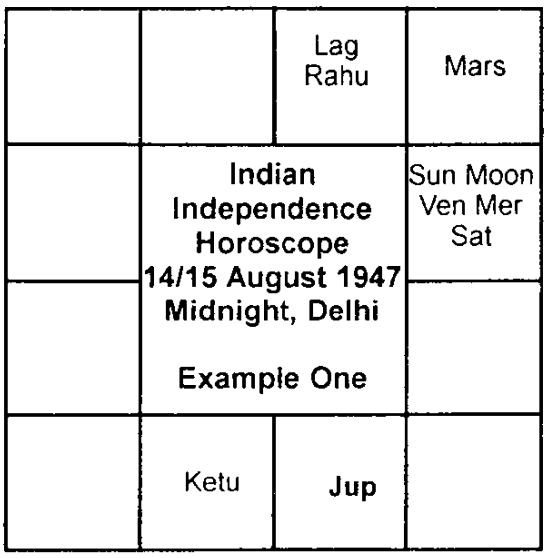
This can be illustrated with series of horoscopes. The best is:

1. To start with the horoscope of Independent India as discussed in the book, *The Nehru Dynasty* (p 89). India was running Saturn-Rahu from 23 April 1960 to 28 Feb. 1963.
2. Next is the example of Nehru who was running Rahu-Saturn from 2 June 1960 to 8 April 1963.
3. Next in the horoscope both Rahu-Saturn and Saturn-Rahu period will be discussed.

India 1947

India was on the verge of a fiery volcano of communal frenzy on the eve of Independence (1946-47) and had to accept her Independence on a day, not the best astrologically. Yet, it was the astrological wisdom of the late Suryanarain Vyas and Hardeo Sharma Shastri Trivedi which led to the acceptance of midnight, *abhijit* muhurta and, Pushya *nakshatra* that saved the situation to the extent to which it could. India, unlike Pakistan, survived further dismemberment though the threat always looms large with foreign powers working to do it. A strong and prosperous India is what will not suit the power equations in the world politics of our time. When and how, if that happens, can be

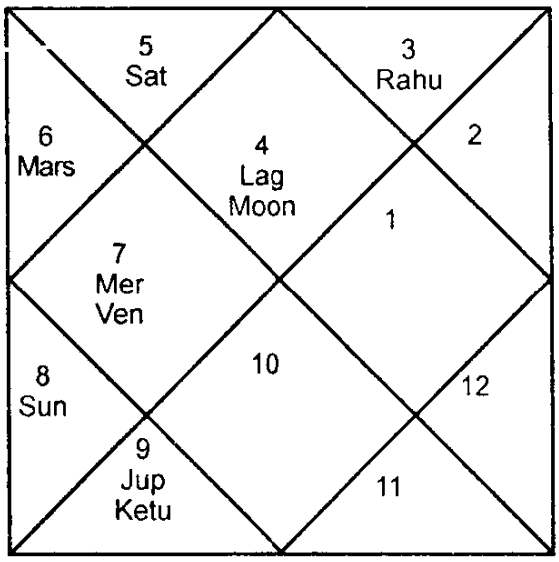


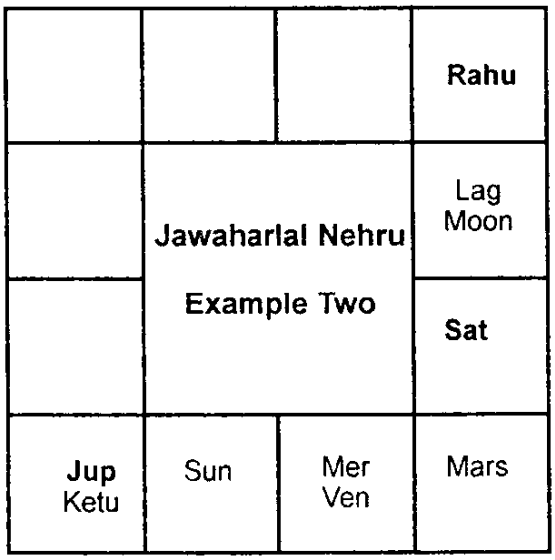


worked out through detailed astrological work. It is good then to remember what happened to India in her Saturn-Rahu period. There had been clear evidence available with the government of India since 1959 that the Chinese had built roads and were preparing to invade any time.

Jawaharlal Nehru 1959-63

It suited some leaders in power in those years to keep the nation dark about it. The dangers that were visible in the Saturn-Mars period of India had manifested fully. As the 7th lord of the Independence horoscope, Mars had to involve the nation in a feverish warlike activity. That it did happen is what we know and history records it. That it happened is the truth concealed from the nation which was disgraceful. Then came the *antardasha* of Rahu. The blisters of history erupted then. It was an hour of ignominy of India and of Nehru who had committed the first ever literal Himalayan blunder in world history. Out of the three types of National Emergency that can be imposed under the Constitution



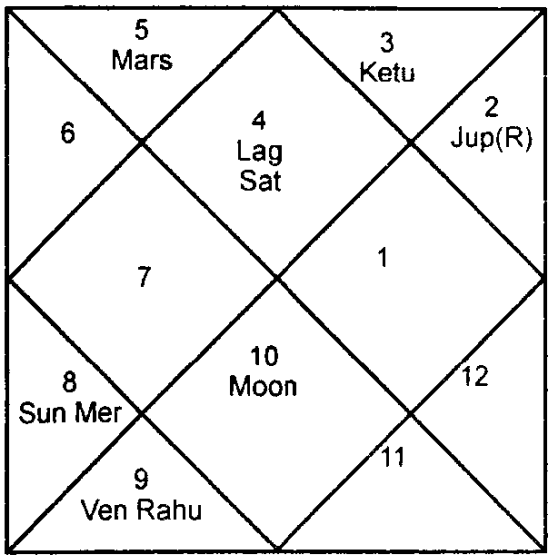


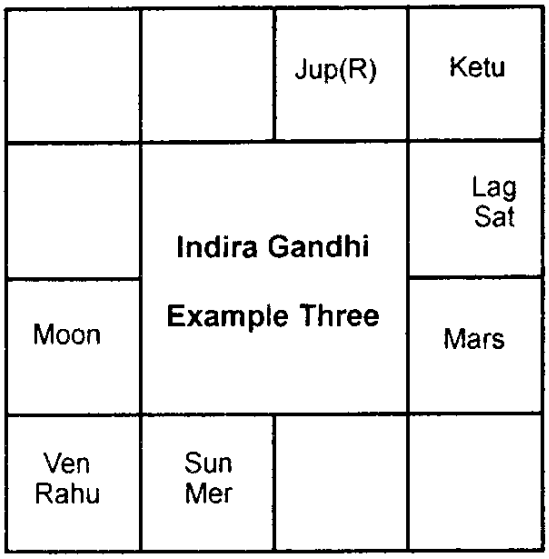
of India, external Emergency was imposed. Shattered and bleeding, India, with her enviable yet not a praiseworthy, tolerance, did not reject Nehru, her prime minister, whose vanity, vainglory and irrational international political relations had landed the nation in a disaster.

Yet, how was Nehru saved? The answer can be seen astrologically. *Jupiter aspects Nehru's Rahu in the 12th house and Saturn in the 2nd.* He was lucky to have survived that period, luckier to have lived one year and seven months more after the 1962 October war with China.

Indira Gandhi *(Rahu-Saturn and Saturn-Rahu)*

Indira Gandhi defied all family conventions in her Rahu-Saturn period when she married a Parsi against the wishes of her father. But after she became India's Prime Minister in 1966 she





could not save herself from the blistering onslaught of Saturn-Rahu period of her life. She had decided to ask the Indian army to march into the sacred temple of Sikhs, the Golden Temple at Amritsar in June 1984. In October 1984, in the *pratyantara* of Rahu in the *antardasha* of Rahu and the mahadasha of Saturn she was shot dead by her Sikh guards. Unlike her father's case, neither her Saturn nor Rahu get any protective cover of Jupiter.

This contrast must make one ponder over the beneficent and protective cover that Jupiter offers whatever be the lagna and, whatever be the ownership of this supreme benefic for any lagna or, whatever be placement of Jupiter in the horoscope.

The Glaring Contrast

The relation between Saturn and Rahu in these three horoscopes shows how valid are the interpretations of the Vimshottari mahadasha as given in the *Brihad Parashara Hora Shastra.*

1. In the Indian Independence Horoscope Rahu is in lagna and Saturn in the 3rd house, positionally good, but without the protective cover of Jupiter. But Rahu in Vrisha is good according to the principles of Parashara and it was so.
2. In Nehru's horoscope, Rahu is in the 12th house of retirement and Saturn in the second house of death but, positionally they are placed, as in the Indian horoscope, in 3/11 positions. But, there is the protective cover of Jupiter.

It is a rare case where Jupiter aspects both Rahu and Saturn. Then Rahu in Mithuna, one of the four *dwiswabhava* rashis, saved him.

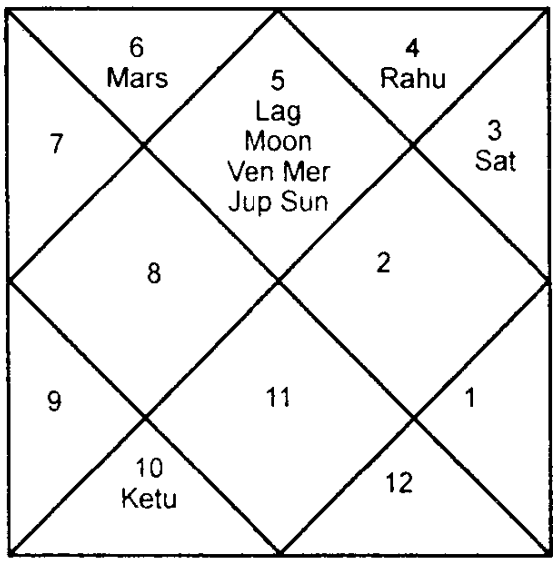
3. In the horoscope of Indira Gandhi, Saturn in lagna and Rahu in the 6th house is in the most ominous position 1/6 or 8/6 in whatever way one may like to put it. But Rahu is in a dual rashi and with Venus. In the mahadasha of Rahu, the ever-ready marriage- maker, the antardasha of Saturn, the 7th lord, was the period of her marriage.

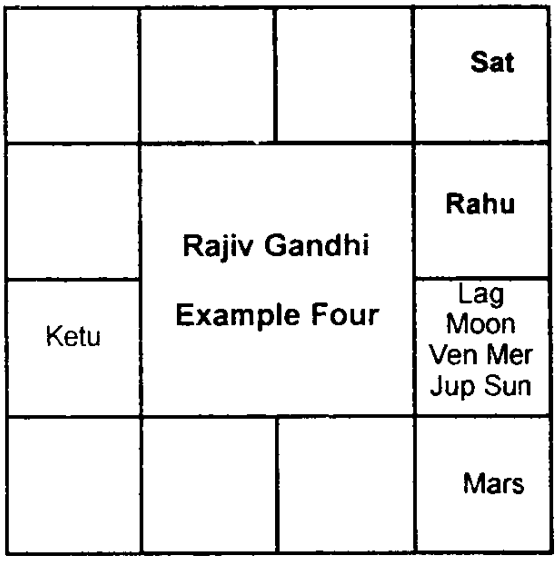
But the period of Saturn and antardasha of Rahu had to prove fatal because they are placed 1/6 or 6/8 and it was clear from other astrological factors that she was going to have a fatal end in October 1984.

The fatal consequence of it resulted in her assassination.

Rajiv Gandhi

Indira Gandhi's first son, Rajiv Gandhi, was the third Prime Minister of India from the same family in the mahadasha of Rahu and antardasha of Jupiter. Immature in politics, the crown was too heavy for the whiz kid whose hobby was said to be all such





comics as interest children in sub-teens. He was fooled so easily by the American media that he agreed to have a cinema picture made on him showing his one year prime ministership of India to be superior to that of his own predecessor, his own mother. But then came the antardasha of Saturn and disaster followed when his direct involvement in international arms deals made him look like a corrupt prime minister. Nothing has been proven against him yet. The suspicion clings to him still though he is dead. All this happened in his Rahu-Saturn period. He became the Prime

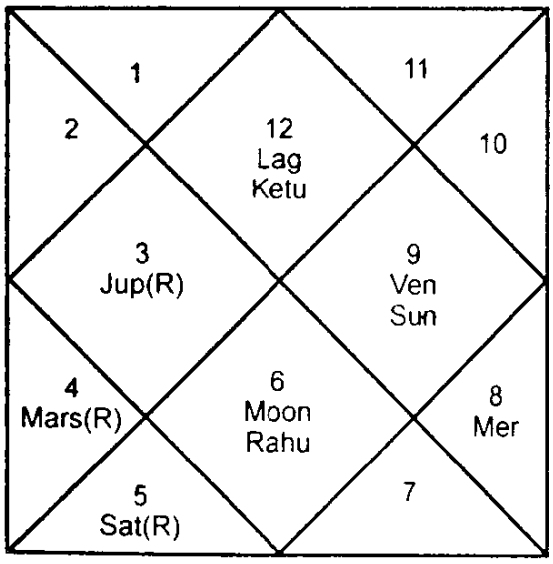
Minister in the mahadasha of Rahu which is in Karka, good according to Parashara but, it was the antardasha of Jupiter, the lord of the 5th house involved in many *rajayogas* in the lagna.

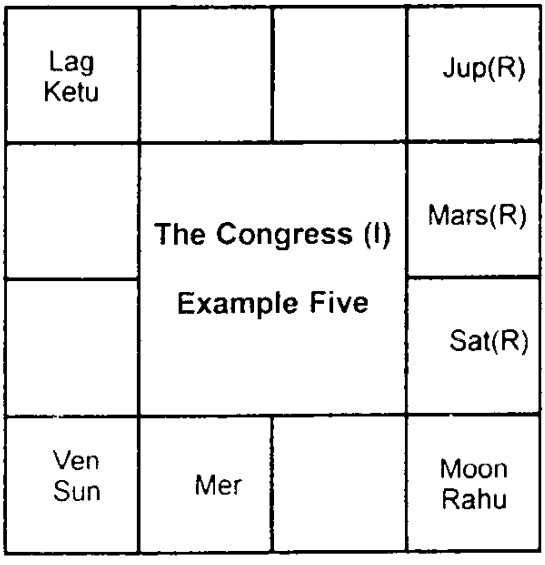
In this respect, he like his grandfather, Jawaharlal Nehru, ran into a terrible disaster and fell in the next antardasha of Mercury in which he died a violent death. Jawaharlal Nehru also died in the antardasha of Mercury but, not violently. Till proven otherwise, the Nehru dynasty may be, historically speaking, the first *Rahu-ruined and Saturn-slain* family of world history.

The Congress (I) Party

Leaders of the Congress (Indira) which was formed on 2 January 1978 call it a 111-year old party tracing its parentage from 1885 when the parent organization was formed

Subsequently, this party had split in 1969, and three or four times more. The only surviving splinter, and a mighty splinter at that, is the Congress(I), which is genealogically only a grandchild of the original party. All predictions made on the basis of this have been coming out correct. Using the horoscope of other splinters is misleading. A prediction made about it in 1996 was





that the party was in neurotic condition and would not be able to form a government at the centre. The party performed so badly that it ended up with only 140 seats, its worst ever performance to-date. The basis for this prediction becomes clear if it is seen that it has been passing through Rahu-Saturn period since 11 April 1996 after which India's General Elections were held. In Rahu-Saturn-Saturn, the party suffered. It is now recovering slowly, after former Prime Minister, P.V. Narasimha Rao who is involved in a series of court cases and had to quit both posts of

the President of the Congress and of the Leader of the Parliamentary Party, faded out.

Application of the principles given by Parashara to the horoscopes which follow will help us interpret the dasha and antardasha of Saturn and Rahu periods in their mahadashas.

After we will have to extend the meaning as Parashara gives, in the classical tradition, all great principles, but not in one place. They are scattered in different places in this classic. They will have to be linked up through a sound and accurate cross-referencing.

Models of Prediction given

I will now proceed to show how in giving predictions each astrologer has to evolve his own style and not imitate each other. Unfortunately, in trying to imitate another astrologer there is also the use of wrong words. *For instance, when I give case studies of predictions given in advance I do story telling because a non-astrologer wants to know what was the prediction and in what circumstances.* For the astrologer, the line of reasoning I followed is being presented in the article. But certain expressions which have crept into astrology like "posited" are used in different connotation in logic, meaning the assumption of a fact or the basis of an argument or postulation. It is after doing this that one "posits". To say that a planet is posited in a house is confusing. Prefer "placed in a house" or still simpler, is "in a house".

Avoid using the word "native" which has anthropological connotation, (relating to place or scene of one's birth). Prefer person or the Sanskrit term "*Jatak*".

Similarly, when I give a brief model of my method of prediction, it is a mini-methodology and not the full analysis which I do mentally and manually. A gist of all that is relevant is given in the case studies. Therefore, what I give should be only emulated and each astrologer should evolve his own predictive model. Here is one of mine.

The Background

This person (exapmple twenty one) politically active belongs to an all India party and has high ambitions. He put his question roundabout the time his Rahu-Saturn period was to begin. Now analyse both Rahu and Saturn.

1. Rahu is in the 11th house with the 10th lord and receives the aspects of five planets.

2. Saturn, exalted, is in the 9th house of luck.

In the navamsha

Saturn is in the 10th house with the eight lord and is getting aspected by Mars, the 9th lord of luck. Rahu is in the 8th house with the Moon which as the 5th lord gives dignified posts. The prominence of the 8th house is good for politicians who have to intrigue to attain high posts.

In the dashamansha

Saturn is again with the 9th lord and in his own house, in the 5th house of dignity.

Overall Synthesis

Remember the Parashara principle. Exalted Saturn is in the birth horoscope whose antardasha was running when he put the question. It was easy to see that it would be a favourable period. Now examine this Saturn in the navamsha and the dashamansha to see how far the promise of the birth horoscope is retained. In the navamsha he is in the 10th house which is good. In Dashamansha in his own house which is good and, in kendra from the lord of the mahadasha, Rahu. To reinforce it, is the strong 5th house of the birth horoscope and a gajakesari yoga in the dasamansha.

This can be checked further in many other ways. Now that Jaimini's Chara dasha is becoming popular, let it be calculated.

Kumbha	1954 to 1956
Meena	1956 to 1965
Mesha	1965 to 1973
Vrisha	1973 to 1975
Mithuna	1975 to 1987

Pause here and see that it is 7th from *darakaraka* and in Mithuna there is the *darakarakamsha*. So work out the antardashas of Mithuna. In 1981 when he reached the antar of Dhanu his marriage was fixed. Like this verify other events. Take pains and when you are satisfied that the horoscope is correct come to Karka, Simha and Kanya dashas.

Karka 1987 to 1990

Did he become prominent? He had come to occupy an important position in the organization because the Amatyakaraka is in the 10th house.

Simha period, 1990 to 1992, shows an excellent 11th house. Surely it was the time to strike hard. He did it and got the post of a regional president after being chosen in 1992-1993.

Now Avoid

There are certain short-cuts which astrologers take should be avoided.

1. Do not do *Prashna Kundali* on such occassions. I have seen all types of *prashna* including the famous *Ashtamangal* of Kerala. They give very vague indications. They specialise in omens and interpret them vaguely. I have known about a dozen cases in which the results were indicative but not conclusive.
2. Similarly, I have seen Annual Horoscopes being done by many astrologers. Except Hardeo Sharma Trivedi, I have not seen anyone doing it with absolute confidence.
3. On the other hand, in the Vimshottari when three vargas prepared on the basis of the *Chitrapaksha ayanamsha* is prepared you are able to do a synthesis of three horoscopes.

Chara Dasha

Now do Chara dasha and see from Simha excellent 11th and 9th houses and later, from Kanya, a very good 10th house but, with the Amatyakaraka going into the 8th house. Warn him that there would be intrigues against him.

In Vimshottari, in Rahu-Mercury, these intrigues will surface because Mercury is the 8th lord.

Step by step you now know how the Rahu-Saturn period has been interpreted and the entire focus of the prediction kept confined to answering one question... political future.

You have the satisfaction of doing your work conscientiously and predicting honestly. You may still go wrong. That is God's Will. Your prediction may come out correct. That is also God's will.

Now see the charts given after this (model exercise one) and re-read this part.

For Future Research

Some scattered hints in Parashara throw actually more valuable light on the nature of Rahu if in interpreting *"papa"* (malefic or evil) grahas (planets) we remember it as a definite reference to Rahu also, along with Saturn, Ketu and Mars,

invariably. These are also elaborated in other books.

My Observations Based on Parashara

What I and my friends, particularly late K.C. Saxena, have tested are being given here in the end, for further research. Saxena had worked very hard in this area to find about a mentally retarded son of his.

Parashara has clearly hinted at Rahu in the lagna getting associated with Mars or Mercury and influences of the Moon or Saturn as a disease producing combination.

If there are malefics in the second house, they destroy wealth. If there is Rahu in the second house aspected by a malefic, the tendency to lie, cheat and make money in undesirable ways becomes visible and is known to all in the circle of such persons. The materialistic greed of such a person knows no bounds if it is aspected by a malefic. This in turn, is a well-known tendency to indulge in lying, malicious gossip. In medical astrology it is eye disease also.

Rahu in the 3rd house

It has been praised because it gives stamina and helps self-control. It has destroyed siblings in many cases particularly when it is aspected by a malefic.

Rahu in the 4th house

It behaves like a kendra lord, which may be from very good to ordinary if other promises exist in the horoscope.

Rahu in the 5th house

Here it is a trikona lord yet Parashara has hinted at two places about its bad effects. First, it being in the 9th house from the 9th house, hinders the full development of one's luck. (p64 Sitaram Jha's). In yet another place it has been referred to as a *sarpa dosha* (evil consequences arising out of killing of snakes.) The result is difficulty with children which can be death or invalidation. If aspected by a malefic, it produces an evil minded person who has to suffer the consequences of his crafty behaviour sometime or the other. Such suffering, when it begins, seems to be unending. Illigetimacy of birth is also associated with Rahu in certain conditions. Strangely, Rahu in the 5th house or the 5th lord, has been the destroyer of sanity. If there is Rahu in the 5th house, says Parashara, and the 5th lord is in a bad condition it

leads to the death of children. I have seen deformed or physically unhealthy children when this condition was fulfilled.

Parashara's reference to the malefic nature of *papagrahas* in kendras or trikonas is a definite hint to assess the value of Rahu in these places after a much deeper scrutiny.

Combinations of Rahu with the 6th lord (conjunction or aspect) has been mentioned as being injury by animals. I have seen some cases of terrible accidents when this combination was present in some horoscope.

The reason why astrologers dread Saturn Rahu combinations is that with reference to the 6th house, a frightening hint is given in many books and have been found to be correct.

Rahu in the 7th house

Here it needs a new type of research these days. It has led to the rejection of the marriages of many good girls in India. Astrologers who had done so, may have had their own reasons. I have not found it so bad, singly. In combinations with other factors, it does lead to a complicated marital life.

In this way, if hints are taken from Parashara and deeper research done, it will be seen that Rahu leads to peculiar results in different horoscopes.

In the 6th house, it prevents diseases is what is generally known because a malefic in the 3rd, 6th and 11th house is good is well-known. But Rahu in the sixth has produced incurable disease while in the 8th, undiagnosable one with sexual complications.

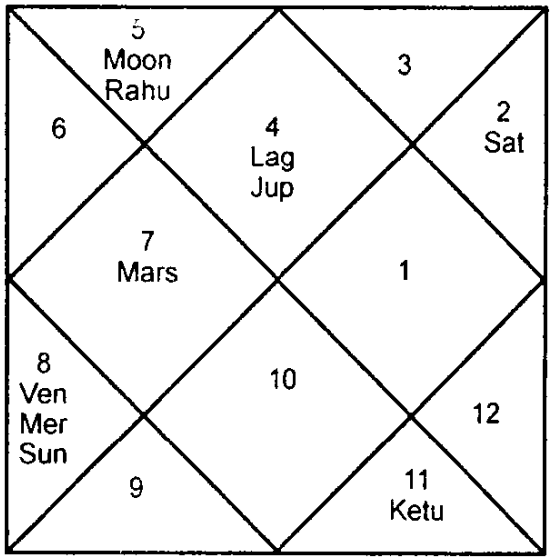
Thus, there are both sides to be seen. But Rahu produces technocrats with as much facility as cheats.

In interpreting the mahadasha or antardasha, particularly the antardasha of Rahu deeper probe becomes necessary. It can be done.

Rahu in any house and with the lord of that house, debilitated (the theory of dispositor) is the best clue available to interpret the possible results of this dasha. Similarly, a debilitated 9th or 10th lord under Rahu-Ketu axis can produce an enigmatic character, from a deceptive person to a cheat. Strands of nobility may be missing in such persons. If the 10th lord is debilitated and afflicted what you have is egomaniacal failure.

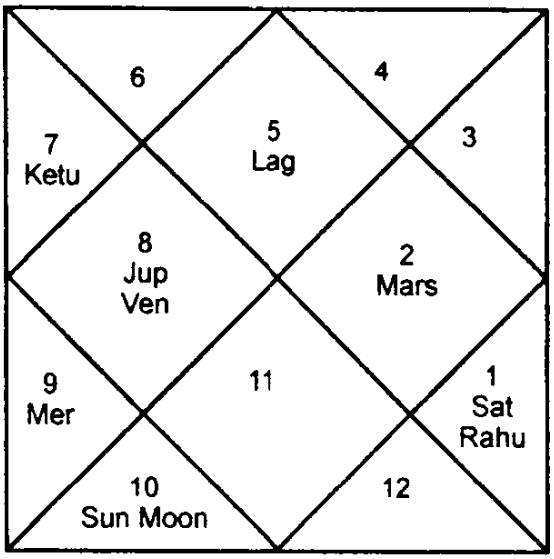
Summary of the twenty cases

1. In the Independence Horoscope of India Saturn is associated with many planets and is well placed in the 3rd from Rahu. Then Rahu is in Vrishabha. Because of Nehru's disastrous foreign policy, India suffered humiliation but was saved.
2. In Nehru's horoscope Jupiter gives the protective cover to both Rahu and Saturn. Any other leader would have seen it as the end of his career. But Nehru survived.((See *Nehru Dynasty)*
3. Indira Gandhi broke family conventions, faced the storm created by her choice of a Parsi husband (See *Nehru Dynasty).* But in Saturn-Rahu she was shot dead. There is no protective cover of Jupiter here.
4. Rajiv Gandhi suffered worst disgrace in Rahu-Saturn. But Saturn in the 11th house from the lagna and Rahu in Karka, good according to Parashara, saved him.
5. The Congress(I) with Saturn in the 6th, is in a mood to fight its way back to power and Rahu with the 5th lord shows some nervousness and also success in 1997.
6. In the sixth example, Saturn in the 11th and Rahu in kendra from it made her a very successful author.



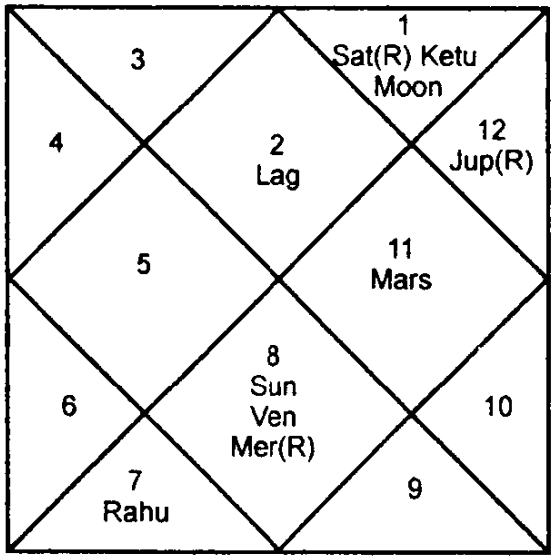
	Sat		
Ketu	Female p 7 Example Six		Lag **Jup**
			Moon **Rahu**
Ven Mer Sun	Mars		

7. In the seventh example, he became mad through wrong spiritual practice, survived a difficult period.



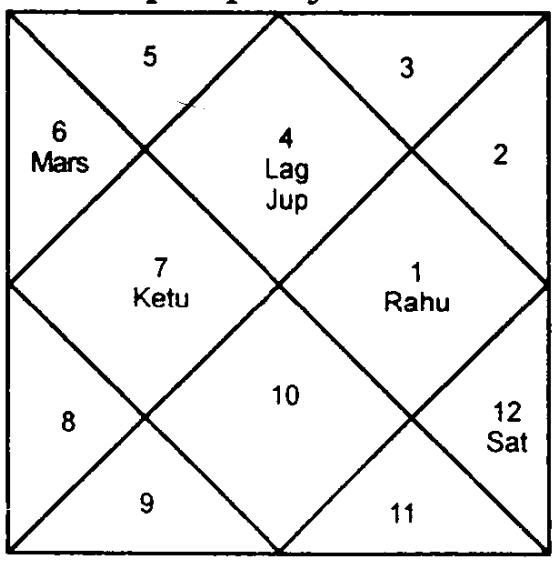
	Sat Rahu		
	Male 103 **Example Seven**		
Sun Moon			Lag
Mer	Jup Ven	Ketu	

8. Rahu-Saturn occupy 6/12 axis and Saturn is debilitated. The worst happened and he lost the job.



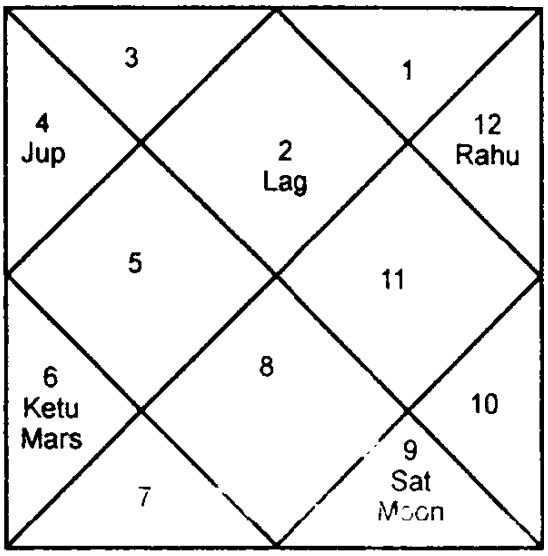
Jup(R)	Sat(R) Ketu Moon	Lag	
Mars	**Male p115** **Example Eight**		
	Sun Ven Mer(R)	Rahu	

9. Jupiter's aspect on Saturn in the 9th house gave her a child and prosperity.



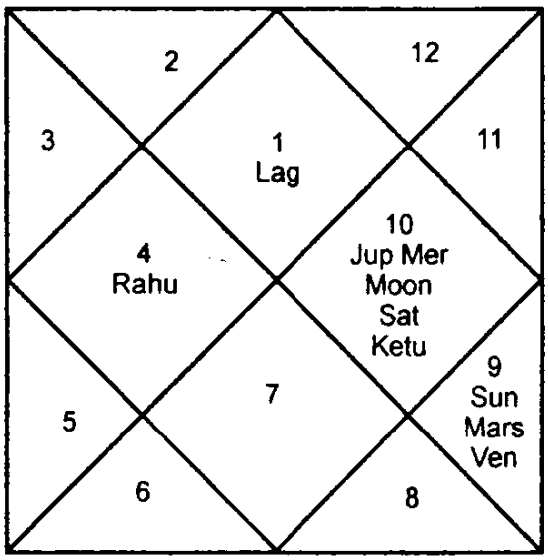
Sat	Rahu		
	Female p 18 Nat A Other details not given **Example Nine**		Lag Jup
		Ketu	Mars

10. There was tension but Jupiter saved the situation.



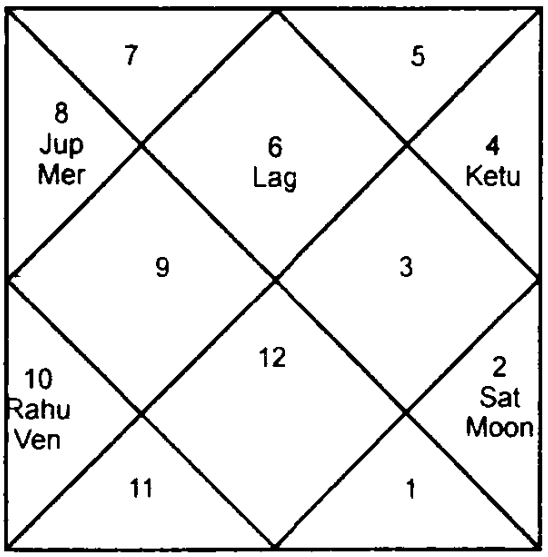
Rahu		Lag	
	Male 1931 p 64 Other details not given **Example Ten**		Jup
Sat Moon			Ketu Mars

11. Rahu-Saturn in 4/10 axis with Jupiter covering both proved excellent.



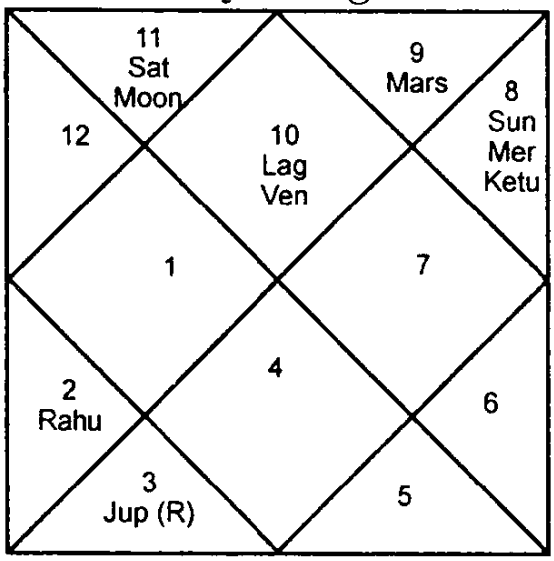
	Lag		
	P 57 National A Born in 1962 **Example Eleven**		Rahu
Jup Mer Moon Sat Ketu			
Sun Mars Ven			

12. Rahu-Saturn in trikona and association with yogarakara gave him clairvoyant powers.



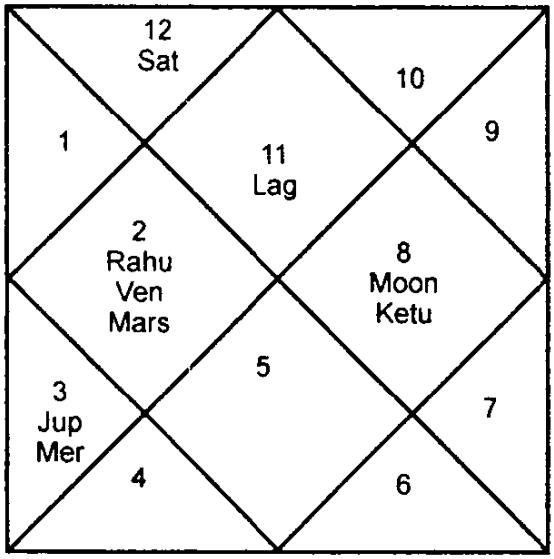
		Sat Moon	
	p 19 Notable Supernormal Powers Deepened in Rahu-Saturn **Example Twelve**		Ketu
Rahu Ven			
	Jup Mer		Lag

13. Jupiter aspects Saturn and Rahu is in the 5th house of maternity. She got married and soon became a mother.



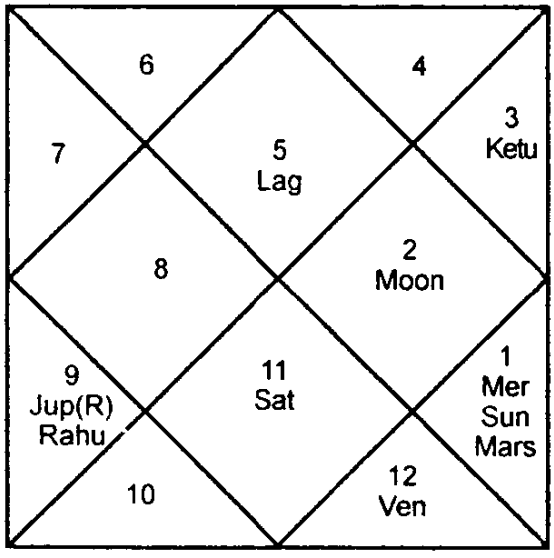
		Rahu	Jup (R)
Sat Moon	P. 161 Female 1965 Example Thirteen		
Lag Ven			
Mars	Sun Mer Ketu		

14. A family disaster was there. Jupiter protects neither Saturn nor Rahu. But Rahu in Vrisha did not ruin the family.



Sat		Rahu Ven Mars	Jup Mer
Lag	Female p 153 Example Fourteen		
	Moon Ketu		

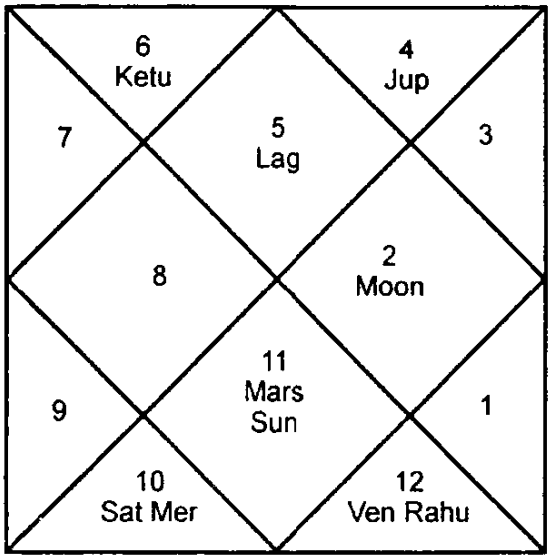
15. Because of the excellent positional relation between Saturn and Rahu, he rose to a most enviable position in Saturn-



Ven	Mer **Sun** Mars	**Moon**	Ketu
Sat	P 3 Printed P Example Fifteen		
			Lag
Jup(R) Rahu			

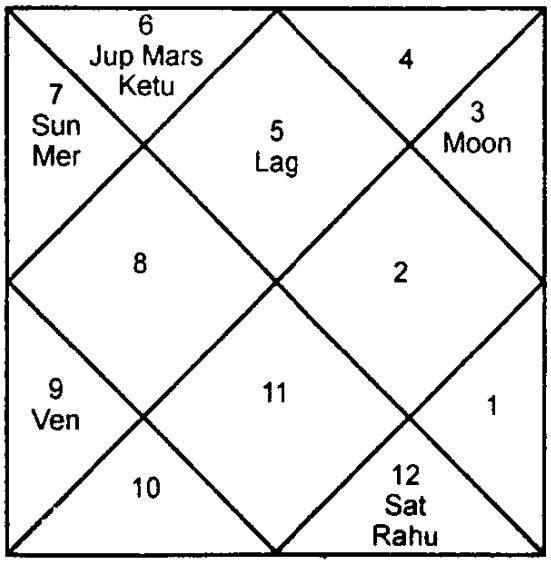
Rahu period, as was predicted. Jupiter well placed with three exalted planets, two in their own house, had to prove beneficial.

16. The same story as in example 14 repeats itself. But Jupiter played the role of a saviour in the antardasha of Rahu and did his best in his own antardasha.

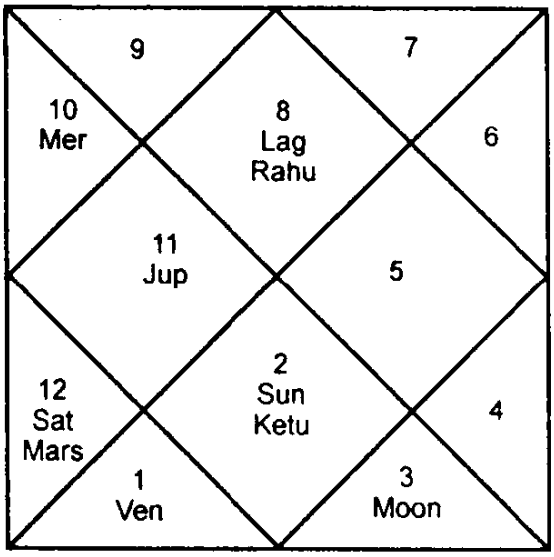


Ven Rahu		Moon	
Mars Sun	**Male 16 Feb 1932 Example Sixteen**		Jup
Sat Mer			Lag
			Ketu

17. Jupiter protects both Saturn and Rahu. Saturn is the 7th lord. Marriage and a child was predicted. Both predictions were fulfilled. Here the navamsha too has been given to show how such predictions are given.

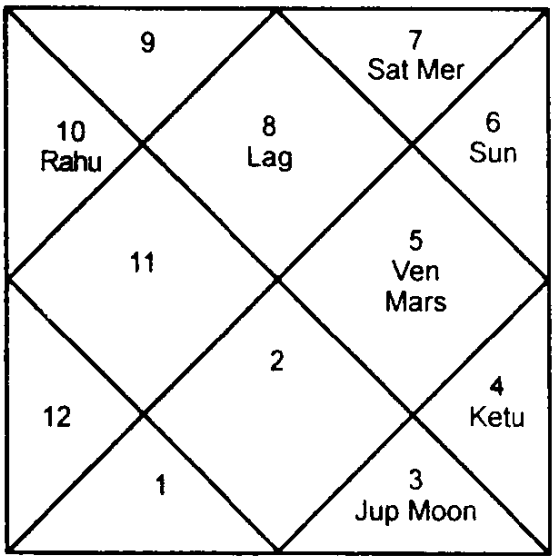


Sat Rahu			Moon
	Female p 135 Np 3 1968 Example Seventeen		
			Lag
Ven		Sun Mer	Jup Mars Ketu

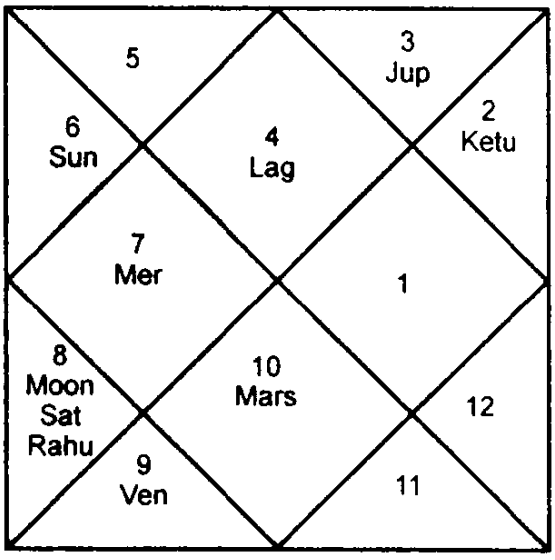


Sat Mars	Ven	Sun Ketu	Moon
Jup	**Navamsha of Example Seventeen**		
Mer			
	Lag Rahu		

18. In this eighteenth case, Saturn and Rahu are in kendras from each other and Jupiter aspects exalted Saturn in the 12th house. Dashamansha shows and confirms gains in business.

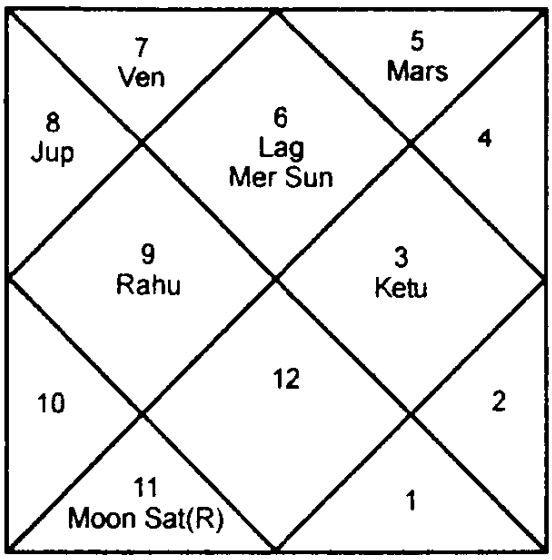


			Jup Moon
	Male P 139 1953 Example Eighteen		Ketu
Rahu			Ven Mars
	Lag	Sat Mer	Sun

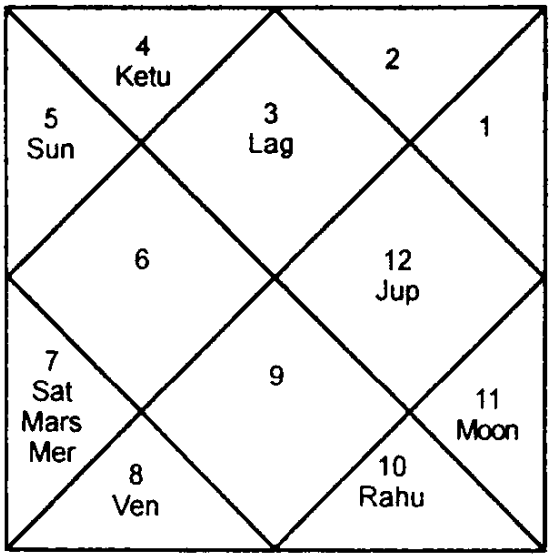


		Ketu	Jup
	Dashamansha of Example Eighteen		Lag
Mars			
Ven	Moon Sat Rahu	Mer	Sun

19. Saturn and Rahu are placed in most unhelpful positions but 3/11 from each other and there is no protection of Jupiter available. The dashamansha shows more disastrous position.

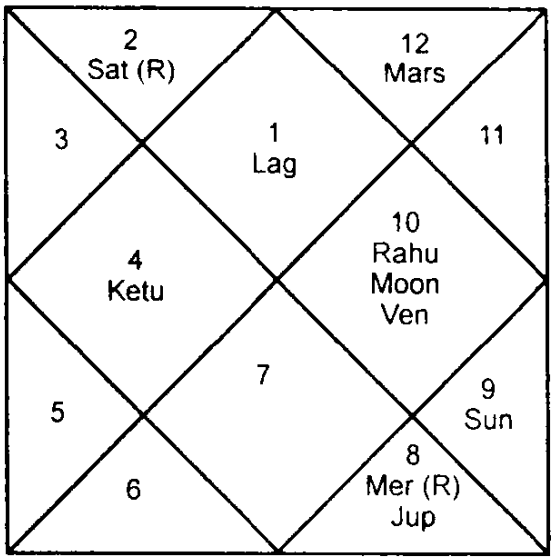


			Ketu
Moon Sat(R)	**An Army Officer 28 Sep. 1926 Example Nineteen**		
			Mars
Rahu	Jup	Ven	Lag Mer Sun

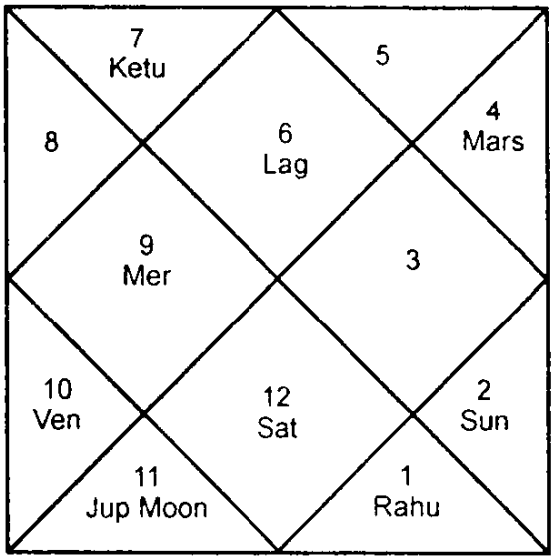


Jup			Lag
Moon	**Dashamansha of Example Nineteen**		Ketu
Rahu			Sun
	Ven	Sat Mars Mer	

20. Saturn and Rahu are placed in trikonas from each other and Jupiter aspects Saturn in the birth horoscope. Rahu promised a job and she got an excellent offer. In the navamsha, Saturn promised a husband and she got an excellent husband.



Mars	Lag	Sat(R)	
	Female Om P 16 Dec. 1971 . Example Twenty		Ketu
Rahu Moon Ven			
Sun	Mer (R) Jup		



	Rahu	Sun	
Sat	**Navamsha of Example Twenty**		Mars
Jup Moon			
Ven	Mer	Ketu	Lag

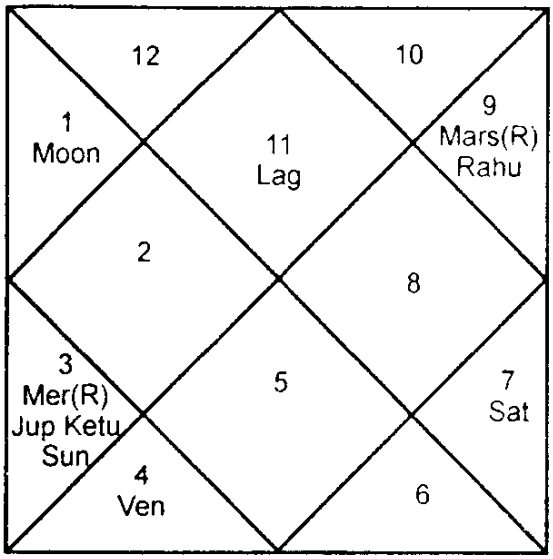
The Clear Conclusions are:

1. If Saturn and Rahu are well-placed from each other and from the lagna, it is generally favourable, provided there is no dangerous aspect of Mars.
2. If Jupiter's protective aspect is available it becomes a heavenly boon.
3. If it is otherwise, it can be from bad to disastrous.
4. The *vargas* (divisional horoscopes) should be examined before jumping to any conclusion.

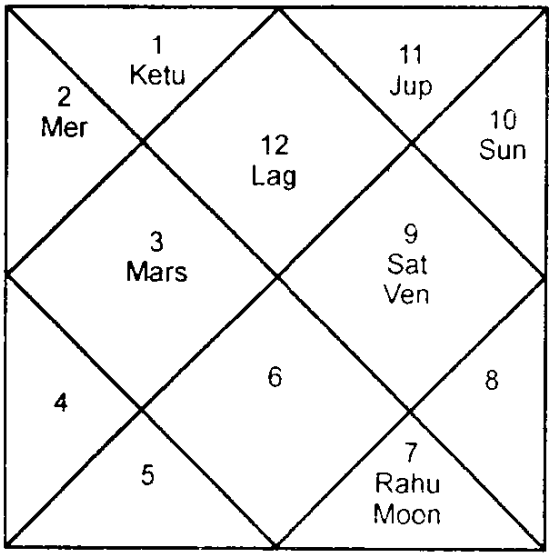
Now full-length cases will be discussed.

Full Length Examples: First Example

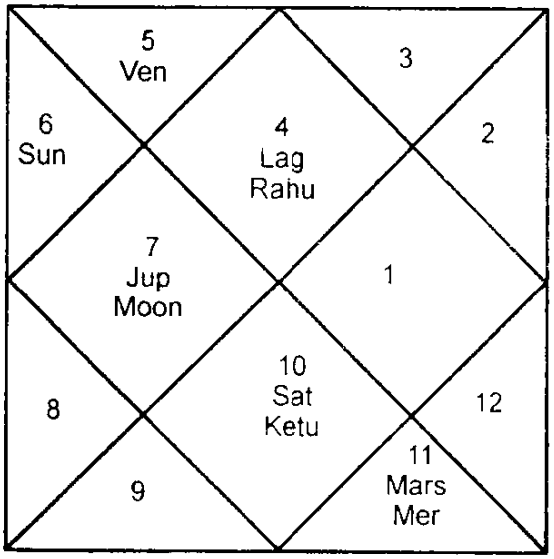
The first full length example of that of a politically ambitious youngman. He was passing through Rahu-Saturn period between 1992 and 1994.



	Moon		Mer(R) Jup Ketu Sun
Lag	**P-1 Careers 1954** **Example Twenty One**		Ven
Mars(R) Rahu		Sat	



Lag	Ketu	Mer	Mars
Jup	**Navamsha**		
Sun			
Sat Ven		Moon Rahu	



Mars Mer	**Dashamansha**		Lag Rahu
Sat Ketu			Ven
		Jup Moon	Sun

First make the analysis of the horoscope. The 5th house has the Sun and Jupiter, which is a *rajalakshana* yoga promising a dignified political career. This is joined by Mercury, the 5th lord of dignity. The combination of the 5th and the 7th lord is a good rajayoga whose dignity is enhanced by Jupiter joining it. Then Mars, the 10th lord aspecting these planets from the 11th house promises elevation, without struggle but assertiveness, as Mars always does. But this Mars is aspected by Saturn which can be frustrating. There is, howevever, Jupiter occupying a very crucial position in the 5th house with three planets, aspecting Saturn, Mars and Rahu. Except Moon and Venus, all other planets, including the lagna are covered by Jupiter, from a trikona. But it is also his enemy's house. Saturn and Rahu are placed 1/3 and 3/11 from each other in the birth horoscope and the navamsha. In the dashamansha they are placed in the kendras, being in the lagna (Rahu) and the 7th house (Saturn). Saturn is in his own house in the dashamansha, the 7th house of position.

In this period, he became the president of the youth wing of a big political party of India.

Examined from the Moon, Saturn is the 10th lord, exalted in the 7th house and Rahu, is in the 9th house of luck, aspected by Jupiter, Sun and Mercury but with Mars which as the lagna lord is good but as the 8th lord, uncomfortable. Yet the 8th lord, is the intriguer in the horoscope of politicians. The same promise should be examined from the Jaimini angle. First look at the Jaimini rajayogas.

Jaimini Angle

AK	AmK	BK	MK	PK	GK	DK
Mercury	Moon	Venus	Jupiter	Sun	Saturn	Mars

Atmakaraka, Putrakaraka and Darakaraka aspecting each other and conjoined are good rajayogas of Jaimini.

From the Karakamsha, which is Vrishabha, the Amatyakaraka, the Moon and Gnathikaraka, exalted Saturn, aspect the 10th house.

The Chara dasha of Kanya from 1992 to 1995 would show the fulfilment of the promise which was visible in the Vimshottari dasha.

In the 10th house from Kanya, Jupiter, Sun and Mercury, which are Matrikarka, Putrakaraka and Amatyakarka aspected by the Darakaraka gave him a position. There were intrigues

against him as the Amatyakaraka in the 8th house showed. But he survived it all. Rahu in the 11th house and exalted Saturn in the 9th in the Vimshottari dasha were promising.

Look at the Chara dasha sequence

From 1975 to 1987 it was the dasha of Mithuna when he as a 21 year old student became a leader in his college.

In the next dasha of Karka, from 1987 to 1990, he made his presence felt at the all-India level. Amatyakaraka in the 10th from Karka made a big difference to his career.

Next came the dasha of Simha, with excellent 9th and 11th houses from Simha. His political future was now firm.

The Kanya dasha gave him what he was aspiring for.

This double check must be done before interpreting any dasha. It is an escapist approach to depend only on one dasha when a two-dasha approach and use of relevant vargas, the dashamansha, in this case, can clarify the point involved.

The Second Case

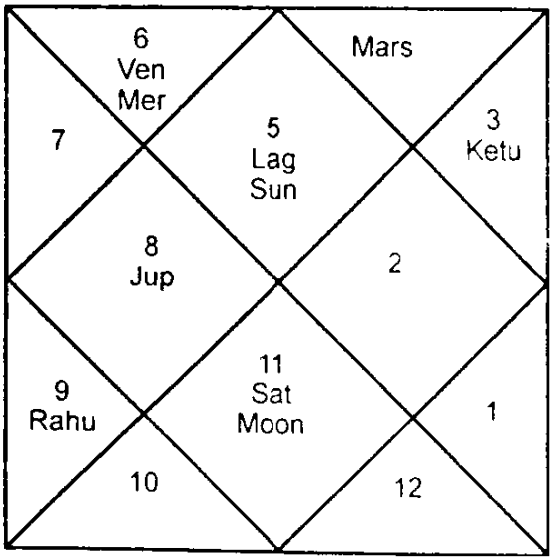
(Example 22)

The Saturn-Rahu period began in this case from 8 November 1982.

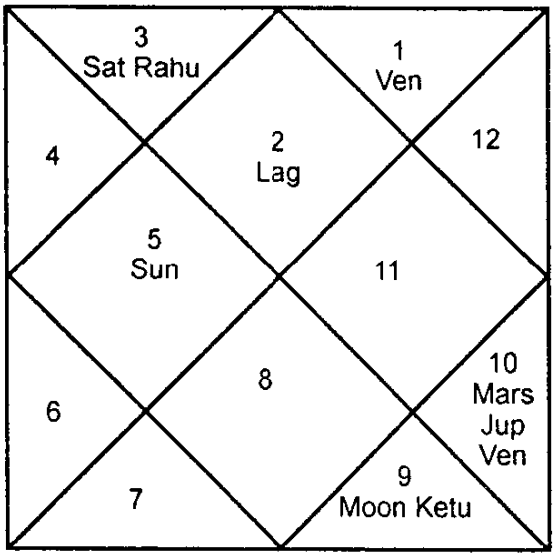
Saturn is in the 7th house (of wife) associated with the Moon the 12th lord and is aspected by the 9th lord, representing father, and the Sun, also the significator.

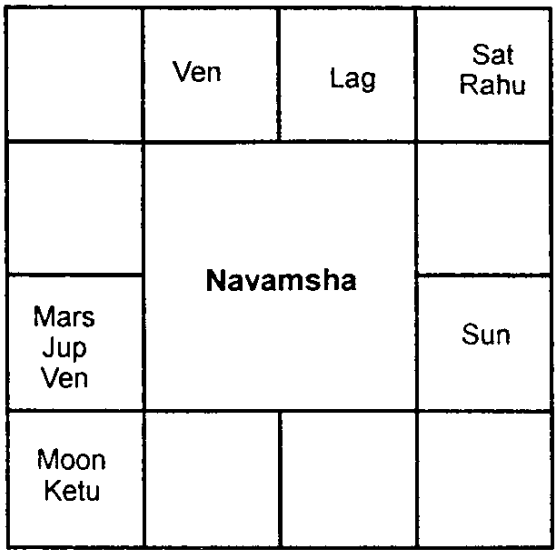
In the navamsha

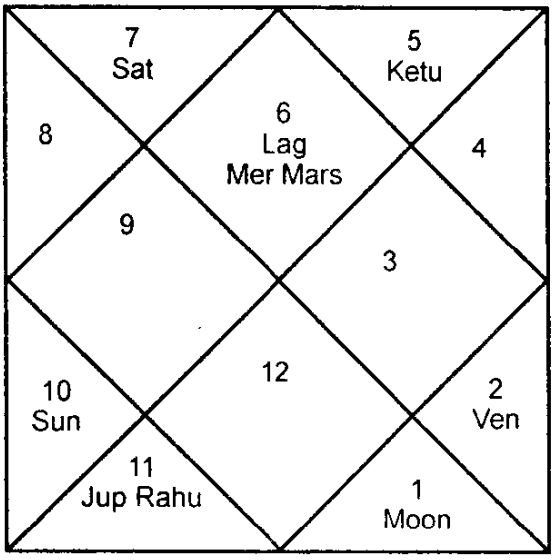
both Saturn and Rahu are in the 2nd house aspected by the Moon from the 8th house. Read together with the birth horoscope, where Saturn and the Moon are in the 7th house, aspected by

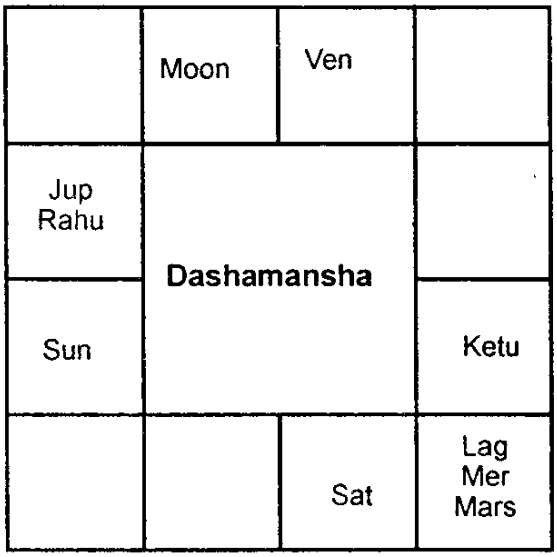


			Ketu
Sat Moon	Male 1 Sept 1936 the other birth details Example Twenty Two		Mars
			Lag Sun
Rahu	Jup		Ven Mer









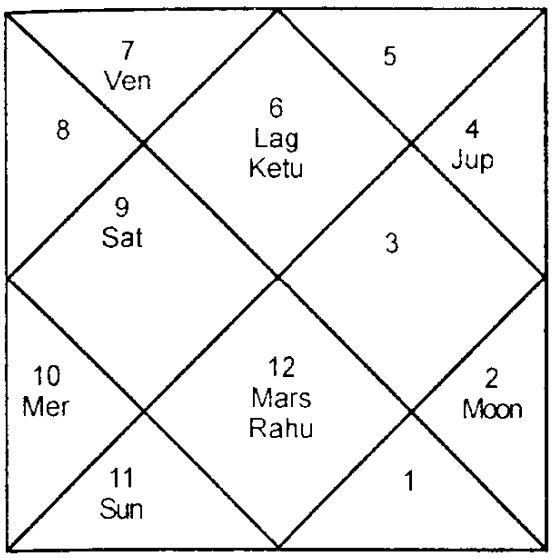
Mars, the navamsha does show some trouble to his wife. There was a serious problem when his wife developed many phobias which doctors and psychiarists could not cure. But a deep spiritual practice and the *Gayatri mantra* brought about a remarkable recovery. The association of Jupiter with Mars, the 7th lord of the navamsha but also the lagna lord and its aspect on the lagna were helpful.

In the Dashamansha

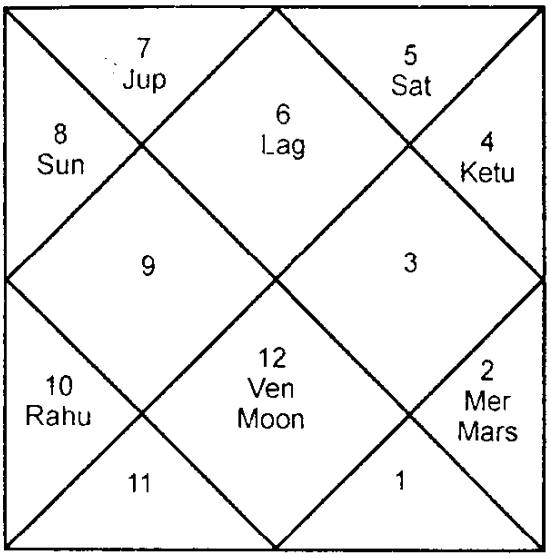
Jupiter is with Rahu and aspects exalted Saturn. He had an excellent posting and went to a foreign country for a special training. Moon the 12th lord with Saturn, the foreigner did it. Rahu and Ketu occupy the 6/12 axis in the dashamansha confirming a foreign posting.

From the mahadasha rashi, Dhanu, representing, Mars is in the 8th house.

The antardasha of Karka first proved bad for his father and



Mars Rahu		Moon	
Sun	Dwadashamsha		Jup
Mer			
Sat		Ven	Lag Ketu



Ven Moon		Mer Mars	
	Saptamsha		Ketu
Rahu			Sat
	Sun	Jup	Lagna

later, in Mithuna, with an afflicted 9th house, his father died.

But from Dhanu both the Putrakaraka and Darakaraka in the 10th house was good for his career. It had also to be a period of distinction for his children.

1. First his wife had to be treated but she was cured through spiritual practices.
2. He got a good spell of foreign postings.
3. But his father died in Saturn-Rahu-Mercury on 15 June, 1984. Mercury is in the 2nd house from the Sun.
4. His children did well in studies after the inconvenience of his posting to a far-off place, where the children had to quickly readjust themselves to the new surrounding.

He remembers this as a most traumatic period of his life even now. Only astrological predictions taken from time to time saved him. He had received all these predictions as early 1978. He was mentally prepared for it.

It was his *Gayatri japam* which cured his wife when doctors,

giving strong antibiotics had almost turned his wife into a drowsy woman, always sleeping.

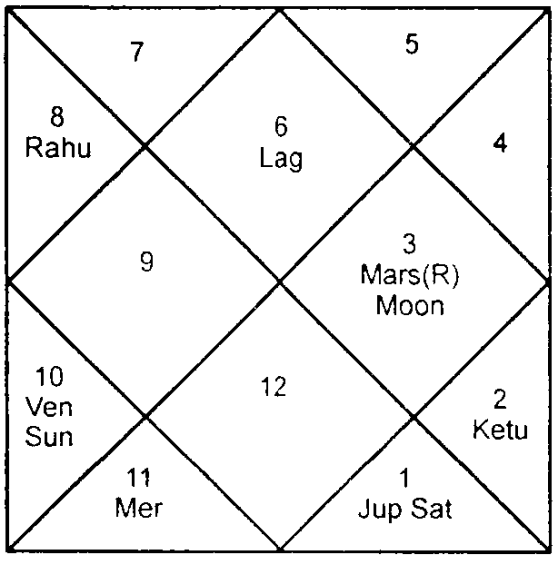
More important was the fact that in Saturn-Rahu-Jupiter, the training he got in a foreign country made him eligible for some special considerations for better postings in his career. But the next *pratyantaradasha* of Saturn, his 7th lord brought, into his life what seemed then to be a serious ailment of his wife. Till the *pratyantaradasha* of Ketu he had to suffer it. In the Venus *pratyantaradasha*, a peevish boss transferred him even after knowing that his wife was suffering.

Franklin D. Roosevelt

In my book, "*Astrological Journey through History, Mystery and Horoscopes*" I have discussed the role of Saturn-Rahu in the horoscope of Franklin D. Roosevelt, the famous president of the USA. His correct horoscope should be seen first, not the wrong one used by astrologers with Simha lagna but the correct one with Kanya lagna. What I wrote under Rahu's transforming role is reproduced here.

It was his near paralytic condition in 1920 (Saturn-Rahu) period which must have changed his outlook. Rahu does it mostly in the antardasha of Saturn. Seeing his own miserable condition, he must have become aware of such helpless people in his own country where poor people who have no monetary resources like him. He must have felt the genuine need to help them.

Rahu, the transformer in this case taught him another lesson. It was in this period that he together with other Democrats of his



	Jup Sat	Ketu	Mars(R) Moon
Mer	**Franklin D. Roosevelt 30 Jan. 1882 08:45 pm; New York** **Example Twenty Three**		
Sun Ven			
	Rahu		Lag

Lagna	Sun	Moon	Mars(R)	Mercury	Jupiter	Venus	Saturn	Rahu
01°46′	18°48′	14°48′	04°46′	04°46′	24°43′	13°51′	13°52′	14°46′

party, suffered a near rout in elections.

Thus in Saturn-Rahu, the humiliation he suffered taught him valuable lessons. Then came the antardasha of Jupiter in the 8th house. He suffered from a stroke of poliomylelitis after which he could never walk properly again. He moved in wheel chairs and later with the support of others.

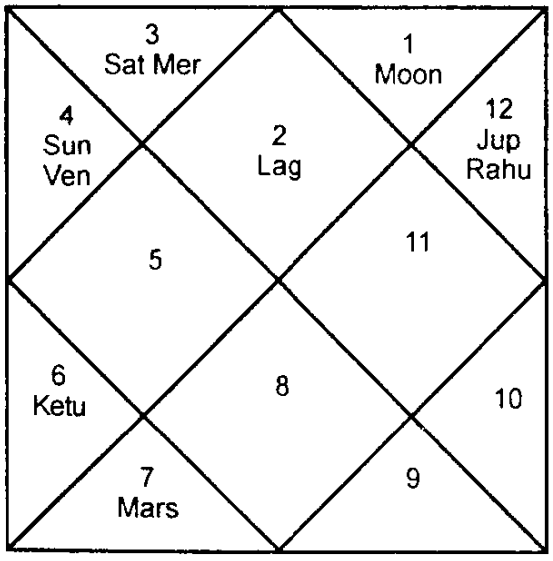
1. Here, Saturn and Rahu are placed in 1/8 position from each other.
2. Saturn is in the 8th house from the lagna.
3. Jupiter is with Saturn, the saving grace, but himself in the 8th house which makes him less effective because he is in a disease producing house.

George Bernard Shaw

In my book, *Astrological Journey through History, Mystery and Horoscopes* I have discussed the horoscope of George Bernard Shaw also. It is the correct horoscope, given for the first time in India. In both the cases, Franklin D. Roosevel and George Bernard Shaw wrong horoscopes were used in India all along, can be corrected.

Position of Rahu

1. In the rashi of Jupiter, with Jupiter and receives the aspect of Saturn.
2. Saturn and Rahu are in kendras from each other.
3. Rahu and Ketu occupy 5/11 axis.
4. Rahu has occupied an excellent place in the 11th house.



Jup Rahu	Moon	Lag	Sat Mer
	George Bernard Shaw 26 July 1856 12:40 am.; Dublin Example Twenty Four		Sun Ven
		Mars	Ketu

Lagna	Sun	Sun	Mars	Mercury	Jupiter	Venus	Saturn	Rahu
27°50	11°49	29°40	05°18	26°15	17°19	12°48	15°44	26°48

5. It was in the dasha of Rahu the Shaw emerged out as a successful playwright.
6. It is in keeping with the nature of Rahu that Shaw chose a subject, "Widowers Houses" as the first play.
7. The mahadasha of Rahu and the antardasha of Mercury saw him blossom out as an author who had to be noticed.

Pratyantaradashas in Saturn-Rahu Antardasha

Rahu	begins 8 November1982
Jupiter	begins 13 April 1983
Saturn	begins 30 August 1983
Mercury	begins 11February 1984
Ketu	begins 8 July 1984
Venus	begins 6 September 1984
Sun	begins 27 February1985
Moon	begins 20 April 1985
Mars	begins 16 July 1985
	ends on 14 September 1985

Chara Dasha

Simha	1936-1948
Kanya	1948-1960
Tula	1960-1971
Vrischika	1971-1979
Dhanu	1979-1990

Antardashas of Dhanu are

Vrischika	upto September 1979
Tula	upto August 1980
Kanya	upto July 1981
Simha	upto June 1982
Karka	upto May 1983
Mithuna	upto April 1984
Virsha	upto March 1985

In both cases, in Franklin Roosevelt's Rahu changed him from, possibly an arrogant man, into a sincere benefactor of the USA.

In the case of Bernard Shaw too was a benefactor with his powerful pen, drawing the attention of his audiences to the evil of society through comedies.

Comedies have been described as mirrors which the writer holds up before the audience to see their ugly problems and, their own ugly faces.